



FEDERAL BUREAU OF INVESTIGATION

**HOWARD ROBARD
HUGHES**

PART 3 OF 12

FILE NUMBER : 95-211845

FILE DESCRIPTION

SUBJECT Howard Robard Hughes

FILE NO. 95-211845

part 2 of 6 parts



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

October 15, 1976

Director
 Federal Bureau of Investigation
 Washington, D.C. 20535

761019115

Attention: F.B.I. Laboratory

re: File # 205-357

Dear Sirs:

Please find enclosed:

1. One envelope addressed to:
 President Spencer W. Kimball,
 Church of Jesus Christ
 Salt Lake City, Utah
2. One hand-written note.

Please process and examine these documents for any latent prints which might be identified as belonging to:

- (1) Melvin E. Dummer
 Male Cauc. 5'10" 190 lbs blue eyes brown hair DOB 8-28-44
 SSN [REDACTED]

(2) [REDACTED]

(3) [REDACTED]

(4) [REDACTED]

6-
 3-112
 2-1
 8-1
 11-2
 11-2
 40 OCT 18 1976
 30

OK [unclear] 12

COPY AND ORIGINALS RETURNED IN LAB.

*7-40
 10-22
 10-21
 10-21
 New*

Index Libraries

DE-25 REC-46 95-211845

ST-108

PHOTOGRAPHED

26
 OCT 18 1976

SEALED (ENC)

OCT 20 1976


55 DEC 17 1976

[Handwritten initials]

Director, F. B. I.
October 15, 1976
Page Two

(5)

NEV

 1
67
1

It would be greatly appreciated if the processed documents might be preserved in such a manner as to facilitate later handwriting comparisons which might be requested by this office.

I would appreciate as expeditious a handling as possible, due to court hearings that are very near.

Sincerely,



Bruce Greenhalgh
Chief Investigator

BG:lt
Encls.

VE
FROM:
Office of the Attorney General
Supreme Court Building
Capitol Complex
Carson City, Nevada 89710

Attn: E. Greenhalgh
Chief Investigator

ENCLOSURES TO F.B.I.:

Letter of Request
Envelope containing envelope and note

File No. 205-357

REGISTERED
NO. 437



1 - Mr. [REDACTED]

670

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: Office of the Attorney General
Supreme Court Building
Carson City, Nevada 89710

October 28, 1976

Attention: Mr. Bruce Greenhalgh
Chief Investigator

FBI FILE NO.

LAB. NO. D-761019115 PF

YOUR NO. 205-357

Re: UNKNOWN SUBJECT;
SPENCER W. KIMBALL -
VICTIM;
ANONYMOUS LETTER

Reference letter 10/15/76

The material described below has been searched in the following file without effecting an identification: **Anonymous Letter File**

Copies have been added to this file for future reference.

The submitted material is being returned along with results of requested MATERIAL SUBMITTED: latent fingerprint examination.

Q1 Envelope bearing the handwritten address "President Spencer W Kimball Church of Jesus Christ Salt Lake City, Utah"

Q2 Accompanying slip of paper bearing the handwritten message beginning "This was found..."

MAILED 7
OCT 28 1976
FBI

REC-37

95-211845-2

3 OCT 29 1976

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

BRG:ps
(4)

Clarence M. Kelley
Director

7 MAIL ROOM TELETYPE UNIT

RECORDED
10/20/76
tvl

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE
LATENT

Laboratory Work Sheet

To: Office of the Attorney General
Supreme Court Building
Carson City, ~~NEVADA~~ NEVADA 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

Re: ~~Unknown Subject;~~
~~ALVIN P. BOWMAN, AKA~~
~~████████████████████~~
~~████████████████████~~
~~████████████████████~~

FBI FILE NO. 95-211245-2

LAB. NO. D-761019115

YOUR NO. 205-357

Examination by: ~~██████████~~ b7c
10/21/76

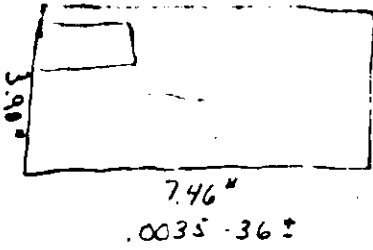
RE: Unknown Subject;
Spencer W. Kimball-
Victim;
Anonymous letter

Examination requested by: Addressee
Reference: Letter 10/15/76
Examination requested: Document - Fingerprint
Specimens received: 10/19/76

ALF - III A Hate + Profit - Utah only
II ✓ ✓
7-4u
ALF - No I - Added
being returned along with results of
latent fingerprint examination.
JML
10-21-76

- 01 Envelope bearing the handwritten address "President Spencer W. Kimball Church of Jesus Christ Salt Lake City, Utah"
- 02 Accompanying slip of paper bearing the handwritten message beginning "This was found..."

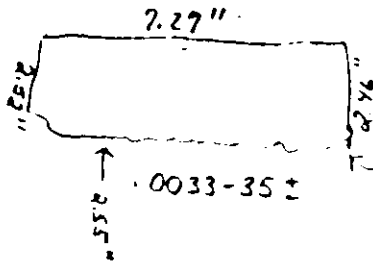
Q1



unstamped white envelope w/ blue ball point ink

No water marks or indented writing of sign. noted
Jed
10-21-96

Q2



white slip of paper w/ blue ball point ink
Tan edge

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate Copy of 95-211845-1, State of Nevada letter 10/5/76.
pages 1 and 2.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-2, pages 4 and 5.

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

LOCAL & STATE

November 12, 1976

Director, Federal Bureau of Investigation
 Washington, D.C. 20535

Attention: F. B. I. Laboratory

re: Our file No. 205-357 (Fraud)

LIB
60

Dear Sir:

Spencer W Kimball

Please find enclosed one hard-bound book entitled HOAX.

It is requested that you process and examine this item for any latent prints which might be identified as belonging to Melvin E. Dummar, male Caucasian, 5' 10", 190 lbs. Blue eyes, brown hair, d.o.b. 8-28-44, Social Security No. [REDACTED]

67c

Your laboratory has examined previous evidence in this investigation concerning this subject, which was submitted and received by your office on October 18, 1976.

It is possible that this book was used for research and for assisting in producing a forged handwriting in the preparation of a Howard Hughes will.

We are most appreciative of your great assistance in this matter, and we assure you of mutual cooperation in any matters within our jurisdiction.

Sincerely,

ROBERT LIST
 Attorney General

24 NOV 24 1976

By *Bruce Greenhalgh*
 Bruce Greenhalgh
 Chief Investigator

BG:lt

ent 816003

also
11-23-76
RL: [unclear]

56-11-1976

95-211845

11-17-76 SKJ LC#B-3860v

SPECIMENS DETACHED IN LFPS

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: **November 23, 1976**

Re:

**UNKNOWN SUBJECT(S);
CARSON CITY, NEVADA
FRAUD**

TO:

**Honorable Robert List
Attorney General
Office of the Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710
(205-357)**

Invoice of Contents

Attention: **Mr. Bruce Greenhalgh**

Chief Investigator
MAIL ROOM
NOV 26 1976
FBI

One hardbound book entitled "MOAX" containing two cards
Evidence envelope
Mail envelope

- Crypt.-Trans.
- Document
- P & C
- Radio Engineering
- LFPS

PACKAGED BY [REDACTED]

716879

Special Instructions:

Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block, after
initialing in block, invoice to be placed in administrative file.

FBI File No. **95-211845**

11-23-76 LC B-38604

REGISTERED

88/105

67c



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

LOCAL & STATE

YOUR FILE NO. **205-357**
FBI FILE NO. **95-211845**
LATENT CASE NO. **B-38604**

November 23, 1976

TO: **Honorable Robert List
Attorney General
Office of the Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710**

RE: **Attention: Mr. Bruce Greenhalgh
Chief Investigator**

**UNKNOWN SUBJECT(S);
CARSON CITY, NEVADA
FRAUD**

Spencer W. Kimball

REFERENCE: **Letter November 13, 1976**
EXAMINATION REQUESTED BY: **Addressee**

SPECIMENS: **One hardbound book entitled "HOAX" containing two cards**

MAILED 7
NOV 24 1976
FBI

This report confirms and supplements the information telephonically furnished to your office on November 19, 1976.

Two latent fingerprints and three latent palm prints of value were developed on the book and four latent fingerprints of value were developed on the two cards.

One latent fingerprint developed on page 'vi' of contents of a hardbound book entitled "HOAX" by Stephen Fay, Lewis Chester, and Magnus Linklater, with a Weber State College Library, Ogden, Utah, label showing library classification #CT 275 H3678 F38, has been identified as an impression of the left thumb of Melvin Earl Dummar, [redacted]

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

1 - Las Vegas (with copy of incoming)

*RLM:pmw
(6)*

(Continued on next page)

Richard J. Ash

Assistant Director, Identification Division

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

Director Sec'y 56 RLM:ROOM 370 TELETYPE UNIT

Honorable Robert List

November 23, 1976

Five latent fingerprints developed on the book and cards are not identical with the fingerprints of Melvin Earl Dummar, [REDACTED] No palm prints are available in our Identification Division files for this individual. 27C

Photographs of the unidentified latent prints have been prepared for our files and will be available for any additional comparisons you may desire.

Should you desire the assistance of one of the FBI's fingerprint experts in the trial of this case, we should be notified in ample time to permit the necessary arrangements. This report should be used, however, if legal considerations permit, in lieu of the appearance of our expert in any pre-trial action such as a preliminary hearing or grand jury hearing. Our representative cannot be made available to testify if any other fingerprint expert is to present testimony on the same point, that is, that the impressions in question are identical.

The book and cards are being returned under separate cover, along with your evidence envelope, and your mail envelope.

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 11/18/76 11:00 a.m skj

Reference No: 205-357

FBI File No: ~~32-29099~~ 95-211845-4

Received: 11/17/76

Latent Case No: ~~B-38502~~ B-38604

Honorable

Answer to: Mr. Robert List, Attorney General, Office of the Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr. Bruce Greenhalgh, Chief

Examination requested by: Addressee Investigator

Copy to:

RE: UNKNOWN SUBJECT(S);
CARSON CITY, NEVADA
FRAUD

Date of reference communication: Letter November 12, 1976

Specimens:

1 Har bound book, containing two cards

Named Suspect:

MELVIN E. DUMMAR, W/M, DOB 8/28/44, [REDACTED]

entitled "HOAX" by Stephen Jay, Lewis Chester, and Magnus Linklater, with a Weber State College Library Ogden, Utah label showing library classification CT 275 H6678 F38

Result of examination:

Certified mail#
816003

Examination by: [REDACTED]

Evidence noted by: RLF 24400 [REDACTED]

Outside cover of book treated G.P. 11/18 RLM

Inside pages of book sprayed N. 11/18 RLM

Book resprayed w and steam ironed 11/19 RLM

Book to photo N 11/19 RLM

1 lat. fpt dev. N on back of #6 DUMMAR 11/19 RLM

Investigator [REDACTED] advised of 4:15 PM 11/19 RLM [REDACTED] returns telephone call to [REDACTED]

Examination completed 3:15 PM 11/22/76

Dictated 11/22/76
136 RLM

1 FAX, LAS VEGAS - WITH COPY OF INCOMING.

FOR
TELETYPE
ONLY

and
11-23-76
RLM pmw

67c

67c

67c

6 lat. frags and 3 lat. PP's dev. N. as follows: RLM

1 P.P. on inside portion of the hardbound cover of book

1 fragt on page "vi" of contents of book - P#6 DUMMAR.

1 P.P. on page #84 of book

1 P.P. on page #85 of book

1 fragt on page #151 of book

2 frags on a blue ^{computer} type card marked "LIBRARY BOOK RELEASE CARD"

2 frags on a tan ^{computer} type card marked "BOOK CARD"

(above 2 cards located in pocket in back of book)

5 lat. frags not P with frags of Dummar. 11/22 RLM

No PP's here for Dummar.

Book being returned under separate cover, along with evidence envelope and mail envelope.

2 Verifiably
References

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO. **205-357**
FBI FILE NO.
LATENT CASE NO **B-38604**

November 9, 1976

REGISTERED

TO: Office of the Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

LOCAL & STATE

Attention: Mr. Bruce Greenhalgh
Chief Investigator

Handwritten initials and numbers: "jt 6 3"

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIRBALL - VICTIM
ANONYMOUS LETTER

EC-39

ST-101

RE 0470

Handwritten file number: "95-211 845-5"

MAILED 6
NOV 10 1976
FBI

Letter October 15, 1976 DE-30
EXAMINATION REQUESTED BY Addressee
Envelope, Q1
Accompanying slip of paper, Q2

14 NOV 11 1976

The listed Q specimens are further described in a separate laboratory report.

Seven latent fingerprints of value for identification purposes were developed on Q1 and Q2.

One latent fingerprint developed on an envelope bearing the handwritten address "President Spencer W Kirball Church of Jesus Christ Salt Lake City, Utah," designated Q1, has been identified as the left thumb impression of helvin Earl (E.) Burwar,

(Continued on next page)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

Handwritten redaction box over name "Earl (E.) Burwar"

718755

Signature of Richard J. Ash

Assistant Director, Identification Division

Handwritten signatures and initials at bottom left

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

TELETYPE UNIT

Office of the Attorney General

November 9, 1976

The remaining latent fingerprints are not identical with the fingerprints of Dummer, [REDACTED] 370

[REDACTED] and [REDACTED]

[REDACTED] who may or may not be the same person named in your letter.

Photographs of the unidentified latent fingerprints have been prepared and will be available for any additional comparisons that you may desire.

Should you desire the assistance of one of the FBI's fingerprint experts in the trial of this case, we should be notified in ample time to permit the necessary arrangements. This report should be used, however, if legal considerations permit, in lieu of the appearance of our expert in any pre-trial action such as a preliminary hearing or grand jury hearing. Our representative cannot be made available to testify if any other fingerprint expert is to present testimony on the same point, that is, that the impressions in question are identical.

In the event testimony is desired in this case, a current set of inked fingerprints of Melvin Earl Dummer, [REDACTED] recorded in connection with this case by an individual who will be available to testify, should be submitted prior to or with your request for testimony. 370

The specimens are enclosed.

RECORDED
10/20/76
tk1

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE
LATENT

Recorded 10/29/76 1:49 p.m. skj

To: Office of the Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

Received 10/29/76

Attention: Mr. Bruce Greenhain
Chief Investigator

FBI FILE NO. 95-211845-5

LAB. NO. D-761019115 PF

YOUR NO. 205-357

Re: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

LC#B-38604

Examination by: [REDACTED]

Q. Ferguson *b7c*

Examination requested by:

Addressee

Noted by [REDACTED]

Reference:

Letter 10/15/76

Examination requested:

Document - Fingerprint

Specimens received:

10/19/76

Named Suspects:

(new efforts made) → MELVIN (E.) DUMMAR, DOB 8/28/44 [REDACTED]

[REDACTED]

may be [REDACTED] *b7c*

[REDACTED]

[REDACTED]

11/1/76 g
Spec's proc I & NIN - [REDACTED]
03 request

- (one) Q1 Envelope bearing the handwritten address "President Spencer W Kimball Church of Jesus Christ Salt Lake City, Utah"
- Q2 Accompanying slip of paper bearing the handwritten message beginning "This was found..."

1-28/76
ANSD
11-9-76
QLF

Examination completed 2:45 PM 11/4/76 Dictated 11/4/76
TIME DATE DATE

11/27/67

7 letters to Lewis & Clarke

identified

67c

6 FP's on 21 18#6 MELVIN EARL DUMMAR

1 FP on 22

Specs proc SA - no witnesses, good den.

11/27/67

6 copies of report Melvin Earl Dummer,

[REDACTED]

Person named.

who may or may not be same 67c

Spec. statements sent.

2 enc

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

95-211845
B-38604

LOCAL & STATE

DECEMBER 8, 1976

TO:

Office of the Attorney General
Capitol Complex Supreme Court Building
Carson City, Nevada 89701

Attention: Mr. Bruce Greenhalgh
Chief Investigator

RE:

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Telephone call November 30, 1976, from Mr. Greenhalgh
EXAMINATION REQUESTED BY Addressee
SPECIMENS

MAILED 12
DEC 8 1976
DEC 23

The previously reported unidentified latent fingerprints in this case are not identical with the fingerprints of [REDACTED] and [REDACTED]

Palm prints are not contained in our Identification Division files for the aforementioned individuals.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

rap
CLF:rap
(3)

REC-19
EX-109

95-211845-6

1 DEC 14 1976

Richard J. Ash

Assistant Director, Identification Division

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM TELETYPE UNIT

55 DEC 21 1976

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 12/6/76, 9:40 a.m. dlp

Reference No:

FBI File No: 95-211845 - 6

Received: 11/30/76

Latent Case No: B-38604

Answer to: Office of the Attorney General, Capitol Complex
Supreme Court Building, Carson City, Nevada 89700.
Attention: Mr. Bruce Greenhalgh, Chief Investigator.

Examination requested by: ADDRESSEE

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMEALL - VICTIM;
ANONYMOUS LETTER

Date of reference communication: Telephone call received in LFPS on 11/30/76,
Specimens: from Mr. Greenhalgh.

Named Suspects:

[REDACTED] 170

Result of examination:

Examination by: Q. Ferguson

Evidence noted by:

11/30/76 J

Results reported under lat prints in this case not a prints

[REDACTED] 170

NO PP; here for above listed individuals

Done

Examination completed 11:45 PM
Time

11/30/76
Date

Dictated 12/6/76
Date

and
12-8-76
...
1-28/77



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

December 8, 1976

Director
 Federal Bureau of Investigation
 Washington, D.C. 20535

761214091

Attention: F.B.I. Laboratory
 Handwriting Analysis Division

re: Our file No. 205-357

LOCAL & STATE

Dear Sir:

Please find enclosed copies of items as follows:

- A. Envelope addressed to President Spencer Kimball, and note.
- B-1. Note to McKay from Howard Hughes.
- B-2. Last will and testament, signed "Howard Hughes".
- C. Note to cocktail waitress, purportedly written by Howard Hughes.
- D. Howard Hughes' signature at end of "Chester Davis letter".
- E. Howard Hughes' signature on Sands, Inc., proxy certificate.
- F. Melvin Dummar application for employment.
- G. "House keys" note of Melvin Dummar.
- H. Application to Rent agreement of [REDACTED]
- I. Voluntary statement dated January, 15, 1976, of Melvin Dummar.
- J. Handwritten letter to Del Webb Corporation by [REDACTED]

95-211845

EX-109 REC-5 = 95-211845-7

AUTOGRAPHY

DEC 17 1976

Qc1-Qc2
 Kc1-Kc3

COPY AND SPECIMENS RETAINED IN LAB

Index to Files

ASAC Ken Arnold, LV, advised
 Nevada AG's office advised
 1) This is criminal divest. of Forgery
 & Perjury
 2) They have not beg. document exam
 from any other Agency 12/15/76

EXP. PROC.
 26 DEC 19 1976

67c

17

[Handwritten signature]

Director,
Federal Bureau of Investigation
December 8, 1976
Page Two

Your fingerprint division is presently in possession of a hard-bound volume of LIFE MAGAZINE, January through March, 1971, Vol.70, from Weber State College, which was submitted by this office for examination, and holds FBI file No. 95-211845, Latent case No. B-38604. The January 22, 1971, issue, pages 24, 25, 26, 27 and 28, contains an article about Howard Hughes and illustrates some of his handwritten documents. It is believed that this magazine was used by Melvin Dummar to assist him in forging the will, a copy of which has been enclosed for your examination (Item B-2). Perhaps while this book is in your possession, you might be able to use it to assist you in your examination.

The questions we have concerning the documents submitted to you are:

Question, Item A:

Was the note written by the same person who addressed the envelope?

Was the note or the envelope written by Melvin Dummar, [REDACTED] or [REDACTED]

b7c

Question, Items B-1 and B-2:

Was the note written by the same person who wrote the Last Will and Testament?

Are the signatures copied or forged?

Were the note and Last Will and Testament written by Melvin Dummar, [REDACTED] or Howard Hughes?

b7c

Question, Items C, D and E:

Are these items written or signed by the same person (Howard Hughes)?

Note: It is hoped that the LIFE MAGAZINE in your possession may be of some assistance in making this analysis.

Please contact this office immediately if further handwriting samples are required to make these examinations.

Director,
Federal Bureau of Investigation
December 8, 1976
Page Three

We are most appreciative of your great assistance in this matter and the work that your office has already performed, and we assure you of our continued cooperation in any other matters of mutual concern.

Sincerely,

ROBERT LIST
Attorney General

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

BG:lt



FROM
STATE OF NEVADA
OFFICE OF THE
ATTORNEY GENERAL
Carson City, Nevada 89701

5697

DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

20535

Attn: Handwriting Analysis Division
FBI LABORATORY

3/15/71

LOCAL & STATE

Agency submitting evidence	Office of the Attorney General Supreme Court Building Carson City, Nevada 89710	Date	12-29-76
		Laboratory #	

Attention: Mr. Bruce Greenhalgh Chief Investigator	Accepted by	SA JAMES E. CILE
Source: R: Purported will of HOWARD R. HUGHES; MELVIN DUMMAR - Suspect;	Victim	Bob Hughes 5
Offense: Alleged Forgery	Place and date of offense	3

Brief Facts covering case
(See previous letter) Document Exams. *Ung*
761230025

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # 3161	Report to be directed to (See above) <i>B</i>
Copies to —	Evidence to be returned to Address	
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary		

Evidence **K5** Nine sheets of ruled yellow paper, each bearing the known writings of HOWARD R. HUGHES, further described as follows:
 first page; dated 3/16/68, beginning "Bob - You ask my..."
 second page; beginning "Then, this might lead..."
 third page; beginning "the treasury of a..."
 fourth page; beginning "Bob, I have sent..." and dated "Stardust 3/17/68"
 fifth page; beginning "Price: 31,200,000..."
 sixth page; beginning "Bob; simple things..."
 and bearing the notation "received in office 3/28/68"
 seventh page; dated "4/9/68" and beginning "Bob - I have information..."
 eighth page; dated "4/23/68" beginning "Bob - I don't think..."
 (COVER)
 (Use reverse side for additional evidence)

(This space for blocking)
 95-211845
 95-216845-9
 7 JAN 8 1977
01



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

January 3, 1977

*Purported Will of Howard R. Hughes,
 Melvin Dummar - Suspect, 770107041
 Alleged Forgery*

Director
 Federal Bureau of Investigation
 Washington, D.C. 20537

Attention: F. B. I. Laboratory
 Special Attention: Mr. James Lile, Questioned Documents
 Section

Dear Jim:

Please find enclosed one (1) document beginning:
 "THE STATE OF NEVADA: COUNTY OF CLARK: KNOW ALL MEN
 BY THESE PRESENTS: ..." which is dated March 24th, 1967,
 and signed by Howard R. Hughes.

This is reported to be an original document, and I will
 follow with several more as soon as possible, for your
 handwriting comparisons.

Again I offer you my thanks for your great assistance
 in this matter.

Sincerely,

ROBERT LIST
 Attorney General

By *Bruce*
 Bruce Greenhalgh
 Chief Investigator

BG:lt
 Enc.

*Sealed
 Enclosure*

REC-95-211845-10

JAN 6 1977

95-211845

56 JAN 11 1977

EXP. PROC.
 38 JAN 6 1977

167

W

REC'D BY COMMUNICATIONS SECTION

sp/...

et/...



170

RECEIVED
JAN 25 1977

RECEIVED

JAN 7 11 02 AM '77
COMMUNICATIONS SECTION
FBI
U.S. DEPT. OF JUSTICE

CERTIFIED
No. 845908
MAIL

RECEIVED
JAN 11 1977

Return Receipt Requested



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

January 4, 1977 *Howard R Hughes* 53

*Purported Will of Howard R Hughes
 Melvin Dummar - Suspect;
 Alleged Forgery* STJ

Director
 Federal Bureau of Investigation
 Washington, D.C. 20537

Attention: F. B. I. Laboratory *Melvin Dummar*

Special Attention: Mr. James Lile, Questioned Documents Section

Dear Jim: re: Our File No. 205-357

Please find enclosed a three-page document signed by Howard Hughes on or about December 30, 1968, which is forwarded for your use in making a handwriting comparison.

Again, many thanks for your cooperation in this matter.

Sincerely,

ROBERT LIST
 Attorney General

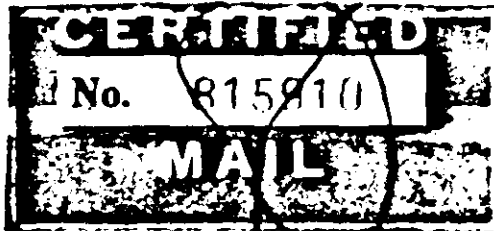
RL

By *Bruce Greenhalgh*
 Bruce Greenhalgh
 Chief Investigator

BG:lt

REC-19
 DE-19
 X-21

95-211845-11
95-211845



6 JAN 11 1977

RETURN RECEIPT REQUESTED

50 JAN 20 1977
 397 J41

STJ

COPY AND ATTACHMENTS CONTAINED IN THIS MAIL



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

January 11, 1977

770117001

Director
 Federal Bureau of Investigation
 Washington, D.C. 20537

Attention: F.B.I. Laboratory
 Special Attention: Mr. James Lile, Questioned Documents Section
 re: Our file No. 205-357

3-1

Dear Jim:

Please find enclosed one document beginning: "Bill, enclosed is a M.O. for \$50.00 for the bill I owe...", dated January 20, 1975 and signed, "Melvin E. Dummar".

Also find enclosed a copy of a portion of a transcript taken from Melvin Dummar's deposition, in which he indicates that this note was handwritten by [redacted] and signed by himself.

Please use this note to assist you with a handwriting comparison of the documents already submitted to you and the handwriting of [redacted]

Again, my thanks for your assistance in this investigation.

Sincerely, REC. 13 95 - 211 845 - 12

ROBERT LIST
 Attorney General

By Bruce Greenhalgh
 Bruce Greenhalgh
 Chief Investigator

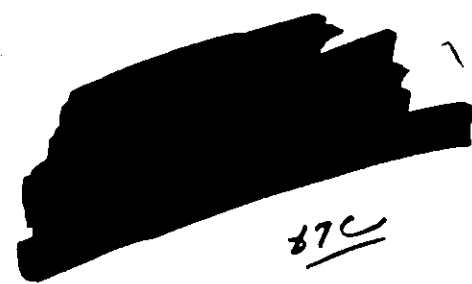
BG:lt
 Enc.

75-211845

56-11113-1277

INDEXED FILES
 dc

1951



87C

119 4 59 PM '71

JAN 19 1971
FBI
U.S. DEPT. OF JUSTICE

RETURN RECEIPT REQUESTED
CERTIFIED
No. 815911
MAIL

RECEIVED
JAN 19 1971





STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

January 13, 1977

*Purported Will of Howard R. Hughes;
 Melvin Drummer - Suspect;
 Alleged Forgery*

Director
 Federal Bureau of Investigation
 Washington, D.C. 20537

Attention: F.B.I. Laboratory

Special Attention: James Lile or [REDACTED]
 Questioned Documents Section

770117099 *my*
 3
 5
 674

Our file #205-357

Dear Sir:

Please find enclosed two (2) documents consisting of 3 pages in all, with an accompanying letter addressed to myself from [REDACTED]

Document #1 consists of a signed proxy from Howard R. Hughes for the Sands, Inc., marked for identification as Defendant's Proposed Exhibit A, and dated 14th of Nov. 1970.

Document #2 consists of two (2) pages of 12 typewritten questions and handwritten responses from Howard R. Hughes which are marked as Plaintiff's Exhibit 1a c-71-72. These pages have inked fingerprint impressions at the bottom which purportedly belong to Howard R. Hughes, and are supposed to have been written in January of 1972.

It is our request that these documents be used for the following purposes:

- (1) For handwriting comparisons with the Hughes will and accompanying envelope.
- (2) For handwriting comparisons with the Hughes exemplars already submitted to you in this case.
- (3) That the ink fingerprint impression on Document #2 be compared with the existing fingerprint records in your files on Howard R. Hughes.

REC-60 95-211845-14
 7 JAN 18 1977

We request that these documents be photographed and a copy furnished to this office.

95-211845

36 JAN 19 1977

W7
 [Handwritten notes and signatures on the left margin]

Director, Federal Bureau of Investigation
Attention: F. B. I. Laboratory
Special Attention: James Lile or [REDACTED]
Questioned Documents Section

Page Two

As noted above, I have also enclosed correspondence from Mr. [REDACTED] to myself, in which he indicates he must have Document #2 available for court purposes no later than Monday, January 24, 1977. It will be necessary for you to have this document returned to me no later than Friday, January 21.

It is quite possible that arrangements may be made to have this document picked up personally by a member of Mr. [REDACTED] staff. If this may be accomplished, I will personally contact you with notification as to who this party shall be.

Again, our thanks for your invaluable cooperation in this matter.

Sincerely,

ROBERT LIST
Attorney General

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

BG:lt

1
b7c
1
returned
1/21
b7c

PK Rm. 3238

Rec'd Lab 1/17/77
JG

REC'D
JAN 17 1977
12 05 PM '77

CERTIFIED
No. 815912
MAIL

RETURN RECEIPT REQUESTED

FEDERAL GOVERNMENT

Agency submitting evidence <i>Office of the Attorney General 95-211845 Carson City, Nevada</i>		Date <i>1/20/77</i>
Delivered by <i>Bruce Greenhalgh</i>	Accepted by <i>[Redacted]</i>	
Suspect <i>MELVIN DUMMAR</i>	Victim <i>PURPORTED WILL OF HOWARD R. HUGHES</i>	
Offense <i>ALLEGED FORGERY</i>	Place and date of offense <i>Howard R. Hughes</i>	

67C

Brief Facts covering case

kill

770121045 ⁵
3
STS

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # <i>3338</i>	Report to be directed to <i>alone</i>	<i>RJ</i>
Copies to		Evidence to be returned to <i>alone</i>	
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary			

Evidence

Three page handwritten letter on yellow legal sized paper, beginning on first page "Dear Chester and B. II - ...," and ending on third page "Howard R. Hughes"

*INDEXED
SERIALIZED
MAY*

ST-108

REC-19

(This space for blocking)
95-211845-15

23 JAN 21 1977

5 MAY 16 1977

(Use reverse side if necessary for additional evidence)

[Signature]



L.F.P.S.

STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL
CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY, 89710

*To L.F.P.S. Per
L.L.S.A. 12/30/76*

ROBERT LIST
ATTORNEY GENERAL

November 30, 1976

Director
Federal Bureau of Investigation
Washington, D.C. 20535

LOCAL & STATE

Attention: F.B.I. Laboratory

re: Our File No. 205357 (Fraud)

Spencer W. Kimball

Dear Sir:

Please find enclosed one hard-bound volume of LIFE magazines, January through March, 1971, Vol. 70, from Weber State College.

It is requested that you process and examine this item for any latent prints which might be identified as belonging to MELVIN E. DUMMAR, [redacted] and [redacted]

87c

I would also appreciate color photographs being made of pages 24, 25, 26, 27 and 28 of the January 22, 1971, issue.

Your laboratory has examined previous evidence in this investigation concerning Melvin E. Dummar, which has already been processed.

It is possible that this book was used for research in preparing a forged document allegedly prepared by Howard Hughes

We are most appreciative of your great assistance in this matter and the work that you have already performed, and we assure you of our continued cooperation in any matters of mutual concern.

REC-73 95-211845-16

Sincerely,

ROBERT LIST
Attorney General

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

*Amad
1-6-77
QLF-uma*

95-211845

B6:lt

SPECIMENS DETACHED IN LFPS

577 JAN 27 1977

artefact - mail II 13396

15/1/77

*Q. [unclear] 12/7/76 slp
12/8-38604*

FEDERAL BUREAU OF INVESTIGATION

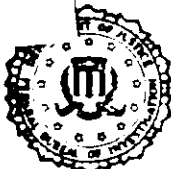
Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION



YOUR FILE NO. 205357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

January 6, 1977

TO: Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

LOCAL & STATE

Attention: Mr. Price Greenhalgh
Chief Investigator

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Letter November 30, 1976
EXAMINATION REQUESTED BY Addressee

SPECIMENS: One hard-bound volume of LIFE magazines, January
through March, 1971, Vol. 104, No. 1

REC-13

95-211845-17

The specimen was examined and 268 latent fingerprints, eighty-six of which were made by the extreme tip, side and lower joint areas of the fingers, 110 latent palm prints and sixteen latent impressions, either fingerprints or palm prints, of value for identification purposes were developed on the specimen.

The latent fingerprints were compared with the available fingerprints of the following listed individuals, but no identification was effected:

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

MAILED 24
JAN 7 1977
FBI

(Continued on next page)

Richard J. Ash
Assistant Director, Identification Division

QLF:wms
(3) *[Handwritten initials]*
[Handwritten signatures and initials]

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM TELETYPE UNIT

Honorable Robert List

January 6, 1977

Melvin Earl (E) Dymmar. 



47C

A conclusive comparison of some of these latent fingerprints could not be conducted, inasmuch as they are from the extreme tips, sides and lower joint areas of the fingers. The extreme tip, side and lower joint areas of the fingers of the individuals named for comparison purposes are not available in our Identification Division files.

Palm prints are not contained in our Identification Division files for the aforementioned individuals.

Photographs of the latent prints have been prepared for our files and will be available for any additional comparisons that you may desire.

The specimen, because of the volume of work involved in processing same, was only processed by the ninhydrin method. The chemical stains were not removed from the specimen and, consequently, the latent prints should still be visible. The requested color photographs of pages twenty-four through twenty-eight of the January 22, 1971, issue are enclosed.

The results of the laboratory examinations and disposition of the specimen are the subjects of a separate laboratory report.

Enclosures (5)

Page 2
LC #B-38604

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 12/7/76, 11:00 a.m. dlp Reference No: 205357
FBI File No: 95-211845-17
Received: 12/6/76 Latent Case No: B-38604

Answer to: ¹⁴¹⁻¹⁰¹⁵⁻² Mr. Robert List, Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710. Attention: Mr. Bruce Greenhalgh, Chief Investigator.

Examination requested by: ADDRESSEE

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

Date of reference communication: LETTER 11/30/76
Specimens:

1 hard-bound volume of LIFE magazines, January through March, 1971, Volume 70.

Named Suspects: (3)
MELVIN E. BURMAN [REDACTED] [REDACTED] [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] b7c

Certified Mail #613396
Result of examination:

Examination by: Q. Ferguson
Evidence noted by: [REDACTED] b7c

Book to photo. to have #24th & 28 of 11/22/71 issue page photo as requested 12-2-76
Processed run - 12-10-76 JCB

12/15/76 of spec to photo spec. rec'd in Lot 12/1/76 jef - DISPO by LAB 5 color photo of pages 24th & 28 of 11/22/71 issue encl. (Gene

Examination completed 4:20 PM 1/3/76 Dictated 1/4/76 QJF
Time Date Date

ansd 1-6-77 QLF-unnal 1-8-77

BUFILE #95-21184
CASE #205357
LC# B-38604
Q. FERGUSON

12/21/76 J

868 latent fingerprints, 86 of which made by extreme
tip, side & lower joint areas of fgs, 110 lat PT's
and 16 lat IMP's - either a fgs or PT of val
lev on one hard-bound volume of LIFE magazine,
January through March, 1971, Volume 70 -
further described as follows, on the 12 attached
pages:

BUFILE #95-211845 C
CASE #205357
LC# B-38604
Q. FERGUSON

12/22/76 J

16 lat fpts. 3 of which made by extreme top & side areas of box.

found on Vol. 70 of Life magazines, 1971 as follows:

1 FP on INSIDE COVER OF Vol. 70., designated 'A' in LFPS

2 FPs on INSIDE COVER OF Vol. 70., designated 'B' in LFPS

3 FPs on INSIDE COVER OF Vol. 70., designated 'E' in LFPS

1 FP on BACK OF Vol. 70 (INSIDE) designated 'F' in LFPS

3 FPs on BACK OF Vol. 70, (INSIDE) designated 'G' in LFPS

1 FP on BACK OF Vol. 70, (INSIDE), designated 'H' in LFPS

3 FPs on BACK OF Vol. 70, (INSIDE), designated 'I' in LFPS

2 FPs on BACK OF Vol. 70, (INSIDE), designated 'J' in LFPS

Comp'd lat fpts with named suspects - No P 12/22/76 J

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

12/26/76

11 lat photos, 1 of which made by witness in the area of Hg, +
11 lat PPs + 1 lat image, taken in conjunction with P.P. of and
shown LIFE magazine, dated January 8, 1971 as follows:

4 FP's on FRONT COVER

1 FP on Page #1

2 FP's on Page #3

2 FP on Page #16 B

1 FP on Page #23

1 FP on Page #24

3 FP's on Page #25

1 FP on Page #26

1 FP on Page #29

3 FP's on Page #30

2 FP's on Page #31

1 FP on Page #33

1 PP on Page #35

1 FP on Page #39

6 FP's + 4 PP on Page #70

1 PP on Page #71

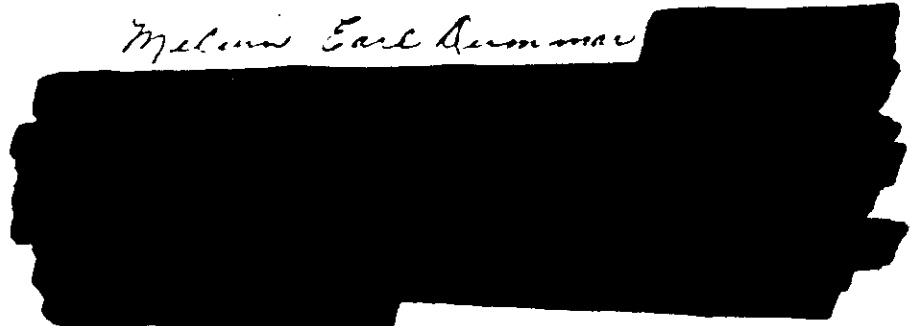
3 FP's + 1 PP on Page #72

41 lat PPs + 1 lat image (77 PPs)

Comprom available 79 PPs

Following individuals are affected
12-21-76 2016

Melvin Earl Summers



no PPs here these individuals 670

P.#2 (over)

2 FP on Page # 74

1 PP on Page # 75

1 FP on Page # 90

1 PP on Page # 100

1 FP on Page # 102

5 FP's + 3 PP's on Page # 105

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

12/24/76

124 2 1/2 pts. 11 of which made by extreme TIP, side & lower joint areas of feet,
+ 19 lat TIP's + 3 lat I TIP's - under Ferguson TIP's of red division
LIFE Magazine dated January 22, 1971 as follows:

1 FP on Page # 1

7 FP's, 1 PP + 1 IPP on Page # 2 A

1 FT + 1 PP on Page # 3

2 FT's on Page # 7

2 FP's + 1 PP on Page # 8

11 FP's on Page # 10

1 FP on Page # 10 B

1 FP on Page # 11

9 FP's on Page # 12

6 FP's on Page # 16 A

8 FP's on Page # 16 B

2 FP's on Page # 19

4 FP's on Page # 21

6 FP's on Page # 22

1 FP + 1 PP on Page # 23

6 FP's + 1 PP on Page # 24

1 FP on Page # 25

12 FP's on Page # 26

5 FP's + 1 PP on Page # 27

(See)

124 lat fpts 3 lat imp. (fp or pp)

Composite available fpts

Following individuals to be affected

12-29-76 JRL

Melvin Carl Summers, [REDACTED]

[REDACTED]

No fpts here these individuals. JRL

3FP's on Page # 28

3FP's on Page # 30

4FP's + 1PP on Page # 31

2FP's on Page # 37

2FP on Page # 44

5FP's + 1IMP on Page # 45

✓ 1FP + 5PP on Page # 48

5FP's on Page # 48A

2FP's + 1PP on Page # 48B

1FP + 1PP on Page # 50

1IMP on Page # 51

2FP + 2PP on Page # 52

3FP's on Page # 53

1FP on Page # 54

5FP's on Page # 54A

1FP on Page # 54B

1FP + 1PP on Page # 55

2FP's on Page # 56

1FP on Page # 59

2PP's on Page # 62

2FP's on Page # 62A

1FP on Page # 63

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B-3

12/20/68

51 leaflets, 1 of which made by Linn, just area of life & 15 leaf PP,
of and down on LIFE Magazine dated January 29, 1971
as follows:

1 PP on FRONT COVER
3 FP's on Page # 1

1 FP & 1 TP on Page # 14

1 FP on Page # 15
1 FP on Page # 19
1 FP on Page # 21

2 FP's on Page # 22

1 FP on Page # 23

1 FP on Page # 26

2 FP's on Page # 27

1 FP on Page # 25 (L.S)

2 FP's on Page # 29

2 FP's on Page # 31

3 FP's on Page # 32

3 FP's & 3 TP on Page # 33

1 FP on Page # 40

1 PP on Page # 41

5 FP's & 1 PP on Page # 44

1 FP on Page # 45

1 FP & 1 PP on Page # 50

1 FP & 1 PP on Page # 50A

P. 04

(over)

2 FPS on Page # 51
2 FP on Page # 51A
1 FP on Page # 52
1 FP + 1 PP on Page # 53
3 FPS on Page # 54
1 FP on Page # 55
2 FPS on Page # 58
1 FP on Page # 59
1 FP + 1 PP on Page # 68
3 FPS + 1 PP on Page # 69
4 FPS on BACK COVER

51 Lat FPS (Box #3)

FPS compared available FPS of [redacted] summer,
[redacted] + [redacted] - no Q effected. 12-22-76 EL

51 Lat Lat 79pts compared available 79pts [redacted]
[redacted] - no Q effected 67%

In Op's here

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B.4

14/2/76 J

108 photos, 9 of which made by extension of L.S. areas of face +
50+ PP's of and seen in LIFE Magazine dated February 5, 1971
as follows:

2 FP's on FRONT COVER

3 FP's + 1 PP on INSIDE FRONT COVER

1 FP on Page # 1

8 FP's on Page # 2A

2 FP's on Page # 3

1 FP on Page # 3A

1 FP on Page # 4

2 FP's on Page # 5

1 FP on Page # 6

2 FP's on Page # 7

3 FP's on Page # 8

3 FP's on Page # 10

6 FP's + 1 PP on Page # 11

1 FP on Page # 12

2 FP's on Page # 13

2 FP's + 1 PP Page # 15

3 FP's on Page # 17

1 FP on Page # 19

1 FP on Page # 20

1 FP on Page # 22

1 FP on Page # 23

FPS compared available FPS of



Melvin Hammer

No effect 12/10/76 RUC

87C

1 PP on Page # 26

3 FP's + 1 PP on Page # 28

1 FP on Page # 29

3 FP's on Page # 31

1 FP on Page # 33 (L-1)

4 FP's + 1 INT P on Page # 35

1 FP + 1 PP on Page # 38

3 FP's on Page # 40

3 FP's on Page # 41

2 FP's on Page # 46

7 FP's on Page # 48

2 FP's on Page # 49

1 FP on Page # 50

2 FP's on Page # 52

2 FP's on Page # 53

2 FP's on Page # 54

1 FP on Page # 55

1 FP on Page # 57

1 FP + 1 INT on Page # 58

1 FP on Page # 60

1 FP on Page # 62A

6 FP's on Page # 62B

8 FP's + 1 PP on Page # 63

5 FP's + 1 INT on Page # 64

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B.S

12/20/76 g

112 photos, 22 of which used by [redacted] & [redacted] in area of
[redacted] 8 [redacted] PP's & 3 [redacted] [redacted] other photos on [redacted] of [redacted] in
LIFE Magazine dated February 12, 1971 are follows:

8 FP's + 1 PP on INSIDE OF FRONT COVER

5 FP's + 1 PP on Page # 1

4 FP's on Page # 2

3 FP's on Page # 3

2 FP's on Page # 7

1 FP on Page # 9

1 FP on Page # 13

1 FP on Page # 14A

2 FP's on Page # 17

4 FP's on Page # 18

2 FP's on Page # 19

7 FP's on Page # 20 (1 U.S.) all compared with

2 FP's on Page # 21

2 FP's on Page # 22

2 FP's on Page # 24

2 FP's on Page # 26

21 FP's + 1 PP on Page # 27

3 FP's + 1 PP on Page # 28

3 FP's + 1 IMP on Page # 29

2 FP's on Page # 30

Photos on inside front cover then

Page # 3 compared insofar as possible
available photos below listed individuals
NO eff. NO PP's here 11/27/76 g

Let's go to & list [redacted]. Page # 7 then last time
compared insofar as possible available

of [redacted] following individuals, 70 & effected
20 [redacted] here. 12/29 & 30/76

includes Earl [redacted], [redacted]
[redacted]
[redacted]
[redacted]
[redacted]

1 FP on Page # 31
1 FP on Page # 33
1 FP on Page # 35
1 FP + 2 IMPs on Page # 36
1 FP on Page # 37
1 FP on Page # 38
3 FP's on Page # 40
1 FP on Page # 44
1 FP + 1 PP on Page # 46
4 FP's + 3 PP on Page # 46A
1 FP on Page # 46B
1 FP on Page # 46C
2 FP's on Page # 46D
3 FP's on Page # 49
8 FP's on Page # 50
3 FP's on Page # 51
1 FP on Page # 56
1 FP on BACK COVER

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B-6

12/21/69

46 lat prints, 4 of which made by extreme T₁ side & lower joint
areas of fgs, & 2 lat TP's of vol den on LIFE magazine
dated February 19, 1971 as follows:

1 FP & 1 TP on Page # 3

2 FP's on Page # 11

1 FP on Page # 12

1 FP on Page # 15

3 FP's on Page # 19

3 FP's on Page # 22

2 FP's on Page # 23

3 FP's on Page # 24A

1 FP on Page # 24B

1 FP on Page # 25

1 FP on Page # 33

1 FP on Page # 39

1 FP on Page # 42

2 FP's on Page # 61

1 FP on Page # 63

3 FP's on Page # 64

8 FP's on Page # 65 - (1-5)

7 FP's on Page # 66 - (2T-143)

3 FP's on Page # 67

1 FP + 1 PP on Page # 68

Comp'd lots of fits with mail fits non-subject to 1/2/17/33 find

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B.7

intul/g

92 lat photos, 17 of which made by extreme long. range & low angle
areas of face, + 17 lat PPs + 2 lat IPIP's - either photos or
PP's of anal. dev. on LIFE Magazine dated February 26, 1971
as follows:

2 FP's on FRONT COVER

7 FP's on Page # 2A (I-L-T)

4 FP's + 3 PP's on Page # 12. (I-T)

2 FP's + 1 PP on Page # 13

1 FP on Page # 15

1 FP + 1 PP on Page # 18A

? 2 FP's on Page # 22

5 FP's on Page # 29

1 FP on Page # 30

4 FP's + 1 PP on Page # 32

1 FP on Page # 33

2 FP's on Page # 37 (I-T)

1 FP on Page # 38

1 FP on Page # 40

2 FP's + 1 IPIP on Page # 41

1 FP on Page # 44

1 FP on Page # 45

2 FP's on Page # 46 (I-S)

3 FP's + 1 SPP on Page # 47 (1-S)

7 FP's on Page # 49 (2-T's + 3-S's)

2 FP + 4 PP's on Page # 50

3 FP's + 1 PP on Page # 50 A

2 PP's on Page # 51

2 FP's + 2 PP on Page # 51 A

3 FP's on Page # 52 (3-T's)

8 FP's on Page # 54

8 FP's on Page # 55 (2-T's + 1-S)

1 PP on Page # 56

2 FP's on Page # 57

6 FP's on Page # 58 (1-T)

4 FP's + 1 PP on Page # 59

4 FP's on Page # 69

Compared 92 fgs^{+ 2 impo} with avail fgs of
Melvin Earl Sumner, [REDACTED]

[REDACTED]

[REDACTED] - no effectual 12/28/76 gk

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

12/21/76 g

39 lat facts, 1 of which made by Lerner just ahead of, + 5 lat PP; +
2 lat snips - taken about on PP -
found due on LIFE magazine dated March 5, 1971 as
follows:

- 1 FP on Page # 15 (L.I.)
- 4 FP's on Page # 18 A
- 4 FP's on Page # 20 B
- 5 FP's + 2 PP on Page # 21
- 3 FP's on Page # 22
- 1 FP + 1 PP on Page # 23
- 1 FP on Page # 25
- 1 FP on Page # 30
- 5 FP's on Page # 32
- 3 FP's on Page # 33
- 2 FP's on Page # 36
- 2 FP's + 1 PP on Page # 42
- 1 FP on Page # 43
- 1 FP + 1 PP on Page # 46
- 1 FP on Page # 47
- 3 FP's on Page # 48
- 2 snips on Page # 64
- 1 FP on INSIDE COVER OF LAST PAGE

Compared 39 lat FPP's,
+ 2 lat snips with
available FPP's with
Summas
Melvin Earl

[REDACTED]

- no
affected 12/28/76 CP
no PP's these individuals

b7c

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

8-9

12/27/76

112 photos, 3 of which made by extensive top & side views of fpts
7 top fpts + 4 left I.M.P.'s - entire photo - fpts of anal skin
in LIFE Magazine dated March 12, 1971 as follows:

1 FP on Page #1

1 FP on Page #2

7 FPs + 1 IPP + 1 I.M.P. on Page # 2A (15a)

2 FPs on Page # 3

2 FPs on Page # 4

1 FP on Page # 6

1 FP on Page # 10

1 FP on Page # 12

2 FPs on Page # 16A

1 FP on Page # 17

3 FPs on Page # 18A (17a)

6 FPs on Page # 20

2 FPs on Page # 23

3 FPs on Page # 24

1 FP on Page # 25

1 FP + 1 I.M.P. on Page # 26

4 FPs on Page # 27

1 FP on Page # 28

6 FPs on Page # 30

2 FPs + 1 I.M.P. on Page # 31

112 top fpts + 4 lat imp (19 or 18)

Compared available fpts

Following individuals as of
affected. 12/27/76

Median Earl Dummer, [REDACTED]

[REDACTED]

no fpts here these individuals

67c

2 FP's on Page # 32

1 FP + 1 PP on Page # 33

2 FP's on Page # 34

2 FP's on Page # 43

2 FP's + 1 PP on Page # 44

6 FP's + 2 PP on Page # 46

4 FP's on Page # 49

3 FP's on Page # 50

1 FP on Page # 51

1 FP on Page # 52

4 FP's on Page # 54

3 FP's on Page # 57

1 FP + 1 PP on Page # 58

3 FP's on Page # 59

4 FP's on Page # 60

1 FP on Page # 61

2 FP's + 2 PP's on Page # 61A

3 FP's on Page # 62

7 FP's on Page # 63

1 FP on Page # 65

1 FP on Page # 66

3 FP's on Page # 67

2 FP's on Page # 71

1 FP on Page # 74

2 FP's on Page # 74A

1 FP on Page # 74B

5 FP's on Page # 76

1 FP on INSIDE (Back COVER

1 FP on BACK COVER

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B-10

12/21/76 J

66 let Fgpts, 12 of which made by extreme top, side & lower joint areas of fgs, 17 let PP's & 1 let imp. other a fgs or PP; of mat seen on LIFE magazine dated March 19, 1971 as follows:

2 FP's on Page # 2

3 FP's on Page # 2A

3 FP's + 1 imp on Page # 10 (3TS)

1 FP on Page # 14

3 PP's on Page # 18F

10 FP's & 1 PP on Page # 19 (27 - 2.5)

2 PP's on Page # 22

1 FP on Page # 23

5 FP's on Page # 27

3 FP's + 2 PP's on Page # 28

5 FP's + 2 PP's on Page # 29

4 FP's + 1 PP on Page # 30

4 FP's on Page # 31 (17.0)

2 FP's on Page # 32 (1.500)

3 FP's + 1 PP on Page # 33

2 FP's + 2 PP's on Page # 36 (1.15)

1 FP on Page # 39 (17.0)

1 FP + 2 PP's on Page # 40

1 FP on Page # 42

66 let Fgpts & 1 let imp.
Complete available Fgpts
Michigan East of Lawrence,

[REDACTED]

* effected - 710 PP's were incl
12/30/76 C/f

67c

2 FP's on Page # 50F

1 FP on Page # 52

1 FP on Page # 56

3 FP's on Page # 57

2 FP's on Page # 58

2 FP's on Page # 61

1 FP on Page # 64

1 FP on Page # 67

2 FP's on Page # 68

BUFILE #95-211845
CASE #205357
LC# B-38604
Q. FERGUSON

B-7

12/4/76 J

61 left pages, 2 of which made by extreme left-wingist areas
of page, or 4 left PT's of vol. in on LSFE Magazine
dated March 26, 1971 as follows:

1 FP on Page #1

2 FP's on Page #2

6 FP's on Page #3

1 FP on Page #6

1 FP on Page #7

1 FP on Page #10

1 FP on Page #11

1 FP on Page #16

2 FP's & 1 PP on Page #19

3 FP's on Page #18A

7 FP's on Page #21 (I-L.S.)

1 FP & 2 PP's on Page #22

4 FP's on Page #23

1 FP on Page #24

4 FP's on Page #25

1 FP & 1 PP on Page #26 (I.L.S.)

7 FP's on Page #27

3 FP's on Page #28

3 FP's & 1 PP on Page #33

1 FP on Page #47

Comp 61 pgs with avail pgs of

Melvin Earl Dorman,

no p off 12/29/76 J

670

P-12

(over)

3 FP's on Page # 51

1 FP on Page # 53

2 FP's on Page # 55

1 FP on Page # 57

3 FP's on INSIDE OF BACK COVER

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO. 205-357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

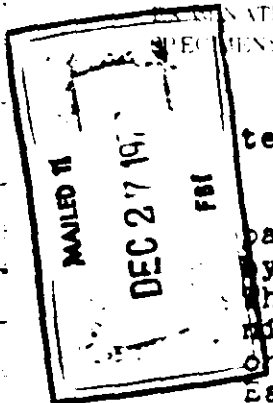
December 23, 1976

TO: Office of the Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710 LOCAL & STATE

Attention: [Redacted] Investigator

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Telephone call December 22, 1976
INFORMATION REQUESTED BY Addressee



This report confirms and supplements information telephonically furnished on December 22, 1976.

The envelope, Q1, and the accompanying slip of paper, Q2, previously submitted in this case were processed by the three standard chemical methods used by the FBI. These methods are iodine fuming, ninhydrin, and silver nitrate. The seven latent fingerprints, including the one identified as the left thumb impression of Melvin Earl Dumar, [Redacted] developed on Q1 and Q2 were by the ninhydrin process.

In view of the fact that the chemicals used are highly staining and may obliterate any writing on the specimens, the stains are removed after the latent prints

(Continued on next page)

REC-14

95-211845-18
Richard S. Ash

Assistant Director, Identification Division

17 DEC 30 1976

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____

CCO:mlm
(3)

TELETYPE UNIT

Office of the Attorney General

December 23, 1976

have been photographed. These photographs are retained in our files for future reference. The latent prints cannot be redeveloped.

The "HOAX" book, because of the volume of work involved in processing same, was only processed by the ninhydrin method. The chemical stains were not removed from the book and consequently the latent fingerprint of Dummar's should still be visible in the book.

Photographs of the two latent fingerprints identified with Dummar are enclosed.

Enclosures (2)

NCIC LETS

CLEAR

LOCAL & STATE

1-21-77

HONORABLE ROBERT LIST
ATTORNEY GENERAL
CAPITOL COMPLEX SUPREME COURT BUILDING
CARSON CITY, NEVADA
ATTN: MR. BRUCE GREENHALGH, CHIEF INVESTIGATOR

Handwritten initials and number 5

REUR FILE #205-357 AND UR LET 1-13-77. TEN INKED FINGER IMPRESSIONS PRESENT ON TWO PAGES OF QUESTIONS AND ANSWERS BEARING WRITING OF HOWARD R. HUGHES, A PORTION OF K9, HAVE BEEN IDENTIFIED AS THE FINGERPRINTS OF HOWARD ROBOARD HUGHES, FBI #2-702-851. LABORATORY REPORT SEPARATE. THE SPECIMEN IS BEING RETAINED IN OUR DOCUMENT SECTION UNTIL CALLED FOR BY A REPRESENTATIVE OF YOUR OFFICE.

IDENTIFICATION DIVISION
FBI

JS:jpf
(5)

BUFILE 95-211845

4-10

DE-28

REC-33

Handwritten file number: 95-211845-19

FEDERAL BUREAU OF INVESTIGATION
NATIONAL IDENTIFICATION CENTER

7 JAN 26 1977

JAN 21 1977

TELETYPE

- Assoc. Dir. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

MAIL ROOM

TELETYPE UNIT

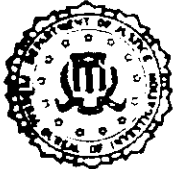
ncic lets

Handwritten signature

Handwritten signature

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

LOCAL & STATE

YOUR FILE NO. 205357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

January 5, 1977

6

TO: Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Telephone call of December 22, 1976
EXAMINATION REQUESTED BY Addressee
SPECIMENS

Based on the information furnished, no fingerprint records were located in our Identification Division files for [redacted] or [redacted]

MAILED 13
JAN 5 1977
FBI

ST-129
REC-19
95-211845-20
7 JAN 5 1977

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Handwritten notes:
P. 18
djb/dlr
1-4A/207

Signature: Richard J. Ash
Assistant Director, Identification Division

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 12/22/76 3:50 pm res

Reference No: 205357

Received: 12/22/76

FBI File No: 05-211945-20

Latent Case No: B-39604

Answer to: ^{Amenable} Mr. Robert List, Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr. Bruce Greenhalgh, Chief Investigator

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S)
SPENCER W. KILLBILL-VICTIM
ANONYMOUS LETTER

Date of reference communication: Telephone call to Latent Fingerprint Section, December 22, 1976

Specimens:

ones submitted for elimination purposes of:

[Redacted]

(AS file)

[Redacted]

b7c

Result of examination:

Examination by: T. Ferguson

Evidence noted by:

Info furnished to Civil record located 12-22-76 JEL

*and 1-5-77
TRW/df/dh*

Examination completed 245 12-31-76
Time Date

Dictated 12-31-76 JEL
Date



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

LOCAL & STATE

January 5, 1977

Director,
 Federal Bureau of Investigation
 Washington, D.C. 20357

Attention: F.B.I. Laboratory, Identification Division
 Latent Fingerprint Section

Special Attention: [REDACTED]

re: Our file No. 205-357
 F.B.I. No. 95-211845
 Latent Division No. 3-38604

Spencer W. Kimball - Victim ^{67c}

Dear Sir:

Please find enclosed the names of persons who may have handled the documents you are examining for us, for your use in possible identification of heretofore unidentified latents.

Thank you again for your cooperation, and we assure you of ours, in all matters of mutual interest.

Sincerely,

ROBERT LIST
 Attorney General

By *Bruce Greenhalgh*
 Bruce Greenhalgh
 Chief Investigator

BG:lt
 Enc.

REC 55 95-211845-20X

3-16
 7 FEB 2 1977

EX-101

gp
 1-28-77

ALL

med
 1-28-77
 get. d.w.

70 MAY 25 1977

95-211845

ms

*From
 080
 51477
 1/11/77*



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL
CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

- (1) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (2) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (3) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (4) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (5) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (6) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (7) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (8) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (9) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (10) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (11) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (12) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (13) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (14) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes

b7c

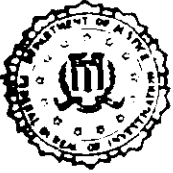
95-211845-20X
ENCLOSURE

- (15) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (16) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (17) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (18) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (19) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes
- (20) [REDACTED] [REDACTED] [REDACTED] [REDACTED] eyes

b7c
—

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

January 26, 1977

YOUR FILE NO. 205-357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

TO: **Honorable Robert List** LOCAL & STATE
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89701

Attention: **Mr. Bruce Greenhalgh**
Chief Investigator

RE: **UNKNOWN SUBJECT(S);**
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

6
5

REFERENCE: Letter January 13, 1977
EXAMINATION REQUESTED BY: Addressee
SPECIMENS: Ten inked finger impressions present on two pages of questions and answers bearing writing of Howard R. Hughes, part of K9

By

MAILED 4
JAN 27 1977
FBI

This report confirms and supplements the information furnished in our LETS-TELETYPE dated January 21, 1977.

The ten inked finger impressions present on two pages of questions and answers bearing writing of Howard R. Hughes, part of K9, have been identified as the fingerprints of Howard Robert Hughes, FBI #2702851.

REC-19 95-211845-21

The result of the laboratory examination and the disposition of the specimen are being furnished separately.

9 JAN 27 1977

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____

OLF:mlw (6) [Handwritten initials]

Richard J. Ash

Assistant Director, Identification Division

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TELETYPE UNIT

REPROD

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
Recorded 1/19/77 2:00 p.m. tao
Laboratory Work Sheet

RECORDED
1/18/77
ljs

NO LAB FILE
LATENTS

To: Honorable Robert List
Attorney General
Capitol Complex/Supreme Court Building
Carson City, Nevada 89701

Received 1/19/77

FBI FILE NO. 95-211845-21

Attention: Mr. ^{Qu}Burce Greenhalgh
Chief Investigator

LAB. NO. D-770117099 PF

Re: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

YOUR NO. #205-357

LC #B-38604

Examination by: [Redacted] 1

Q. Ferguson

Noted By: [Redacted] 37c
1

Examination requested by: Addressee

Reference: Letter 1A3/77

Examination requested: Document - Fingerprint

Specimens received: 1/17/77

K9

Redacted Lab. no Exam Requested

One-page typewritten proxy and two pages of questions and answers bearing writing of HOWARD R. HUGHES; the two pages of questions and answers also bearing inked fingerprint impressions

*[No Lab Exam
7c [Redacted] in LAB.]*

*teletype sent
NUC-let's 1/21/77
OK 37c*

1/19/77

Two pages of questions and answers bearing inked (Ten) beat impressions. Part of K9 Q #1, #2, #3, #4, #5, #6, #7, #8, #9, #10 Howard Robert Hughes, FBI #

2-702-851

Dis verified [Redacted]

*and 1/19/77 37c
QCF/mhu
1-18/77*

Specs with Lab for display sep report.

Examination Completed 1/19/77 3:30 PM Dictated 1/21/77 QCF
Date Time Date

Photos of inked imp prepared & return in an files.
Done

STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL
SUPREME COURT BUILDING
CARSON CITY 89701

Doc

ROBERT LIST
ATTORNEY GENERAL

January 13, 1977

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Attention: F.B.I. Laboratory

Special Attention: James Lile or [redacted]
Questioned Documents Section

770117099
Purported Will of Howard R. Hughes;
Melvin Dummar - Suspect;
Alleged forgery

b7c

Our file #205-357

Dear Sir:

Please find enclosed two (2) documents consisting of 3 pages in all, with an accompanying letter addressed to myself from [redacted]

Document #1 consists of a signed proxy from Howard R. Hughes for the Hughes, Inc., marked for identification as defendant's proposed exhibit A, and dated 14th of Nov. 1970.

Document #2 consists of two (2) pages of 12 typewritten questions and handwritten responses from Howard R. Hughes which are marked as Plaintiff's Exhibit 1a c-71-72. These pages have inked fingerprint impressions at the bottom which purportedly belong to Howard R. Hughes, and are supposed to have been written in January of 1972.

It is our request that these documents be used for the following purposes:

- (1) For handwriting comparisons with the Hughes will and accompanying envelope.
- (2) For handwriting comparisons with the Hughes exemplars already submitted to you in this case.
- (3) That the ink fingerprint impression on Document #2 be compared with the existing fingerprint records in your files on Howard R. Hughes.

We request that these documents be photographed and a copy furnished to this office.

95-211845

ans d
1/26/77
ALF/EF.P.S.

NOV 15 3 28 04 AM '77

1/19/77

29 [signature]

b7c

Director, Federal Bureau of Investigation
Attention: F. B. I. Laboratory
Special Attention: James Lile or [REDACTED]
Questioned Documents Section

b7c

Page Two

As noted above, I have also enclosed correspondence from Mr. [REDACTED] to myself, in which he indicates he must have Document #2 available for court purposes no later than Monday, January 24, 1977. It will be necessary for you to have this document returned to me no later than Friday, January 21.

It is quite possible that arrangements may be made to have this document picked up personally by a member of Mr. [REDACTED] staff. If this may be accomplished, I will personally contact you with notification as to who this party shall be.

b7c

Again, our thanks for your invaluable cooperation in this matter.

Sincerely,

ROBERT LIST
Attorney General

770117300

By [REDACTED]
Bruce Greenhalgh
Chief Investigator

BG:lt

K9 One-page typewritten proxy and two pages of questions and answers bearing writing of Howard R. Hughes; the two pages of questions and answers also bearing inked fingerprint impressions

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO. 205-357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

January 28, 1977

LOCAL & STATE

TO: Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Letter January 5, 1977
EXAMINATION REQUESTED BY: Addressee
SPECIMENS:

REC 55

95-211845-21X

EX-101

5-16
7 FEB 2 1977

One latent fingerprint, which was previously reported in this case, on an envelope bearing a handwritten address "President Spencer W. Kimball Church of Jesus Christ, Salt Lake City, Utah," designated Q1, has been identified as an elimination finger impression of [REDACTED]

One previously reported unidentified latent fingerprint, which was made by the extreme tip area of a finger, on Q1, was compared, insofar as possible, with the available fingerprints of [REDACTED]

and

[REDACTED] who may or may not be the same

(Continued on next page)

Richard J. Ash

Assistant Director, Identification Division

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

Q1:dss
(4)

M. G. ...

*RHA
pub*

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY
TELETYPE UNIT

MAY 25 1977

Honorable Robert List

January 28, 1977

person named in your letter, but no identification was effected. Clearly and completely recorded inked impressions of the entire tip areas of the fingers are needed for a conclusive comparison.

The remaining previously reported unidentified latent fingerprints on Q1 and Q2 are not identical with the fingerprints of Howard Robard Hughes, FBI #2702851, or the above-mentioned individuals.

Based on the information furnished in your letter, no fingerprint records were located in our Identification Division files for [REDACTED]

and [REDACTED]

67c

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 1/12/77 8:00 am nes

Reference No: 205-357

Received: 1/11/77

FBI File No: 65-211845-21X
Latent Case No: B-38604

Answer to: Honorable Robert List, Attorney General, Capitol Complex
Supreme Court Building, Carson City, Nevada 89710 Attention:
Mr. Bruce Greenbligh, Chief Investigator

Examination requested by: Addressee

Copy to:

REMARKS: SUBJECT(S);
SPENCER W. KEMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter 1/5/77

Specimens:

Named suspects:

- [Redacted] SSAN [Redacted] DOB [Redacted] NR civil action
- [Redacted] SSAN [Redacted] DOB [Redacted] NR civil action b7C
- [Redacted] SSAN [Redacted] DOB [Redacted] NR civil action
- [Redacted] SSAN [Redacted] DOB [Redacted] NR civil action
- [Redacted] SSAN [Redacted] DOB N/A NR civil action

Result of examination:

Examination by: G. Ferguson
Evidence noted by:

*1/12/77
CS and request - 2 files
1/12/77
1/12/77
1/12/77*

*description of Q1 - an envelope bearing
a handwritten address "President
Spencer W. Kimball, Church of Jesus
Christ, Salt Lake City, Utah"*

1 month ago... [Redacted] b7C

Examination completed 1:30 PM 1/24/77
Time Date

Dictated 1/24/77
Date

*1-25-77
1-25-77
1-25-77
1-25-77*

(EXCEPT as mentioned on Q1)

Remaining newly reported unidentified lat prints on Q1 + Q2
not a prints [redacted] or [redacted]

[redacted] may be same person named [redacted]

(cont.)

1/21/77 of -

[redacted]

b7c

[redacted] and

[redacted]

newly reported unidentified lat prints made by either top area
of fig or 61 compared, unless as possible available prints
above mentioned individuals, but not eff. Clearly
completely recorded in terms of entire top areas of
fig needed for a conclusive comparison.

Under the info furnished, no other records were located in
3 det. Div. files for [redacted]

[redacted]

[redacted]

[redacted]

b7c

Remaining newly reported unidentified lat prints on Q1 + Q2 not a
prints Edward Robert Hughes, FBI 2-702-551 (Deceased)

Gene

[REDACTED] SSN [REDACTED] DOJ [REDACTED] NR 03 civil or crim
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 2 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] NR civil or crim.
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil
 [REDACTED] SSN [REDACTED] DOJ [REDACTED] 1 civil

b7c

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 12/22/76 3:25 pm nes

Reference No: 205357

FBI File No: 65-211845

21x

Latent Case No: B-38504

Received: 12/22/76

Answer to: Mr. Robert List, Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr. Bruce Greenhalgh, Chief Investigator
Examination requested by: addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication: List of 205357 personally delivered to LFPS by
Specimens: Bruce Greenhalgh on Dec 22, 1976

Names submitted for elimination purposes of:

[REDACTED]

67c

Result of examination?

Examination by: J. Ferguson
Evidence noted by:

12/22/76
Per reported unidentified lat prints @ 1762 & Hoop Pool met off by the Hughes

Examination completed 5:30 pm 12/22/76 Dictated butman
Time Date Date

Reference# 2053-7
FBI FILE# 05-211845
LC#B-39604
Q. Ferguson

[REDACTED]

b7c

^{Redacted}
NO PPSHOWED HUGHES (DECEASED) - FBI# J-702-251

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

February 15, 1977

YOUR FILE NO. **205-357**
FBI FILE NO. **95-211845**
LATENT CASE NO. **B-38804**

6

TO: **Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710**

FEDERAL GOVERNMENT

RE: **Attention: Mr. Bruce Greenhalgh
Chief Investigator
UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER**

Jed

REFERENCE: **Letter January 4, 1977**
EXAMINATION REQUESTED BY **Addressee**
SPECIMENS:

MAILED 17
FEB 16 1977

The fingerprints of [redacted] were previously compared with the previously reported unidentified latent fingerprints in this case, but no identification was effected.

NEV.

DE-41 EX-113 REC-33

95-211845-22

NEV. A fingerprint record for [redacted] has been located

in our Identification Division files and the previously reported unidentified latent fingerprints in this case were compared with the available fingerprints of [redacted] but no identification was effected. A conclusive comparison of some of these latent fingerprints could not be conducted, inasmuch as they are from the extreme tips, sides, and lower joint areas of the fingers.

FEB 18 1977

(Continued on next page)

Richard J. Ash
Assistant Director, Identification Division

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director _____

QLF:rap (3)
GMM
RHA
PIL

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY
TELETYPE UNIT

62 MAR 4 1977

Honorable Robert List

February 15, 1977

The extreme tip, side, and lower joint areas of the fingers of
[REDACTED] are not available in our Identification
Division files.

b7c

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 2/11/77 9:00a.m. mcl

Reference No:

205-357

Received: 2/11/77

FBI File No:

95-211845-27

Latent Case No:

B-38604

Answer to: ~~Mr.~~ ^{Honorable} Robert List, Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr.

Examination requested by: ~~Investigator~~ ^{PRUCE GREENHALGH,} Addressee ^{Chief INVESTIGATOR} b7c

Copy to:

Per P.W. to case

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter - January 4, 1977

Specimens:

Name submitted for comparison purposes of:

[Redacted] - located in [redacted] div. filed b7c

[Redacted] b7c
Part of [redacted] b7c
Two [redacted] of [redacted] reported incident [redacted] this case. [redacted] was effected.

Result of examination:

Examination by: Q. Ferguson
Evidence noted by:

2/11/77 of [redacted] b7c
Partly reported incident [redacted] in this case compared. [redacted] available [redacted] b7c
[redacted] but no Q was effected.
A conclusive comparison of some of these lat prints could not be made, inasmuch as lat prints from extreme tips, side & lower joint areas of [redacted] The extreme tips, side & lower joint areas of [redacted] not available here
Exam. completed 9:25 AM 2/11/77 Dictated 2/11/77 Date
WAD 2-15-77

Over

note:
Remains named on attached ref copy
Previously comp. Q4



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

LIST
 GENERAL

January 4, 1977

25. *man*

Sent to C.F.
1-12-77
Bl

Director
 Federal Bureau of Investigation
 Washington, D.C. 20357

Attention: Records Division

re: Our file # 205-357

Gentlemen:

We are requesting a records check and rap sheets on each of the persons identified in the attached list.

We thank you for your cooperation in this matter, and assure you of ours in all matters of mutual interest.

Yours truly,

ROBERT LIST
 Attorney General

By

[Redacted Signature]

Investigator

b7c

see work sheet for change in att. list
Bl

F:lt
 c.

Kingston 2-11-77
cc # 4098
Bl

95-211845

also
2-15-77
RLB

(92)



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

RT LIST
BY GENERAL

- (1) [REDACTED] eyes
- (2) 10/16/16 [REDACTED] eyes
- (3) [REDACTED] eyes
- (4) [REDACTED] eyes
- (5) [REDACTED] N/A [REDACTED] eyes
- (6) [REDACTED] eyes
- (7) [REDACTED] eyes
- (8) [REDACTED] eyes
- (9) [REDACTED] eyes
- (10) [REDACTED] eyes
- (11) [REDACTED] eyes
- (12) [REDACTED] eyes
- (13) [REDACTED] eyes
- (14) [REDACTED] eyes

b7c

* ON BASIS OF DATA FURNISHED, UNABLE TO LOCATE
ARREST RECORD IN FURNERIFICATION DIVISION

X(15) [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(16) [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(17) [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(18) 2 CSSES PCT 5 [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(19) SINGLE CRIM [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(20) CIA PRINT [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

21) MELVIN EARL DUMMAR [REDACTED] DOB 8-28-44 AKA: 5-10' 190' BLU eyes

22) [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(23) AKA: [REDACTED] CRIM [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

- has used: [REDACTED]

(24) [REDACTED] DOB [REDACTED] [REDACTED] [REDACTED] eyes

(25) [REDACTED] DOB: [REDACTED] [REDACTED] [REDACTED] eyes

- has used: [REDACTED]

b7c



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 300 SOUTH FOURTH STREET, SUITE 811
 LAS VEGAS, NEVADA 89101
 (702) 384-2751

ROBERT LIST
 ATTORNEY GENERAL

LOCAL & STATE

LYLE RIVERA
 CHIEF DEPUTY ATTORNEY GENERAL

February 17, 1977

*Purported will of Howard R. Hughes;
 Melvin Dummar - Suspect;
 Alleged Forgery*

Director
 Federal Bureau of Investigation
 Washington, D. C. 20537

770224929
[Handwritten initials]

5
 3

Attention: FBI Laboratory

Special Attention: James Lyle
 Questioned Documents Section

RELEASED

Dear Mr. Lyle:

HOWARD R. HUGHES -

Please find enclosed exemplars written by

[Redacted]

MELVIN DUMMAR

NV

Please use these to assist you in making your handwriting comparison for the Hughes will.

NV

ROBERT LIST
 Attorney General
 BRUCE GREENHALGH
 Chief Investigator

By:

[Redacted]

Investigator

H/gv
 losures

REC-7

X-24

DE-21 95-211845-23

22 FEB 25 1977

REGISTERED
 NO. *[Handwritten]*

[Stamp]

51 MAY 16 1977



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

January 11, 1977

2116

Director
 Federal Bureau of Investigation
 Washington, D.C. 20537

Attention: F. B. I. Laboratory
 Latent Fingerprint Section

re: Our Case No. 205-357
 Latent case No. B-38604

Spencer W. Kimball

Dear Sir: LOCAL & STATE

Please find enclosed the following books:

- (1) BASHFUL BILLIONAIRE by Albert Gerber
- (2) JUST ABOUT EVERYBODY vs. HOWARD HUGHES by David Tinnin (#1)
- (3) HOWARD HUGHES by John Keats
- (4) JUST ABOUT EVERYBODY vs. HOWARD HUGHES by David Tinnin (#2)
- (5) HOWARD HUGHES IN LAS VEGAS by Omar Garrison
- (6) HOAX by Fay, Chester & Linklater (hard bound)
- (7) HOAX by Fay, Chester & Linklater (paper back) (#1)
- (8) HOAX by Fay, Chester & Linklater (paper back) (#2)
- (9) HOWARD by Noah Dietrich

We would like these books examined for any latent prints which might belong to:

MELVIN EARL DUMMAR, [REDACTED]

WB

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

REC-26 45-211845-25

MAR 9 1977

*insd. 3/8/77
 QLP / mta*


45-211845-25

242

41 31 1977

95-211845-

Director, F. B. I.
January 11, 1977
Page Two


It is believed that these books were utilized by one or more of the above subjects for research in the preparation of the Howard Hughes "Mormon will". You have examined evidence previously submitted in this case for us.

We realize the magnitude of this request to your technician, and at this time we can only thank you for your efforts and assistance in this case.

Sincerely,

ROBERT LIST
Attorney General

By 
Bruce Greenhalgh
Chief Investigator

BG:lt

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate copy of previous two pages letter 1/11/77.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-25, duplicate.

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: **January 6, 1977**

Re:

**UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER**

TO: **Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710**

**Attention: Mr. Bruce Greenhalgh
(205357) Chief Investigator**

Invoice of Contents

**One hard-bound volume of LIFE magazines, January
through March, 1971, Volume 70**

- Crypt.-Trans.
- Document
- P & C
- Radio Engineering
- [Handwritten signature]*

**MAILED 17
APR 26 1977
FBI**

716444

PACKAGED BY **[Redacted]**

FBI File No. **95-211845**

17c

Special Instructions:
Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block; after
initialing in block, in *(89)* to be placed in administrative file.

January 6, 1977

LC B-38604

70 REGISTERED

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO. Case No. 205-357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

March 8, 1977

TO: *JH*
Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

LOCAL & STATE

WA

REFERENCE: Letter January 11, 1977, and telephone call February 15, 1977
EXAMINATION REQUESTED BY: Addressee
SPECIMENS: Nine books

MAILED 9
FBI
MAR 10 1977

The specimens were examined and 335 latent fingerprints, thirty-seven latent palm prints, and three latent impressions, which are either fingerprints or palm prints, of value for identification purposes were developed on the specimens.

REC-26 95-211845-26

The latent fingerprints were compared with the available fingerprints of the following listed individuals, but no identification was effected:

Melvin Earl Dunbar, [REDACTED]

MAR 9 1977

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

QF
QLF:mlw mlu
(3) MAH
RHA
RES

(Continued on next page)

Richard J. Ash
Assistant Director, Identification Division


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MAH ROOM TELETYPE UNIT

6/2/85

Honorable Robert List

March 8, 1977

 b7c

A conclusive comparison of some of these latent fingerprints cannot be conducted, inasmuch as they are from the extreme tips, sides, and lower joint areas of the fingers. The extreme tips, sides, and lower joint areas of the fingers of the individuals named for comparison purposes are not available in our Identification Division files.

Palm prints are not contained in our Identification Division files for the aforementioned individuals.

Photographs of the latent prints have been prepared for our files and will be available for any additional comparisons you may desire.

The specimens, because of the volume of work involved in processing same, were only processed by the ninhydrin method. The chemical stains were not removed from the specimens and, consequently, the latent prints should still be visible.

The specimens and your mailing wrapper are being returned separately.

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 2/15/77 8:00 dlk

Reference No: Case# 205-357

Received: 2/15/77
~~Mr~~ HONORABLE ROBERT LEST

FBI File No: 95-211845 - 26
Latent Case No: B-38604

Answer to: ~~Office of~~ the Attorney General, Capitol Complex, Supreme Court
Building, Carson City, Nevada 89710 Attention: Mr. Bruce
Greenhalgh, Chief Investigator

Examination requested by: Addressee



Copy to:

RE: UNKNOWN SUBJECT(S):
SPENCER W. KIMBALL - VICTIM
ANNONYMOUS LETTER

Anonymous mlw

Date of reference communication: Letter *January 11, 1977/mlw* and telephone call from Mr. Bruce
Specimens: Greenhalgh to Latent Fingerprint Section on
February 15, 1977 *Feb*

9 books

Named Suspects: 
MELVIN EARL DUMMAR, 

NO PP'S

NO PP'S

NO PP'S

NO PP'S

NO PP'S

Result of examination:

Certified mail# 614516

Examination by: Q. Ferguson

Evidence noted by: 

J 2/15/77
SPECIMENS PROCESSED NIN - SIX TO DEVELOPE

2/16/77

SPECIMENS IRONED + SENT TO PHOTO

2/28/77 CR

335 Lat fpts - 37 Lat Palm PRINTS - 3 Lat IMPRESSIONS
developed NIN ON (248) SPECIMENS - (9 books)
further described as follows:

(over)
Examination completed 11:00 AM 3/2/77
Time Date

Dictated 3/2/77 QVF
Date

3/27/77

A conclusive comp of some of left feet could not be conducted, inasmuch as lefts from extreme tips, sides & lower joints of feet. The extreme tip, side & lower joint areas of feet individuals named for cos. P. purposes not avail, are I det on files.

Footprints not contained here for above mentioned individuals

Photos of left feet prepared & retained

Labels only given via - not returned to lefts visible.

Labels being used up.

Over



Bufile # 95-211845
LCA# B-38604
Q. Ferguson

Just About Everybody vs. Howard Hughes Book 2
11 f9pts developed NIN on 7 pages as follows

- 2 f9pts 2nd page (no number)
- 1 f9pts 3rd page (no number)
- 1 f9pt page 357
- 1 f9pt page 448
- 1 f9pt page 449
- 3 f9pt page 451
- 2 f9pts second page from back (no number)

9/25 1st print not ident available 29pt. 7

[REDACTED]

Melvin Earl Janner [REDACTED]

[Signature]

b7c

8

(D)

Bufile # 95-211845
LC# B-38604
Q. Ferguson

4 Lat FPTS & 1 Lat P.P. dev. ind. on 5 pages - HOAX des. # III
as follows:

1 FPT on page ACT I

1 FPT on page Context

1 P.P. on page 110

1 FPT on page 183

1 FPT on page 196

Lat FPTS not @ named Suspc. 2-25-77 Cam

[REDACTED]

Melvin Earl Dimegar-

[REDACTED]

670

8 8 (E)

Bufile # 95-211845
LC# B-38604
Q. Ferguson

Heck Book II Paper Book
7 FPTS ON 6 PAGES AS FOLLOWS (NIN)

- 1 FPT Page 142
- 1 FPT Page 145
- 1 FPT Page 148(a)
- 3 FPTS Page 148(b)
- 1 FPT Page 280
- 1 FPT Page 292

2/25 2nd Fpts not incl. fpts 4

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Melvin Earl Lamm, [REDACTED]

[REDACTED]

b7c

no FB available for these individuals

[Signature]

Howard Hughes in Las Vegas (Hardback book)
64 facts 4 apps developed in 47 pages as follows

- 1 fact inside front cover (A)
- 2 facts inside front cover (B)
- 1 fact inside front cover (C)
- 1 fact inside front cover (E)
- 2 fact on page 22
- 1 fact on page 24
- 2 fact on page 26
- 1 fact on page 33
- 1 fact on page 37
- 2 fact on page 38
- 1 app on page 39
- 1 fact on page 46
- 1 fact on page 46
- 3 fact on page 52
- 1 fact on page 57
- 2 facts on page 58
- 1 fact on page 60
- 1 fact on page 61
- 1 fact on page 62
- 3 facts on page 64
- 3 fact on page 68
- 1 fact on page 78
- 1 app on page 80

11/18/74
 11/18/74 from book
 H. H. in Las Vegas Page 2
 F. cover (A) Page # 33
 not - fact in book E. Dummer

[REDACTED]

670
 3/2 Remaining det. facts
 comp'd available facts 7

[REDACTED]
 my name Earl Dummer
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]
 [REDACTED]

670
 [REDACTED]

no ident. & hospital - no app. available in case
individuals

HA

Bufile # 95-211845

LC# B-38604

Q. Ferguson

Howard Hughes in Las Vegas (Handback book) cont

1 fact on page 256

1 fact on page 268

2 fact on Inside Backcover (F)

Howard Hughes in Las Vegas (Hardback book) cont

- 1 page on page 84
- 1 page on page 94
- 1 pp. on page 95
- 2 pages on page 96
- 1 page on page 101
- 1 page on page 103
- 3 pages on page 108
- 1 page on page 117
- 1 page on page 119
- 1 page on page 120
- 1 page on page 121
- 1 page on page 124
- 3 pages on page 128
- 2 pages on page 129
- 2 pages on page 133
- 1 pp on page 234
- 1 page on page 236
- 1 page on page 240
- 2 pages on page 241
- 2 pages on page 242
- 1 page on page 245

Howard Hughes

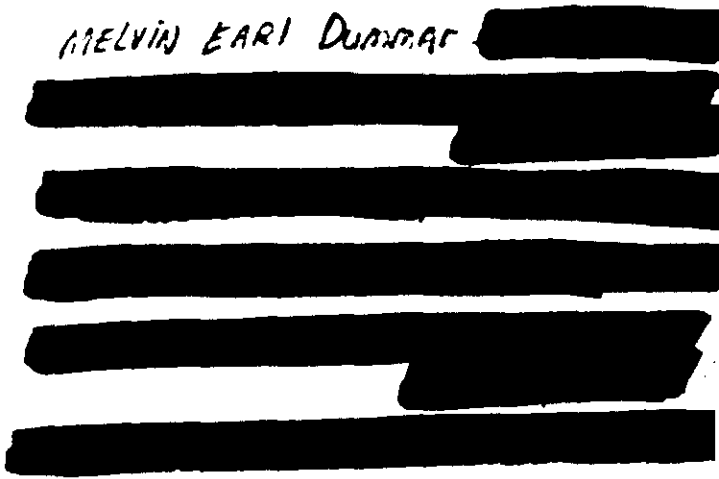
Bufile # 95-211845
LC# B-38604
Ferguson

69 f9pts = 18 PPS - 1 IMP on 51.
Pages (min)

- ✓ 1 f9pt. 1 PP inside cover (A)
- ✓ 1 f9pt. Inside cover (B)
- ✓ 1 f9pt on page VIII
- ✓ 1 f9pt page 3
- ✓ 1 f9pt page 11
- ✓ 1 PP page 14
- ✓ 1 f9pt page 25
- ✓ 2 f9pts 1 PP page 29
- ✓ 1 f9pt page 35
- ✓ 2 f9pts page 36
- ✓ 1 f9pt page 37
- ✓ 2 f9pts 1 PP page 37
- ✓ 1 PP page 41
- ✓ 2 f9pts page 43
- ✓ 1 PP page 49
- ✓ 2 f9pts page 50
- ✓ 4 f9pt page 52 - (1 side)
- ✓ 2 f9pts page 52 D
- ✓ 2 f9pt page 52-E
- ✓ 1 f9pt page 52 F
- ✓ 2 f9pts 2 PPS page 53
- ✓ 1 f9pt 2 PP page 58
- ✓ 1 f9pt 1 PP 1 IMP page 60
- ✓ 1 f9pt page 63
- ✓ 2 f9pts page 64
- ✓ 2 f9pts 1 PP page 68

69 set f9pts + 1 rating. comp'd
with comparable areas of
inled f9pts of:

MELVIN EARL DUNBAR



and no identification
effected. ⁶⁷

3/2/77
MJK

"Howard Hughes" cont.

Bufile # 95-211845
LC# B-32604
Q. Ferguson

- ✓ 2 f9pts Page 72
- 2 ✓ 2 pps Page 73
- ✓ 3 f9pts Page 77
- 1 ✓ 1 pp Page 79
- ✓ 1 f9pt Page 82
- 1 ✓ 2 f9pts = 1pp Page 90
- 1 ✓ 1 f9pt ≠ 1pp Page 91
- ✓ 1 f9pt Page 103
- ✓ 1 f9pt Page 106
- ✓ 1 f9pt Page 147
- ✓ 1 f9pt Page 156
- ✓ 1 f9pt Page 164
- ✓ 1 f9pt Page 172
- ✓ 1 f9pt Page 187 (top)
- ✓ 2 f9pts Page 188
- ✓ 2 f9pt Page 236
- ✓ 2 f9pts Page 272
- ✓ 1 f9pt Page 275
- 1 ✓ 1 f9pt = 1pp Page 277
- ✓ 1 f9pt Page 279
- ✓ 1 f9pt Page 283
- ✓ 1 f9pt Page 302
- ✓ 1 f9pt Inside Back cover (C)
- ✓ 1 f9pt Inside Back cover (D)
- ✓ 4 f9pts Inside Back cover (E)

8

3

(H)

Bufile # 95-211845
LC# B-38604
Q. Ferguson

5 Lat FPTS + 1 Lat P.P. dev Nin on 6 pages of HOWARD.
as follows:

- 1 FPT (SIDE) ON Inside Front Cover
- 1 FPT ON Page des 152 (b)
- 1 FPT ON Page des. 152 (c)
- 1 FPT ON Page 302
- 1 P.P ON Last Page 304
- 1 FPT. ON Inside Back Cover.

2/25

Lat FPTS not avail. Sept 7

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Melvin Earl Sumner, [REDACTED]

[REDACTED]

b7c

no info available for these individuals

[Signature]

Beshful Billionaire (Hardback Book)

119 f9pts 8 pps 1 imp on 80 pages (NIN)

- 1 f9pt inside front cover
- 1 f9pt page 16
- 1 f9pt page 21
- 2 f9pts page 36
- 3 f9pts page 37
- 2 f9pts page 43
- 1 f9pt page 46
- 1 p3/m print page 49
- 1 f9pt page 52
- 1 f9pt page 53
- 1 f9pt page 55
- 2 f9pts page 57
- 1 f9pt page 58
- 2 f9pt page 61
- 1 f9pt page 63
- 1 f9pt page 67
- 1 f9pt page 71
- 1 f9pt page 72
- 1 f9pt page 75
- 2 f9pts page 79
- 2 f9pts page 81
- 1 f9pt page 84
- 2 f9pts page 86

Bashful Billionaire (Hardback Book) Cont

1 f9pt Page 107

3 f9pts Page 109

1 f9pt Page 113

1 f9pt Page 117

3 f9pt Page 119

1 f9pt 1 PP Page 120
1 f9pt Page 121

2 f9pt Page 123

lots on
page #
123 thru
Page #
264
copy #
64

1 PP Page 134

1 f9pt Page 140

1 f9pt Page 141

2 f9pts Page 142

4 f9pts Page 143

1 f9pt Page 146

1 PP Page 148

2 f9pts Page 149

1 f9pt Page 150

2 f9pts Page 153

1 f9pt Page 155

1 f9pt Page 161

1 f9pt Page 165

1 f9pt Page 169

1 f9pt Page 172

3 f9pts Page 174

Bashful Billionaire (Hardback book) cont.

- 2 facts page 180
- 3 facts page 188
- 1 fact page 192
- 2 facts page 194
- 1 fact page 210
- 1 fact page 264
- 3 facts page 280
- 2 facts page 285
- 1 fact page 287
- 1 fact page 288
- 2 facts page 291
- 1 fact page 298
- 1 fact page 306
- 1 fact page 308
- 1 fact page 314
- 1 fact page 317
- 3 facts page 322
- 1 PP page 326
- 1 fact page 330
- 3 facts page 332
- 1 fact page 342
- 5 facts 1 PP page 345
- 1 fact page 348

Copied
through
card book
of each
page

Bashful Billionaire (Hardback Book) CONT.

- 1 f9pt page 364
- 1 f9pt page 365
- 2 f9pt page 369
- 3 f9pt page 373
- 2 f9pts page 375
- 1 f9pt page 376
- 1 f9pt 1 pp page after 384 (no number)
- 2 f9pt 1 in p lost white page (no number)
- 1 f9pt inside back cover
- 1 f9pt en charge out card in back of book

41 FPs from (Inside front cover thru Page 121) and
23 FPs + 1 Imp. Form (Page 342 thru chg. out card in back of book)
(Comp'd ^{avail} 1 FPs. Named Suspects. No #'s 3-2-77 car
23/2 of 34 sub fpts in range #123 thru Page # 264 comp and fpts
named suspects, but no # off.

3/2/77 sub. fpts. dev on pages 280 - page 332
not ident. available fpts. of

[REDACTED]

William Earl Janssen, [REDACTED]

[REDACTED]

[REDACTED]

b7c
a/b

no pgs. available for these individuals

E.A.

Q

(J)

Bufile # 95-211845
LCA B-38604
G. Ferguson

Pages Found under Plastic Cover of Bestful
Billionaire (appear to have been removed from
a paperback book)

9 Fgpts 2 PPs on 5 Pages as follows: (win)

1 fgpt on page 1-A

2 fgpts + 2 PPs on page 1-B

1 fgpt on page 2-A

3 fgpts on page 3A

2 fgpts on page 4A

Lat fgpts not of Melvin Earl Dummer

[REDACTED]

b7c

FBI

Date: 2/10/77

Transmit the following in _____
(Type in plaintext or code)

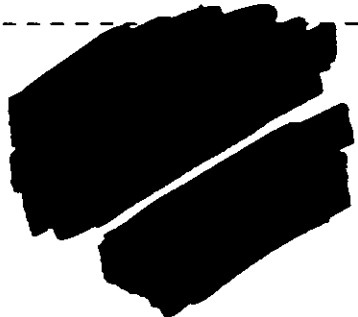
Via AIRTEL _____
(Precedence)

TO: DIRECTOR, FBI (95-211845)
(ATTN: FBI LABORATORY)

FROM: SAC, LAS VEGAS (46-603) (P)

SUBJECT: MELVIN DUMMAR, aka;
UNSUBS, aka;
ESTATE OF HOWARD R. HUGHES,
DECEASED;
FAG-CONSPIRACY
OO: LAS VEGAS

UNSUBS;
CARSON CITY NEVADA,
FRAUD



SA
7/1

67c
1

Re Las Vegas airtel to the Bureau, 1/13/77.

The USA, Las Vegas, advised that the trial regarding the Hughes Airwest matter is expected to commence approximately 3/1/77. The ~~43~~⁶⁴ yellow legal pages of handwriting will be needed by the USA for that trial.

The Laboratory is requested to expedite the use of these items for their examination and return them to Las Vegas so that the USA will have them prior to the commencement of the trial.

- ② - Bureau
- 1 - Las Vegas
- JRK:arw
- (3)

cc retained in 21.14

K10
returned

40 LV, 2/24/77

REC-16

95-211845
95-211845-27

3 FEB 14 1977

[Handwritten initials and signatures]

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

MAR 25 1977

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: **March 8, 1977**

Re:

**UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER**

TO: **Honorable Robert List
Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710
Attention: Mr. Bruce Greenhalgh
Chief Investigator**

(Case No. 205-357)

MAR 10 1977
FBI

718373

Nine books
Mailing wrapper

- Crypt.-Trans.
- Document
- P & C
- Radio Engineering
- Supplies*

Special Instructions:

Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block; after
initialing in block, invoice to be placed in administrative file.

PACKAGED BY [REDACTED]

FBI File No. **95-211845**

3/8/77

LC B-38604

REGISTERED
5 5 MAR 23 1977

b7c

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgnt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

- 1 - Mr. Cochran
- 1 - Mr. Herndon
- 1 - Mr. [REDACTED]
- (Attn. Mr. [REDACTED])
- DATE: 3/14/77
- 1 - Mr. Ash
- 1 - Mr. [REDACTED]
- (Attn. Media Services Unit)
- 1 - Mr. Lile

b7c

TO : Mr. Cochran *JG*

FROM : Mr. Herndon *JH*

SUBJECT: Purported Will of HOWARD R. HUGHES;
MELVIN E. DUMMAR - Suspect;
Alleged Forgery
FBI File Number 95-211845

Le...

PURPOSE:

To advise that the Document Section of the Scientific and Technical Services Division (STSD) has completed initial examinations of the so-called "Mormon Will" of Howard Hughes, performed at the request of the Attorney General of Nevada.

SYNOPSIS:

Handwriting examinations of the three-page "Mormon Will" of Howard Hughes determined that Hughes did not prepare either the handwritten will or the handwriting on the envelope which contained the will and that the will is an unskilled forgery. It was also determined that the questioned writings on the envelope and will are the result of an attempt to copy or simulate the genuine writings of Hughes and that those writings do not contain sufficient normal handwriting characteristics of the person or persons preparing them to allow identification or elimination of chief suspect Melvin E. Dummar or other listed suspects. The Attorney General of Nevada was advised of the results by Laboratory report dated 3/11/77. Ink examinations are continuing in the STSD and will be followed by examinations for latent fingerprints in the Identification Division.

J

95-211845-28
21 MAR 21 1977

BUREAU POLICY:

REC 61
ST-126

The evidence in this matter was examined as a Laboratory service to an authorized law enforcement agency, submitted during a criminal investigation of fraud and forgery, and the evidence was not previously examined by any other laboratory for purposes of criminal prosecution. This is long standing Bureau policy and the contributor was so advised.

7-Bit



NEW YORK (77)
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Memorandum to Mr. Cochran
RE: PURPORTED WILL OF HOWARD R. HUGHES

RECOMMENDATION:

None. For information only.

APPROVED:	Adm. Serv. <u>B</u>	Legal Coun. _____
Director <u>[Signature]</u>	Ext. Affairs <u>[Signature]</u>	Plan. & Insp. _____
Assoc. Dir. <u>[Signature]</u>	Fin. & Pers. _____	Rec. Mgt. <u>[Signature]</u>
Dep. AD Adm. <u>[Signature]</u>	Gen. Inv. <u>[Signature]</u>	S. & T. Serv. <u>[Signature]</u>
Dep. AD Inv. _____	Ident. <u>[Signature]</u>	Spec. Inv. _____
	Intell. _____	Training _____

DETAILS:

The Attorney General of Nevada, Honorable Robert List, initiated an investigation of the so-called "Mormon Will" of Howard Hughes and is contemplating charges of fraud and forgery against suspects Melvin E. Dummar, et al. During the course of the investigation, Chief Investigator Bruce Greenhalgh of the Nevada Attorney General's Office submitted to the STSD the outer envelope which contained a handwritten note and a sealed inner envelope containing the three-page handwritten will; the note, the inner envelope, and the three-page will, as well as known writings of Howard Hughes, Melvin E. Dummar, and other suspects. The FBI, Las Vegas, subsequently submitted additional samples of the writings of Hughes to assist in the comparisons.

Although it was not possible to determine the date of preparation of the submitted items by Document examinations, it was determined that the writings on the inner envelope and the three-page will were not written by Howard Hughes, but are the result of an unskilled attempt to copy or simulate genuine writings of Hughes. The writings prepared in that matter did not contain sufficient natural handwriting characteristics of the person or persons who prepared them to permit either the identification or elimination of Dummar or the other suspects. The writings on the outer envelope and enclosed note were too disguised to permit identification.

Ink examinations are continuing in the STSD. Thereafter, the inner envelope and three-page will are scheduled for examinations in the Identification Division for any latent fingerprints which might be present.

Memorandum to Mr. Cochran
RE: PURPORTED WILL OF HOWARD R. HUGHES

By Laboratory report dated 3/11/77, the Attorney General of Nevada was advised of the results of the requested Document examinations.



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

March 3, 1977

LOCAL & STATE

4

377

Director, Federal Bureau of Investigation
 Washington, D. C. 20537

Attention: Quentis Ferguson
 FBI Laboratory
 Latent Fingerprint Section

Re: Our Case #205-357
 Latent Case #B-38604

Dear Sir:

This will confirm the telephone conversation of
 2 March 1977 and Investigator [redacted] request that the ^{NE. file}
 rolled fingerprint impressions of [redacted] be compared ^{CA. |}
 against the latent fingerprints on the alleged Mormon Will,
 the envelope, outer envelope and the note. ¹

FBI 124-363-59

Sincerely,

ROBERT LIST
 Attorney General

By

Bruce Greenhalgh
 Bruce Greenhalgh
 Chief Investigator

ST-103

REC-7

BG:dj

95-211845-29

24 MAR 24 1977

0-38604-31877-100
 0-38604-31877-100
 0-38604-31877-100

57 APR 8 1977

And
 3-21-77
 QLF.d

REPORT of the

1-Mr. Lile
1-Mr. [redacted] 3287



67c

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

March 11, 1977

To: Honorable Robert List, Req.
Attorney General
Supreme Court Building
Carson City, Nevada 89710

LOCAL & STATE

REGISTERED

FBI FILE NO.

95-211845

Attention: Mr. Bruce Greenhalgh
Chief Investigator

LAB. NO.

D-761214091 MS

D-761222051 MS

Re:

YOUR NO.

D-761230025 MS

PURPOSED WILL OF HOWARD R. HUGHES;
MELVIN DUDMAR - SUSPECT;
ALLEGED FORGERY

205-357

D-770107041 MS

D-770111040 MS

D-770117001 MS

D-770117099 MS

D-770118050 MS

D-770121045 MS

D-770224029 MS

Examination requested by: Addressee and FBI, Las Vegas

Reference: Attorney General, Carson City and Las Vegas, Nevada
letters dated 12/8/76, 1/3/77, 1/4/77, 1/11/77,
1/13/77 and 2/17/77, letter received 12/29/76, and
specimens received 12/21/76 and 1/20/77;

Examination requested: FBI, Las Vegas communication dated 1/13/77

Document - Chemical Analyses - Fingerprint

Specimens received 12/14/76 from Attorney General, Carson City,
Nevada, under cover of letter dated 12/8/76 (D-761214091 MS):

QC1 Photocopy of Q1, previously submitted

QC2 Photocopy of Q2, previously submitted

QC3 Photocopy of handwritten note beginning "Dear
Mr Mc Kay..."

D. Johnson

REC 55 95-211845-29X

Enclosures 2

2 - FBI MAR 1 1977 (44-603)

EX-101

MAY 16 1977

This examination has been made with the understanding that the evidence is connected with an official
investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related
to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the
Laboratory report in connection with a civil proceeding.

JEL:rlc (7)*

MAR 11 1977

Clarence M. Kelley

Clarence M. Kelley
Director

718654

70 MAY 25 1977

TELETYPE UNIT

(Over)
Latent Fingerprint Sect. - 10955

airtel

1-Mr. Lile

February 24, 1977

clerk

To: SAC, Las Vegas (46-603)

From: Director, FBI (95-211845)

3
5
[Signature]

MELVIN DUMMAR, AKA;
UNSUBS, AKA;
ESTATE OF HOWARD R. HUGHES,
DECEASED;
YAG - CONSPIRACY
OO: LAS VEGAS

95-211845-13

Reurairtels dated January 13, 1977, and
February 10, 1977. NR

As requested, enclosed for Las Vegas are sixty-four
yellow sheets of legal-sized tablet paper bearing the
handwriting of HOWARD R. HUGHES.

The results of the Laboratory examinations in this
matter will be supplied separately by Laboratory report to
the State Attorney General, Carson City, Nevada. You will
be furnished a copy of that report.

Enclosures (64) (specimen K10)

JEL JEL:rlc (4)*

rlc

EX-108

REC 61

95-211845-24

MAR 1 1977

MAILED 12
FEB 24 1977
FBI

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

[Handwritten signatures]

MAIL ROOM TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: February 28, 1977 Re:

TO: Office of the Attorney General
Supreme Court Building
Carson City, Nevada 89710

Invoice of Contents

K5, K6, K7 and K11

Picked up by [REDACTED]

Date 1 March 1977

- Crypt.-Trans.
- Document
- P & C
- Radio Engineering
- LFPS

b7c

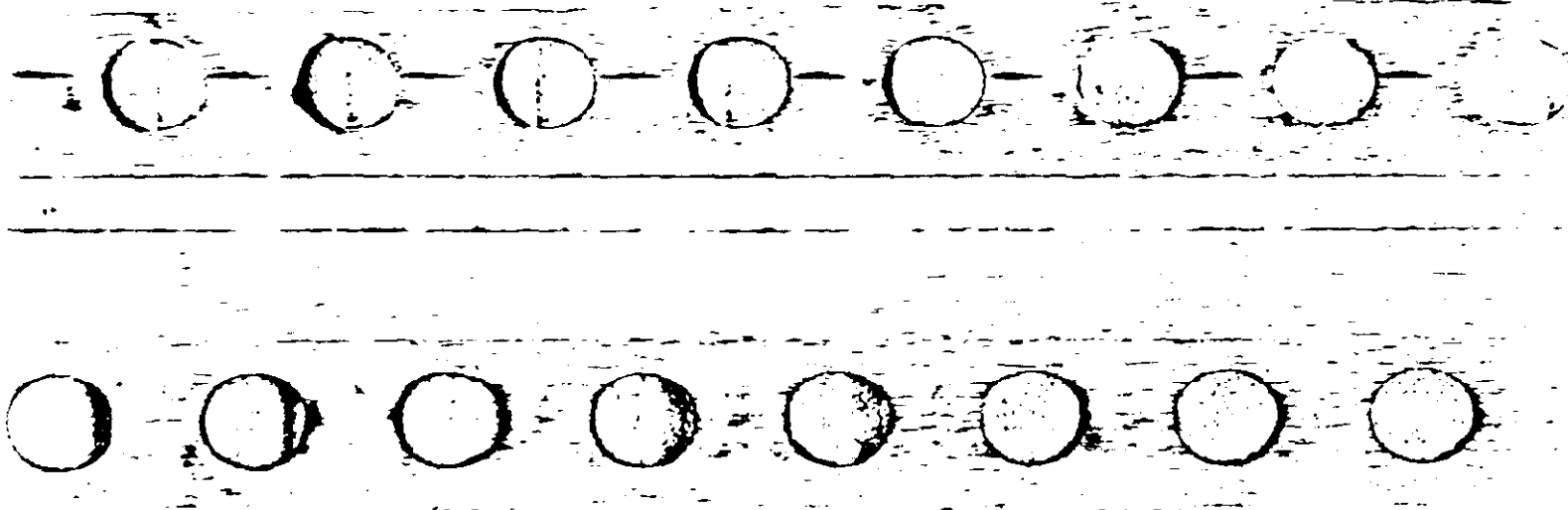
FILE JR

FBI File No. 95-211845

Special Instructions:

Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice; return to Section checked in block, after
initialing in block, invoice to be placed in administrative file.

55 MAR 14 1977 *[Handwritten initials]*



- Qc4 Photocopies of a three-page handwritten document beginning "Last will and testament..." and signed "Howard R. Hughes" on each page
- Qc5 Photocopy of handwritten note beginning "50-3..."
- Qc6 Photocopy of page two of typewritten letter bearing signature "Howard R. Hughes"
- Qc7 Photocopy of Proxy dated 11/14/70 bearing signature "Howard R. Hughes"
- Kc1 Photocopies of application for employment dated 11/27/67, authorization note, and voluntary statement dated 1/15/76, all bearing writing of MELVIN DUMMAR
- Kc2 Photocopy of Application to Rent form and Rental Agreement bearing writing of [REDACTED]
- Kc3 Photocopy of two-page letter bearing writing of [REDACTED] b7c

Specimens personally delivered on 12/21/76 by Chief Investigator Bruce Greenhalgh (D-761222051 MS):

Resubmission of Q1 and Q2

- Q6 White envelope bearing handwriting beginning "Dear Mr McNay..."
- Q9 Sheet of ruled yellow paper bearing handwriting beginning "Last Will..." and signed "Howard R. Hughes" (Original of Qc4)
- Q10 Sheet of ruled yellow paper bearing handwriting beginning "third one..." and signed "Howard R. Hughes" (Original of Qc4)
- Q11 Sheet of ruled yellow paper bearing handwriting beginning "ninth one..." and signed "Howard R. Hughes" (Original of Qc4)
- K4 Six-page "Voluntary Statement" dated 1/15/76 bearing the known handwriting of MELVIN E. DUMMAR (Original of portion of Kc1)

Specimen personally delivered on 12/29/76 by Chief Investigator Bruce Greenalgh under cover of letter received 12/29/76 (D-761230025 MS):

K5 nine sheets of ruled yellow paper, each bearing the known writings of HOWARD R. HUGHES, further described as follows:

First page dated "3/16/68," beginning "Bob - You ask my..."

Second page beginning "Then, this might lead..."

Third page beginning "the treasury of a..."

Fourth page beginning "Bob, I have sent..." and dated "Starburst 3/17/68..."

Fifth page beginning "Price: 31,200,000..."

Sixth page beginning "Bob, several things..." and bearing the notation "received in office 3/25/68"

Seventh page dated "4/9/68," beginning "Bob- I have information..."

Eighth page dated "4/23/68," beginning "Bob-I dont think..."

Ninth page beginning "establish that we..."

Specimen received 1/6/77 from Attorney General, Carson City, Nevada, under cover of letter dated 1/3/77 (D-770107041 MS):

K6 The State of Nevada: County of Clark document beginning "KNOW ALL MEN....," dated 3/24/67, bearing the signature of HOWARD R. HUGHES

Specimen received 1/10/77 from Attorney General, Carson City, Nevada, under cover of letter dated 1/4/77 (D-770111040 MS):

K7 Three-page typewritten agreement, dated 5/31/68, the third page bearing the signature of HOWARD R. HUGHES

Specimen received 1/14/77 from Attorney General, Carson City, Nevada, under cover of letter dated 1/11/77 (D-770117001 MS):

K8 Handwritten note dated 6/20/75 bearing signature of MELVIN E. DUNBAR and handwriting of [REDACTED]

Specimen received 1/17/77 from Attorney General, Carson City, Nevada, under cover of letter dated 1/13/77 (D-770117099 MS): 17

K9 One-page typewritten proxy dated 11/14/70 (Original of uc7) and two pages of questions and answers bearing writing of HOWARD R. HUGHES; the two pages of questions and answers also bearing inked fingerprint impressions

Specimen received 1/17/77 from FBI, Las Vegas, under cover of communication dated 1/13/77 (D-770118050 MS):

K10 Sixty-four sheets of paper bearing writings of HOWARD R. HUGHES

Specimen personally delivered on 1/20/77 by Chief Investigator Bruce Greenhalgh (D-770121045 MS):

K11 Three-page handwritten letter on yellow legal sized paper, beginning on the first page "Dear Chester and Bill -....," and ending on third page "Howard R. Hughes"

Specimen received 2/22/77 from Office of the Attorney General, Las Vegas, Nevada, under cover of letter dated 2/17/77 (D-770224029 MS):

K12 Sheet of yellow ruled paper bearing the known handwriting of [REDACTED] b7c

Specimens personally delivered on 3/1/77 by Investigator [REDACTED]

ALSO SUBMITTED: Fingerprint cards of nine persons (for elimination purposes)

Result of examination:

This report confirms and supplements information which was supplied telephonically to Chief Investigator Greenhalgh on March 7, 1977.

The submitted photocopies, Qc1 through Qc7 and Kc1 through Kc3, do not reproduce the writings on the original documents with sufficient clarity of detail for adequate handwriting comparisons.

The writings on the Q1 envelope and the Q2 note were slowly and deliberately prepared and contain inconsistencies, indicating that they probably are not the natural writings of the person or persons who prepared those writings. For these reasons, no determination could be made whether Q1 and Q2 were or were not prepared by MELVIN E. DUNBAR, the writer of Acl, K4 and a portion of K8; [REDACTED] the writer of Kc2; or [REDACTED] the writer of Kc3, a portion of K8, and K12. b7c

It was determined that the writings on the Q8 envelope and the Q9 through Q11 three-page will were not prepared by HOWARD R. HUGHES, the writer of K5 through K7, K9, K10 and K11. It was further determined that the writings on Q8 through Q11 represent an unskilled attempt to copy or simulate the genuine writings of HOWARD R. HUGHES. It was not possible to definitely determine which, if any, of the submitted genuine writings served as the model writings for the preparation of Q8 through Q11.

Due to the method of preparation of the writings on Q8 through Q11, those writings do not contain a sufficient quantity of the natural handwriting characteristics of the writer or writers who prepared them, preventing any determination whether those writings were or were not prepared by MELVIA E. DUMMAR, [REDACTED] or [REDACTED] 67c

Examinations of the Q8 envelope were limited to non-destructive methods which failed to reveal any conclusive evidence that the envelope had or had not been steamed open and subsequently resealed. However, excessive wrinkling was noted in the paper as well as slight bleeding of the ball-point ink writings. These characteristics are frequently found when a document has been subjected to steaming and subsequently manually pressed in an attempt to reseat an adhesive seal. Additionally, the discoloration and brittle and fragmented edges of the envelope could be explained by the envelope having been dried under high temperatures, covering and protecting the major portion of the envelope, but leaving the edges exposed.

The postage meter stamp impression on the reverse side of the Q8 envelope lacks sufficient clarity of line detail to permit a determination of the date or meter number by microscopic and special photographic examinations, nor could it be determined whether that impression was actually made by a mechanical postage meter stamp. However, the configuration, relative spacing of portions of the image, and the general design conform to those used on postage meters manufactured by Pitney-Bowes, Incorporated, of Stamford, Connecticut. It was noted that the impression does not fluoresce under ultra-violet radiation.

Examinations of the Q9 through Q11 sheets of paper were limited to non-destructive methods. It was determined that the streaking of the ball-point ink writings on those sheets are the result of applying a solvent along the right edges, resulting in right-to-left smearing of the writings. Additionally, the locations of those smears indicate that the solvent application occurred either while the three sheets were folded together or that the three sheets were folded while still wet, resulting in transferred writings and streaks at the folds.

The non-destructive examinations of the Q1 envelope, the Q2 note, the Q8 envelope, and the Q9 through Q11 sheets of paper failed to reveal any indented writings, watermarks, or other significant features which might be of assistance in determining either the source or the age of those documents.

You will be advised separately of the results of the examinations of the ink and stains on Q8 through Q11 as well as the results of the examinations of those items for latent fingerprints. Q8 through Q11 and the submitted fingerprint cards will be returned to your office at that time.

A high-contrast enlarged black and white photograph of the postage meter mark on the Q1 envelope is enclosed for your possible assistance. It is possible that a process referred to as "Image Enhancement" might be of value in determining the illegible date and meter number on Q1. This Laboratory is not equipped to perform such examinations at the present time. However, the following are currently engaged in that field of technology and may be of assistance. This listing should not be construed as an endorsement by this Bureau, nor should the absence of other names be misconstrued as a lack of endorsement.

Photo Science Department, Optical Systems Division,
ITEX Corporation, 10 Mayuire Road, Lexington,
Massachusetts 02173

Image Analysis Group, Los Alamos Scientific
Laboratory, Los Alamos, New Mexico

The Perkin-Elmer Corporation, Danbury, Connecticut

Doctor Lamar A. Timothy, Electrical Engineering
Department, University of Utah, Salt Lake City,
Utah 84112

All of the submitted specimens were photographed and those photographs have been retained. The Qc1 through Qc7 and Kc1 through Kc3 photocopies, Q1, Q2, K4, K8, and K12 are returned herewith. K9 was personally returned to Mr. LYNDAL L. SHANEYFELT on January 21, 1977. K10 was returned by registered mail to the FBI, Las Vegas, on February 24, 1977. K5, K6, K7 and K11 were personally returned to Investigator [REDACTED] of your office on March 1, 1977.

87c

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION



YOUR FILE NO. **Case #205-357**
FBI FILE NO. **95-211845**
LATENT CASE NO. **B-38604**

March 21, 1977

TO: **Honorable Robert List**
Attorney General
State of Nevada LOCAL & STATE
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

RE: **Attention: Mr. Bruce Greenhalgh**
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

WE

REFERENCE: **Letter March 3, 1977**
EXAMINATION REQUESTED BY: **Addressee**
SPECIMENS:

Four unidentified latent fingerprints in this case previously developed on Q1 and Q2, an envelope and accompanying slip of paper, are not identical with the fingerprints of [REDACTED]

MAILED 24
MAR 22 1977
FBI

The remaining unidentified latent fingerprint previously developed on Q1 was compared, insofar as possible, with the available fingerprints of [REDACTED] but no identification was effected. Clearly and completely recorded inked impressions of the entire tip areas of the fingers are needed for a conclusive comparison.

24 MAR 24 1977

To date, the "Mormon" will and the remaining
(Continued on next page)

Richard J. Ash

Assistant Director, Identification Division

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Ref
QLP:dlr
1977
PHH
DUB

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

57 TELETYPE UNIT

6/1/77

FBI/DOJ

Honorable Robert List

March 21, 1977

envelope mentioned in your letter, have not been received in our Latent Fingerprint Section for processing. Upon their receipt, the necessary examination and comparisons will be conducted and you will be advised of the results separately.


FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/8/77 11:45 am nes

Reference No: Case#205-357

Received: 3/9/77

FBI File No: 95-211845

Honorable Robert W. ~~Attorney General, State of Nevada~~ *Attorney General, State of Nevada*
Answer to: ~~Office of the Attorney General~~ *Office of the Attorney General*, Capitol Complex, Supreme Court
Building, Carson City, Nevada 89710 Attention: Mr. 
Greenhalgh, Chief Investigator

Latent Case No: B-38604

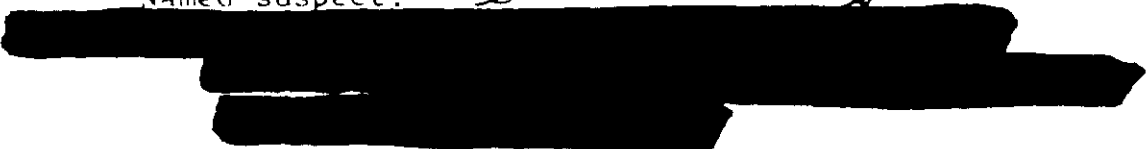
Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
(prev) SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter 3/3/77

Specimens:

Named suspect: 

Result of examination:

Examination by: Q. Ferguson

Evidence noted by:

2/10/77


Norman will has not been used in LFPS to date

*and
3-21-77
QLF:den*

2/10/77

4 prev. reported unident lat prints on Q1 + Q2 note for to



*Remaining prev. reported ident lat foot (tip) compared
insofar as possible w/ available prints  but no off.
Changes completely recorded into Jones's feature tip area
of fgs needed for a conclusive comp.*

Examination completed 11:45 AM 2/10/77 Dictated 3/1/77
Time Date Date

1 - Mr. Cochran

1 - Mr. [REDACTED]

1 - Mr. [REDACTED]

b7c

March 21, 1977

FEDERAL GOVERNMENT

Howard R. Hughes

Dr. Frank Kreysa
Chief
Technical and Scientific Services
Bureau of Alcohol, Tobacco and Firearms
1200 Pennsylvania Avenue, Northwest
Washington, D. C. 20226

Dear Dr. Kreysa:

The following listed items are being delivered to your laboratory
by Special Agent [REDACTED]

b7c

PC

- Q8 White envelope bearing handwriting beginning "Dear Mr. McKay. . ."
- Q9 Sheet of ruled yellow paper bearing handwriting beginning "Last Will. . ."
- Q10 Sheet of ruled yellow paper bearing handwriting beginning "third one. . ."
- Q11 Sheet of ruled yellow paper bearing handwriting beginning "ninth one. . ."

b7c

Letter & evidence delivered personally to Mr. [REDACTED] ATF Lab on 3/21/77

REC-53 95-211845-30X

23 MAY 23 1977

EX-103

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgmt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

ADMINISTRATIVE: The FBI Laboratory does not have the standard ink reference files necessary to conduct an ink examination of this nature. Mr. [REDACTED] ATF Laboratory has advised he would conduct the requested examinations.

b7c

APPROVED:

- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgmt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____

- Director _____
- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____

EWR/pjm* (5)

MAIL ROOM TELETYPE UNIT

Dr. Frank Kreysa

It is respectfully requested that you conduct the necessary ink examinations in an attempt to establish the age of the questioned inks on the enclosed documents. It is further requested that a determination be made as to whether or not the ink formulation in the red stamp on the envelope corresponds to the ink formulation used by the United States Post Office.

Upon completion of your examinations, please call Special Agent [REDACTED] telephone number [REDACTED] to arrange for return of the evidence.

b7c

Sincerely yours,

Jay Cochran, Jr.

**Jay Cochran, Jr.
Assistant Director FBI
Scientific and Technical
Services Division**

1 - Mr. Lile

LOCAL & STATE

March 22, 1977

In Reply, Please Refer to

File No. 95-211845

To: Honorable Robert List, Esq.
Attorney General
Supreme Court Building
Attention: Mr. Bruce Greenhalgh
Chief Investigator
Carson City, Nevada 89710

RE: PURPORTED WILL OF
HOWARD P. HUGHES;
MELVIN DUMMAR -
SUSPECT;
ALLEGED FORGERY

3
mhu

From: Director, Federal Bureau of Investigation

Reference is made to Laboratory Report
dated 3/11/77, in connection with the above-entitled
matter, a copy of which was forwarded to your office. D-761214091 MS, ET AL

Enclosed are two photographs of portions
of Q8, described in the referenced report.

[Handwritten signature]

MAILED 9
MAR 22 1977
FBI

ST-133

REC-53

95-211845-31

Enclosures

715917

REGISTERED

JEL: bcm
[Handwritten initials]

[Handwritten initials]

22 MAR 29 1977

54 MAIL ROOM TELETYPE UNIT



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

March 22, 1977

113

*for
 my*

Director
 Federal Bureau of Investigation
 Washington, D.C. 20357

LOCAL & STATE

Attention: F.B.I. Laboratory
 Latent Fingerprint Section

Spencer W Kimball

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357
 Latent Case No. B-38604

Dear Mr. Ferguson:

The F.B.I. Laboratory is presently examining a three-page handwritten document labeled Q-9, Q-10, and Q-11, and an envelope addressed to "Dear Mr. McKay" and labeled Q-8, F.B.I. File No. 95-211-845, our File No. 205-357.

Please examine these documents for any latent prints which might exist and attempt to identify them with any names previously submitted to you in the Melvin Dummar case (F.B.I. Latent Case No. B-38604).

up

It is understood by this office that examination for latent prints will cause some deterioration of the original documents, but in the interest of exploring every possibility, we feel this is necessary.

This letter will also confirm our telephone request to have all latents previously developed in this case compared to the known prints of:

[REDACTED]

DE-54 REC-9295-211845-31X

NE

APR 27 1977

37

103

*all for
 4/25/77*

54 MAY 18 1977

95-211845


*and
 4-25-77
 WWP*

Director
Federal Bureau of Investigation
Mr. Quintus Ferguson
Page Two
March 22, 1977

Again, my thanks for your cooperation in this
matter.

Sincerely,

ROBERT LIST
Attorney General

By 
Bruce Greenhalgh
Chief Investigator

BG:sc

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):
Duplicate copy of 95-211845-8, Evidence Receipt 12/21/76.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-31X

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

March 24, 1977
LOCAL & STATE

Mr. Clarence M. Kelley, Director
Federal Bureau of Investigation
Washington, D.C. 20535

Attention: F.B.I. Laboratory
Scientific Analysis Section

Special Attention: Special Agent [REDACTED]

Re: Our Case No. 205-357
F.B.I. File No. 95-211845

Dear Mr. [REDACTED]

Please find enclosed an envelope (Q-1) and note (Q-2) which were previously examined by your Latent Fingerprint Section. As we discussed over the telephone, I hope that it might be possible to have the ink analyzed from these two documents and compared with the analysis of Q-8, Q-9, Q-10 and Q-11, which were previously examined in this case by your section. I realize that because of prior processing these documents have been subjected to, this may be a difficult matter, but I thank you in advance for your efforts.

Sincerely,
ROBERT LIST
Attorney General

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

22 APR 4 1977

BG:sc
Enclosures

*Supposed Will of Howard R Hughes
Melvin Dummar, Suspect;
alleged Forgery*

*7-320
EWA/OS
4/1/77*

*3/28
N 3992
7-320
4d-KZ*

*MELVIN DUMMAR
PIC 67K*

*Copy and specimens retained in Lab
for Lab Review and Report*

*Q1 Envelope
Q2 Note*

[Handwritten initials]

1-Mr. [redacted] 670
1-Mr. Lile

April 14, 1977

In Reply, Please Refer to
File No. 95-211845

Handwritten initials

To: Robert List, Esq.
Attorney General LOCAL & STATE
Supreme Court Building
Carson City, Nevada 89710

RE: PURPORTED WILL OF
HOWARD R. HUGHES,
MELVIN DUMMAR -
SUSPECT;
ALLEGED FORGERY
(your #205-357)

Attention: Mr. Bruce Greenhalgh
Chief Investigator

From: Director, Federal Bureau of Investigation

Reference is made to Laboratory Report D-761214091 MS, et al.
dated March 11, 1977 in connection with the above-entitled
matter, a copy of which was forwarded to your office.

Enclosed are two photographs depicting a portion
of the Q8 envelope which was described in the above-referenced
report.

Enclosures (2)

Handwritten mark

EX-103

REC-16

95-211845-33

JEL:Rlc (4)*
Handwritten initials

APR 19 1977

MAILED 4
APR 15 1977
54-10845-1077

MAIL ROOM TELETYPE UNIT



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

[Signature]
ROBERT LIST
ATTORNEY GENERAL

March 18, 1977

MS

Director
Federal Bureau of Investigation
Washington, D.C. 20357

LOCAL & STATE

Attention: F.B.I. Laboratory - Identification Division
Latent Fingerprint Section

Special Attention: Mr. [REDACTED]

674

Re: Our File No. 205-357
F.B.I. File No. 95-211845 Spencer W Kimball Victim
Latent Division No. B-38-604

Dear Sir:

Please find enclosed the rolled fingerprint impressions of persons who may have handled the documents you are examining for us, for your possible identification of heretofore unidentified latents.

Thank you again for your cooperation, and we assure you of ours in all matters of mutual interest.

[Handwritten mark]

Sincerely,

ROBERT LIST
Attorney General

[REDACTED]

67C

By [REDACTED]
Investigator

EX-113

REC-24

95-211845-34
APR 14 1977

TWF:sc

Enclosures

Blair

95-211845

*And
4-12-77
GLP
GBlup*

Vertical text on left margin



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL
CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

March 24, 1977

Director
Federal Bureau of Investigation **LOCAL & STATE**
Washington, D.C. 20535

Attention: F.B.I. Laboratory
Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357 Latent Case No. B-38604

Dear Mr. Ferguson:

Please find enclosed fingerprint cards belonging to the following persons:

[REDACTED]
Spencer W. Emball
[REDACTED]

670

These prints were taken for our office in Salt Lake City, but may be retained for your files if needed. Please use them for identification of prints which have been developed on Items Q-1 and Q-2 and any prints which may be found on Items Q-8, Q-9, Q-10, and Q-11 (the three page Mormon Will and envelope) when it is received by your Division.

[Handwritten signature]

Thank you for your assistance in this matter.

Sincerely,
REC-52 95-211845-35
ROBERT LIST
Attorney General

APR 14 1977

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

*was
4-12-77
G.L.F./lap
G.B./ro*

BG:sc

Enclosures

95-211845

04-29-1977 (2)

FEDEK

BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

V

YOUR FILE NO.
FBI FILE NO.
LATENT CASE NO.

Case #205-357
95-211845
B-38604

April 12, 1977

TO: Honorable Robert List
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

LEGAL & STATE

RE: Attention: Mr. Bruce Greenhalgh
Chief Investigator

UNKNOWN SUBJECTS:
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Letters March 18, 1977, and March 24, 1977

EXAMINATION REQUESTED BY Addressee

SPECIMENS: Fingerprints of Spencer W. Kimball and nine other individuals

MAILED 16
APR 12 1977
FBI

The previously reported unidentified latent fingerprints in this case previously developed on Q1 and Q2, an envelope, and accompanying slip of paper, were compared, insofar as possible, with the submitted fingerprints of Spencer W. Kimball, but no identification was effected.

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Intell. _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgt. _____
S. & T. Serv. _____
Spec. Inv. _____
Training _____

Two of the previously reported unidentified latent fingerprints in this case previously developed on Q1, were compared, insofar as possible, with the submitted fingerprints of _____ but no identification was effected:

(Continued on next page)

REC-62

95-211845-36
APR 14 1977

Richard J. ...

Assistant Director, Identification Division

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

Director's Sec'y MAIL ROOM TELETYPE UNIT

4 APR 29 1977

Honorable Robert List

April 12, 1977

Clearly and completely recorded inked impressions of the entire tip areas of the fingers are needed for a conclusive comparison of the individuals whose fingerprints were inconclusively compared.

The remaining previously reported unidentified latent fingerprints previously developed on Q1 and Q2 are not identical with the fingerprints of [REDACTED]

b7c

To date, the "Mormon" will and the remaining envelope mentioned in your letter have not been received in our Latent Fingerprint Section for processing. Upon their receipt, the necessary examination and comparisons will be conducted and you will be advised of the results separately.

The submitted prints are being retained temporarily in the Latent Fingerprint Section pending receipt of additional items in this case.

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 3/30/77 11:20 am dlk

Reference No: File# 205-357

Received: 3/30/77

FBI File No: 95-211845-36

Latent Case No: B-38604

Answer to: Honorable Robert List, Attorney General, State of Nevada
Capitol Complex, Supreme Court Building, Carson City, Nevada
89710 Attention: Mr. [REDACTED] Investigator.

Examination requested by: Addressee *Bruce Greenhalgh, Chief*

Copy to:

RE: UNKNOWN SUBJECT(S):
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter March 18, 1977 and letter March 24, 1977
Specimens:

Fingerprint cards submitted for comparison purposes of:

[REDACTED]

Result of examination: (Continued on page 2)
Regular mail

Examination by: Q. Ferguson
Evidence noted by: <

All prints reported unidentifiable to the case as 6/19/62 compared, as far as possible, with prints of Spencer W. Kimball, but no diff.

If 27 prints reported unidentifiable to the case as 6/21 compared, as far as possible, with prints of [REDACTED]

Examination completed 12:10 PM 4/1/77
Time Date

Dictated 4/1/77
Date

Handwritten notes and stamps:
SEARCHED
SERIALIZED
4-1-77
GUTHER

[REDACTED]

674

For a complete copy of these [REDACTED] check books needed in the case.

Remaining [REDACTED] to be in the case on Q1 & Q2
not & above mentioned individuals

What "Norman" will not receive CF's

Sub [REDACTED] being [REDACTED] to be retained in the case on Q1 & Q2
will - check [REDACTED] as needed for any at any time conducted
at will.

Done

Page 2
File# 205-357
FBI# 95-211845
LC# B-38604
Q. Ferguson

[REDACTED]

SPENCER W. KIMBALL

[REDACTED]

[REDACTED]

[REDACTED]

670



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

March 24, 1977

Mr. Clarence M. Kelley, Director
 Federal Bureau of Investigation
 Washington, D.C. 20535

LOCAL & STATE

Attention: F.B.I. Laboratory
 Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357 Latent Case No. B-28604

Dear Mr. Ferguson:

Spencer W. Kimball victim

Please find enclosed two (2) sets of fingerprints
 belonging to [redacted] and [redacted]

WA
 b7c

These prints may be used for further identifica-
 tion of any latents found in this case on Q-8, Q-9, Q-10
 and Q-11 when received by your office.

Please accept my thanks for your cooperation in
 this case.

Sincerely,

ROBERT LIST
 Attorney General

EX-103

REC-62

By Bruce Greenhalgh
 Bruce Greenhalgh
 Chief Investigator

95-211845-37

APR 27 1977

BG:sc

Enclosures

W.P.S. Kemp

and
 4-25-77
 [signature]

54 MAY 18 1977 Jai

95-211845

SPECIMENS DESTROYED 11/11/77

Agency submitting evidence <i>Attorney General, Supreme Court Building Carson City, Nevada 89710</i>		Date <i>3-1-77</i>
Delivered by <i>Investigator [redacted]</i>		Accepted by <i>SA JAMES E. LILE - Lab. 670</i>
Suspect <i>Re: Suspected will of HOWARD R. HUGHES;</i>		Victim <i>3</i>
Offense <i>MELVIN DUMMAR - SUSPECT; Alleged forgery</i>		Place and date of offense
Brief Facts covering case <i>Elimination prints for comparisons with Q8 through Q11.</i>		

Prev. exams this case <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to <i>(See above)</i>
Copies to <i>FBI, Las Vegas</i>		Evidence to be returned to <i>address</i>
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary		

Evidence
Elimination prints of 9 persons

EX-103

REC-62 95-211845-38
95-211845

APR 27 1977

54 MAY 18 1977

95-211845

4-25-77

hww/rnd

Q200000 SC# B-38604 4/12/77

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.
FBI FILE NO. **Case #205-357**
LATENT CASE NO. **95-211845**
B-38604

April 25, 1977

TO: *See*
Honorable Robert List LOCAL & STATE
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

RE: **Attention: Mr. Bruce Greenhalgh**
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

MAILED 3
APR 26 1977
FBI

REFERENCE: **Letters March 22, 1977, and March 24, 1977, and specimens delivered on December 21, 1976, and March 1, 1977**
EXAMINATION REQUESTED BY: **Addressee**

SPECIMENS:
Q8, one envelope
Q9 through Q11, three-page handwritten document
Elimination fingerprints and palm prints of [REDACTED] and ten other individuals

This report supplements and confirms the information telephonically furnished on April 20, 1977.

EX 103 REC-52 95-211845-39

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: **The listed Q specimens are further described in a separate laboratory report.**

Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Intell. _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgt. _____
S. & T. Serv. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

The specimens were examined and eight latent fingerprints and two latent palm prints of value were developed on the envelope, Q8, and three-page handwritten document, Q9 through Q11.

(Continued on next page)

Richard J. Ash
Assistant Director, Identification Division

LWW:rap
(4)
ASE
RHA
JB

MAIL ROOM TELETYPE UNIT
54 MAY 18 1977

Defums
[Signature]
FBI/DOJ

Honorable Robert List

April 25, 1977

The eight latent fingerprints have been identified as finger impressions of [REDACTED]. One of the latent palm prints has been identified as a palmar impression of [REDACTED].

b7c

The remaining latent palm print was compared, insofar as possible, with the submitted palm prints, but no identification was effected. Inasmuch as the submitted palm prints were not fully and clearly recorded, conclusive comparisons could not be made.

The previously reported unidentified latent fingerprints developed on Q1 and Q2 in this case were previously compared with the fingerprints of [REDACTED] and the results were set forth in Latent Fingerprint Section report dated March 21, 1977.

b7c

Photographs of the unidentified latent palm print have been prepared for our files and will be available for any additional comparisons you may desire.

The specimens and an identifying envelope are being returned under separate cover.

10909

RECORDED
12/22/76
slg
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
Recorded 4/12/77 11:50 amms
Laboratory Work Sheet

LAB FILE
LATENTS

Honorable Robert Lee
Attorney General, State of Nevada

Received 4/12/77

To: ~~Office of the Attorney General~~ *Capital Complex*
Supreme Court Building
Carson City, Nevada 89710

FBI FILE NO. 95-211845 - 39

Attention: Mr. Bruce Greenhalgh
Chief Investigator

LAB. NO. D-761222051 NS

Re: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

YOUR NO. Case# 205-357

LC#B-38604

Examination by: LILE

Q. Ferguson

Examination requested by: Addressee *DEL'D* Noted by [redacted] *slg*

Reference: *Spec* ~~Letter~~ 12/21/76 *by Mr. Greenhalgh* Letter 3/22/77

Examination requested: Document - Chemical Analyses - Fingerprint

Specimens received: 12/22/76
Advised Mr. Greenhalgh by aural of results of examination 4/24/77
Resubmission of Q1 and Q2 *slg*

Q8 White envelope bearing handwriting beginning "Dear Mr. McKay..."

Q9 Sheet of ruled yellow paper bearing handwriting beginning "Last Will..."

Q10 Sheet of ruled yellow paper bearing handwriting beginning "third:one..."

Q11 Sheet of ruled yellow paper bearing handwriting beginning "ninth:one..."

Handwritten Document

Q4 Six-page "Voluntary Statement" bearing the known handwriting of MELVIN E. DUMMAR

Named suspect: [redacted]

Q8, Q9, Q10, Q11
rec'd in LFTS on
4/12/77 at 11:10am
DLF:smn

Ret by
4/11/77

Bruce Greenhalgh *slg*
702-885-4170
ansd
4-25-77
WWT:apf

Examination completed 11:15am 4/24/77
Time Date

Dictated 4/29/77
Date

4/15/77g

Q9, Q10, Q11 proc I & NIN (let act)

4/14/77g - Q8, proc I & NIN

8 let PPS of and done as follows:

9 pps verified [redacted]

2 PPS & 1 PP on Q9 - elim @ #7, #8 fgs of [redacted]

4-15-77g

elim @ LT PP of [redacted]

4 PPS on Q9 - elim @'s 2#8, 2#9 fgs of [redacted]

1 FP & 1 PP on Q10 - elim @ #8 fgs [redacted]

1 FP on Q11 - elim @ #5 fgs [redacted]

b7c

1 let PP compared insofar as possible w/ ab PPS of [redacted]

[redacted]

4-18-77 JCK

Let PP compare insofar as possible sub pps following in dis affected [redacted]

[redacted]

4/20/77g

[redacted]

b7c

Primary case of newly related [redacted] case let act & eff. as consultation newly advised

4-20-77 dlv

Q8 -> call [redacted] REGISTERED MAIL - OR. FOR LIFE

LAB rept - dispo K4 sep

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 4/12/77 12:10 pm nes

Reference No: *Case# 705-357*

Received: *4/12/77 Honorable Robert H. Atkinson, Attorney General, State of Nevada, Capitol Complex*
FBI File No: 95-211845 - 39
Latent Case No: B-38604

Answer to *Office of the Attorney General*, Supreme Court Building, Carson City, Nevada 89710

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication:

Specimens personally delivered on 3/1/77 by [redacted] investigator [redacted]

Specimens:

Fingerprints *+ PFS* cards submitted for elimination purposes of:

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

Result of examination: *cont'd page 2*

Examination by: Q. Ferguson
Evidence noted by:

4/14/77 f
See other w/s for comparisons of set prints
4-20-77

prints [redacted] + [redacted] photo negs only
Specs + envelope being returned sep cover

189
and 4-25-77
L. W. [redacted]
57

Examination completed *3:45 PM* *4/18/77*
Time Date

Dictated *4/20/77*
Date

Page 2
LC#B-39604
Bufile 95-211845
Q. Ferguson

Eliminations continued:

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 4/12/77 12:20 p.m. nes

Reference No: Case# 205-357

Received: 4/12/77

FBI File No: 95-211845-39

Latent Case No: B-38604

Answer to: *Honorable Robert List, Attorney General, State of Nevada*
~~Office of the Attorney General~~, Capitol Complex, Supreme Court
Building, Carson City, Nevada 89710 Attention: Mr. Bruce
Greenhalgh, Chief Investigator

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter 3/24/77

Specimens:

q.p.s

Fingerprints submitted for comparison purposes of:

[REDACTED]

[REDACTED]

b7c

Result of examination:

Examination by: Q. Ferguson
Evidence noted by:

4/14/77 J
see other w/s for comp subjects
4-20-77 [initials]
Specs being returned sep cover

[REDACTED]

b7c

add
4-25-77
[initials]

Examination completed 11:15 am 4/29/77
Time Date

Dictated 4/29/77
Date

0-4a (Rev. 1-19-67)

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 4-25-77

Re: UNKNOWN SUBJECT(S); SPENCER W. KIMBALL -
VICTIM; ANONYMOUS LETTER

TO: Honorable Robert List
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710
Attention: Mr. Bruce Greenhalgh, Chief Investigator

Q8, one envelope
Q9 through Q11, three-page handwritten document
Elimination fingerprints and palm prints of [redacted] and ten other individuals
Identifying envelope

- Crypt.-Trans.
- Document
- P & C

MAILED 17
APR 26 1977
FBI

716443

FBI File No. 95-211845

4-25-77

PACKAGED BY 38604 [redacted]

Special Instructions:
Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date, bill of lading number,
initial invoice; return to Section [redacted] in block, after
initialing in block, invoice to be placed in administrative file.

REGISTERED

67c

REPORT of the

1-Mr. Lile



FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D. C. 20535

Robert List, Esq. Attorney General LOCAL & STATE Supreme Court Building Carson City, Nevada 89710

April 18, 1977

FBI FILE NO. 95-211845

Attention: Mr. Bruce Greenhalgh Chief Investigator

LAB. NO. D-761214091 MS

D-761230025 MS

Re:

YOUR NO. D-770107041 MS

PURPORTED WILL OF HOWARD R. HUGHES; MELVIN DUNBAR - SUSPECT; ALLEGED FORGERY

D-770111040 MS

D-770117001 MS

D-770117099 MS

D-770118050 MS

D-770121045 MS

D-770224029 MS

Examination requested by: Addressee

Reference: Telephone call on 4/14/77

Examination requested: Document

Result of examination:

This report supplements Laboratory report to your office in this matter dated March 11, 1977, and confirms information supplied telephonically to Chief Investigator Greenhalgh on April 14, 1977.

During the treatment for latent fingerprints of the Q8 envelope, a description of which can be found in the above-referenced Laboratory report, the flap of the envelope was physically removed and examined. It was observed that additional adhesive, different from the original water-soluble adhesive on the flap of the envelope, had been added to the flap prior to sealing. The presence of this additional adhesive, as well as the other features which were observed in the envelope and which were reported in the above-referenced Laboratory report, are consistent with envelopes which have been steamed open and resealed.

MAILED 16 APR 18 1977 FBI

REC-62 95-211845-40

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

2 - FBI, Las Vegas (46-603) JEL:rlc (6) Page 1

APR 20 1977 Clarence M. Kelley Director (Over)

MAIL ROOM TELETYPE UNIT

You will be advised separately of the results of the requested latent fingerprint examinations and the disposition of the submitted specimens.

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.
FBI FILE NO.
LATENT CASE NO.

Case #205-357
95-211845
B-38604

May 5, 1977

TO: *See my*
Honorable Robert List LOCAL & STATE
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

RE: Attention: Mr. Bruce Greenhalgh
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

MAILED 9
MAY 05 1977
FBI

REFERENCE: Telephone call April 20, 1977
EXAMINATION REQUESTED BY: Addressee
SPECIMENS:

Two previously reported unidentified latent fingerprints in this case previously developed on Q1, an envelope, were compared, insofar as possible, with the available elimination fingerprints of Richard Bruce Greenhalgh, but no identification was effected. Clearly and completely recorded inked impressions of the entire tip areas of the fingers are needed for a conclusive comparison.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgt. _____
- S. & T. Serv. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

The remaining previously reported unidentified latent fingerprints in this case previously developed on Q1, and Q2, are not identical with the elimination fingerprints of Greenhalgh.

REC-92 95-211845-44
(Continued on next page) 1977

EX-101

Richard B. Cook

Assistant Director, Identification Division

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

TELETYPE UNIT

Honorable Robert List

May 5, 1977

Palm prints are not contained in our Identification Division files for Greenhalgh.

Based on the information telephonically furnished, no fingerprint record was located in our Identification Division files for [REDACTED]

57c

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 4/20/77, 2:30 p.m. tao

Reference No: Case#205-357
FBI File No: 95-211845 41
Latent Case No: B-38604

Received: 4/20/77

Answer to: Honorable Robert List, Attorney General, State of Nevada,
Capitol Complex, Supreme Court Building, Carson City, Nevada
89710. Attention: Mr. Bruce Greenhalgh, Chief Investigator.

Examination requested by: Addressee

(Prev address & file #s)
& Re:

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

Date of reference communication: Telephone call to Mr. Bruce Greenhalgh, Chief
Specimens: Investigator on April 20, 1977.

Names submitted for elimination purposes of:
RICHARD BRUCE GREENHALGH

[Redacted] - Civil
[Redacted] - UTLCI (2 files)
[Redacted] - 57C

Result of examination:

Examination by: Q. Ferguson
Evidence noted by:

4/22/77
2 prev. reported unidentified lat prints this case in on Q1 QLF/mlw
compared insofar as possible w/ available prints
Richard Bruce Greenhalgh. lat no diff.
clearly & completely recorded in both cases & further test are
if needed for a conclusive.

and
5/5/77

4/24/77
Remaining prev. reported unidentified lat prints this case prev.
Examination completed 9:00 AM 4/24/77 Dictated 4/24/77 Q.F.
Time Date Date

du en Q1 & Q2 not a gate Greenhalgh.

NO PP, here for Greenhalgh.

Based on info furnished, no foot record located here
for [REDACTED]

b7c

over



STATE OF NEVADA
 OFFICE OF THE ATTORNEY GENERAL
 CAPITOL COMPLEX
 SUPREME COURT BUILDING
 CARSON CITY 89710

ROBERT LIST
 ATTORNEY GENERAL

April 26, 1977

LOCAL & STATE

Director
 Federal Bureau of Investigation
 Washington, D.C. 20357

Spencer W. Kimball victim

Attention: F.B.I. Laboratory
 Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357
 Latent Case No. B-38604

Dear Mr. Ferguson:

Please find enclosed four (4) fingerprint cards bearing the prints of [redacted] as were requested by your division in making comparisons of Q-8, Q-9, Q-10 and Q-11. I believe you will find the quality of these prints to be more satisfactory.

NEVADA

370

Again, my thanks for your assistance in this matter.

Sincerely,

ROBERT LIST
 Attorney General

wt

DE-38 By *Bruce Greenhalgh*
 Bruce Greenhalgh
 Chief Investigator

REC 55 95-211845-48

Ansrd
 5-9-77
 GLE

BG:sc

Enclosures

MAY 10 1977

EX-101

CE 5/18/77

397

57 MAY 24 1977

95-211845

RF

SPECIMENS DETACHED IN LFPS

26

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO. Case #205-357
FBI FILE NO. 95-211845
LATENT CASE NO. B-38604

May 9, 1977

LOCAL & STATE

TO: Honorable Robert List
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

RE: Attention: Mr. Bruce Greenhalgh
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
CARSON CITY, NEVADA
ANONYMOUS LETTER

REFERENCE: Letter April 26, 1977
EXAMINATION REQUESTED BY Addressee
SPECIMENS: Fingerprints of [REDACTED]

MAILED 17
MAY 09 1977

The previously reported unidentified latent palm print developed on Q10 in this case was compared, insofar as possible, with the submitted palm prints of [REDACTED] but no identification was effected. Clearly and completely recorded inked impressions of the entire areas of the palms are needed for a conclusive comparison.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgt. _____
- S. & T. Serv. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

The remaining previously reported latent fingerprints developed on Q8 through Q11, an envelope and three-page handwritten document, were previously identified and the results were set forth in our Latent Fingerprint Section report dated April 25, 1977.

The specimens are enclosed.

Enclosures (4)

REC 55 95-211845-43

EX-101

MAY 10 1977

Richard J. Ash

Assistant Director, Identification Division

QLF:kqb
(3) [initials]

REPORT IS UNCLASSIFIED FOR OFFICIAL USE ONLY

TELETYPE UNIT

MAIL ROOM

MAY 21 1977

GR/AM

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 4/29/77 8:24 a.m skj

Reference No: Case#205-357
FBI File No: 95-211845-43
Latent Case No: B-38604
STATE OF NEVADA

Received: 4/29/77

Answer to: ~~Mr.~~ ^{HONORABLE} Robert List, Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr. Bruce Greenhalgh, Chief Investigator

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
CARSON CITY, NEVADA
ANONYMOUS LETTER

Date of reference communication: Letter April 26, 1977

Specimens:

Fingerprints submitted for comparison purposes of:

[Redacted] (4 cards)

b7c

Result of examination:
Regular mail

Examination by: Q. Ferguson
Evidence noted by:

*Amady
5-4-77
QLF:K9p*

4/27/77
Previously reported unident lat PP dev on Q10 in this case compared insofar as possible. Lat PP [Redacted] but no off. Clearly or completely recorded entire areas of palms needed for a conclusive comp.

Remain previously reported lat pp dev on Q8, then Q11. Previously identified & results previously set out in LFP's report dated

(over) Examination completed 2:00PM 4/27 Dictated 4/27/77 QLF
Time Date Date Date
FBI DCU

4/25/77 To your office.

Specs end

4 enc



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

April 18, 1977

Daw

Director
Federal Bureau of Investigation
Washington, D.C. 20535

LOCAL & STATE

Attention: F.B.I. Laboratory
Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357
Latent Case No. B-38604

SPENCER W. KIMBALL

Dear Mr. Ferguson:

Please find enclosed the fingerprint card belonging to [redacted]. Please use these prints in your attempt to identify any latents developed in this case on Exhibits Q-1, Q-2, Q-8, Q-9, Q-10 and Q-11.

37c

Again, my thanks for your assistance in this matter.

Sincerely,

ROBERT LIST
Attorney General

WR

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

95-211845-44

REC-26

3 MAY 9 1977

BG:sc

Enclosures

EX-101

Amsh
5-6-77
ALP K

SPECIMENS DETACHED IN LIPS

991
56 MAY 19 1977

95 211845

RECEIVED

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.
FBI FILE NO.
LATENT CASE NO.

Case #205-357
95-211845
E-38604

May 6, 1977

TO: Honorable Robert List
Attorney General
State of Nevada
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710

LOCAL & STATE

RE: Attention: Mr. Bruce Greenhalgh
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Letter April 18, 1977
EXAMINATION REQUESTED BY Addressee
SPECIMENS: Elimination fingerprints of [redacted]

MAILED 4
MAY 6 1977
FBI

Two previously reported unidentified latent fingerprints in this case previously developed on Q1, an envelope, were compared, insofar as possible, with the submitted fingerprints of [redacted] but no identification was effected. Clearly and completely recorded inked impressions of the entire tip areas of the fingers are needed for a conclusive comparison.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.: _____
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgt. _____
- S. & T. Serv. _____
- Spec. Inv. _____
- Training _____

The remaining previously reported unidentified latent fingerprints in this case previously developed on Q1 and Q2 are not identical with the submitted fingerprints of [redacted]

Palm prints are not contained in our Identification Division files for [redacted]

REC-26 95-211845-45

MAY 9 1977
(Continued on next page)

Richard J. Ash
Assistant Director, Identification Division

Telephone Rm. _____
Director's Sec. _____
TELETYPE UNIT _____

Volume
[Signature]
FBI/DOJ

Honorable Robert List

May 6, 1977

The latent fingerprints, which were previously developed on Q8 through Q11, have been previously identified.

The submitted fingerprints are enclosed.

Enclosure

Page 2
LC #B-38604

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 4/22/77 11:50a.m. cds Reference No: Case# 205-357

Received: 4/22/77
HONORABLE ROBERT LIST, STATE OF NEVADA
FBI File No: 95-211845 - 45
Latent Case No: B-38604

Answer to: ~~Office of the~~ Attorney General, Capitol Complex, Supreme Court Building, Carson City, Nevada 89710 Attention: Mr. Bruce Greenhalgh, Chief Investigator

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL-VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter: April 18, 1977

Specimens:

Elim. Fingerprint card submitted of subject:

[Redacted]

b7c

Result of examination:

Examination by: Q. Ferguson
Evidence noted by:

4/24/77 of
2 prev. reported unident lat prints this case on Q1, an envelope, b7c
compared. insofar as possible, w/ sub prints [Redacted]
w/ no eff. Clearly a completely recorded inked imp
of entire tip was of for needed for a conclusive
comparison.

Ampt
56
QLF/k

Remaining prev. reported unident lat prints this case on Q1 +
Q2 w/ a w/ sub prints [Redacted]

can

Examination completed 11:00 ~~am~~ 4/22/77

Time Date

Dictated 4/22/77 9:45

Date

b7c
1/12
g
FBI/DOJ

no pp. here for [redacted]

b7c

no lat. facts remain unident. on Q 8 thru Q 11.

Sub facts encl.

1 enc

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Ext. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____ 67
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgnt.	_____
Tech. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

TO : MR. ASH *ASH*

DATE: 5/18/77

FROM : Robert C. Payne *RC Payne*

SUBJECT: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

PURPOSE: To advise of a telephonic request from Eli Blumenfeld, attorney for Noah Dietrich, for the latent print specialist who conducted the examination of the "Mormon Will" and related documents to give a deposition in Los Angeles, California, on 6/27/77.

DETAILS: On 5/16/77, Eli Blumenfeld, attorney for Noah Dietrich, telephonically *PC* contacted the Identification Division and requested that the specialist who conducted the latent print examination of the "Mormon Will," a note and two envelopes give a deposition in Los Angeles, California, on 6/27/77. Several latent prints were developed on these items and one latent fingerprint on the outer envelope, which contained the note, an inner envelope and the will, found in the Mormon Church in Salt Lake City, Utah, was identified as a fingerprint of Melvin Earl Dummar, [redacted] Dummar is alleged to have befriended Howard Hughes and was, according to the will, to receive one-sixteenth of Hughes' fortune. Blumenfeld also requested a deposition from the laboratory examiner relative to the results of that Division's examinations and was referred to SA [redacted] of the Laboratory Division. *b7c* Blumenfeld was advised that, while the Bureau does not normally involve its personnel in civil matters, that on occasion where a technical examination was conducted in connection with a criminal investigation, the services of the technician are made available in civil actions. He was further advised that it would be necessary for him to furnish a letter setting forth his request in detail and that travel and per diem expenses would necessarily be paid by him. Blumenfeld was advised that Quintus L. Ferguson performed the latent print examination and was available to give the deposition on 6/27/77.

RECOMMENDATION:

103 REC-53 *95-211845-46*

7 MAY 24 1977

That, when letter is received from Eli Blumenfeld setting forth his request in detail with the stipulation that travel and per diem expenses be paid by him, Quintus L. Ferguson proceed to Los Angeles, California, and give a deposition on 6/27/77, as to the results of his latent print examination.

103 B:lsg *[Signature]*
(7)



1-Mr. Kelleher (Attn:
SA [redacted]
Room 3372A JEH)

APPROVED:	Adm. Serv. _____	Legal Coun. _____
<i>[Signature]</i>	Ext. Affairs _____	Plan. & Eval. _____
	Fin. & Pers. _____	Rec. Mgnt. _____
	Gen. Inv. _____	Tech. Inv. _____
	Ident. _____	Training _____
	Inspection _____	Telephone Rm. _____
	Intell. _____	Director Sec'y _____

1236 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[Signature]

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

5/20/77

Re

Purported Will of HOWARD R. HUGHES;
MELVIN DUMMAR - SUSPECT;
ALLEGED FORGERY

Office of the Attorney General
Supreme Court Building
Carson City, Nevada 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

MAILED 9
MAY 20 1977
FBI

Invoice of Contents

- Crypt.-Trans.
- Document
- ~~Other~~
- Radio Engineering
- LFPS

Q1-Q2 + CONTAINERS for Q5-Q11

715650

REGISTERED

*Ret'd 5/20/77
EJS*

95-211845

FBI File No.

Special Instructions:
Mail Room: Show shipment date and registry number.
Shipping Room: Show shipment date; bill of lading number;
initial invoice, return receipt checked in block, after
initialing in block, invoice to be placed in administrative file.

5/20/77 EWR:slg
(2)

PC-N3992 KZ
PC-N4548 KZ
D-761222051 MS_{BI/DOJ}

55 MAY 24 1977

REPORT
of the



1 - Mr. [REDACTED]
Room 3287

87C

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: Office of the Attorney General
Supreme Court Building
Carson City, Nevada 89710 LOCAL & STATE
May 20, 1977
FBI FILE NO. 95-211845

Attention: Mr. Bruce Greenhalgh
Chief Investigator
LAB. NO. PC-N3992 KZ
Re: Purported Will of HOWARD R. HUGHES;
MELVIN DUMMAR - SUSPECT;
ALLEGED FORGERY
YOUR NO. D-761222051 MS
205-257

Examination requested by: Addressee
Reference: Letters 12/21/76 and 3/24/77
Examination requested: Chemical Analyses - Document - Fingerprint

Resubmission of specimens Q1 and Q2 under cover of letter dated 3/24/77 PC-N3992 KZ

Result of examination:

This report supplements Laboratory report dated 3/11/77. For a detailed listing of specimens Q1, Q2 and Q8 through Q11 please refer to that report.

The inks in specimens Q1 and Q2 were found to be unsuitable for comparison purposes due to color changes in the inks resulting from chemical treatment for latent fingerprints.

EX-103

REC-53

95-211845-47
23 MAY 25 1977

Page 1

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

MAILED 12
MAY 23 1977
FBI

EMR:slg (4)
alg
TEK/MJS
RK

Clarence M. Kelley

Clarence M. Kelley
Director

54 JUN 7 1977
F23

TELETYPE UNIT

[REDACTED]

87C

The FBI Laboratory does not have the Standard Ink Reference File necessary to establish the manufacturer of the pens used in the writings in specimens Q8 through Q11. Therefore, these examinations have been conducted by [REDACTED] Scientific Services Division, Bureau of Alcohol, Tobacco and Firearms. 57

The results of the latent fingerprint examinations and the disposition of specimens Q8 through Q11 were reported separately.

Specimens Q1, Q2 and the containers for specimens Q8 through Q11 are being returned to you under separate cover by registered mail.

RECORDED
4/1/77
ps

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: Attorney General
Capitol Complex
Supreme Court Building
Carson City, Nevada 89710


FBI FILE NO. *95-21845-47*

Attention: Mr. Bruce Greenhalgh
Chief Investigator

LAB. NO. PC-N3932 KZ

Re: PURPORTED WILL OF HOWARD R. HUGHES;
MELVIN DUMMAR, SUSPECT;
ALLEGED FORGERY

YOUR NO. #205-357

Examination by: 

b7c

Examination requested by: Addressee

Reference: Letter 3/24/77

Examination requested: Chemical Analyses

Specimens received: 3/28/77

Specimens:

Q1 Envelope

Q2 Note

*Called AI-hys for
4/7/77*

Specimens - Q1 & Q2 Writing appears green in color. possible due to LFPEX an.

Not suitable for visual comparison with Q8 - Q11

10909

RECORDED
12/22/76
slg

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LAB FILE

LATENTS

To: Office of the Attorney General
Supreme Court Building
Carson City, Nevada 89710

Attention: Mr. Bruce Greenhalgh
Chief Investigator

Re:

Perported Will of HOWARD R. HUGHES;
MELVIN DUMMAR - SUSPECT;
ALLEGED FORGERY

FBI FILE NO. 95-211845-47

LAB. NO. D-761222051 MS

YOUR NO. PC-14548 KZ

Examination by: LIL

[Redacted]

67c

Examination requested by: Addressee

Reference: Letter 12/21/76

Examination requested: Document - Chemical Analyses - Fingerprint

Specimens received: 12/22/76

~~Reproduction of Q1 and Q2~~

Q8-Q11 Turned over to ATF lab for et. comp with ink file.

67c

- Q8 White envelope bearing handwriting beginning "Dear Mr. McKay..."
- Q9 Sheet of ruled yellow paper bearing handwriting beginning "Last Will..."
- Q10 Sheet of ruled yellow paper bearing handwriting beginning "third; one..."
- Q11 Sheet of ruled yellow paper bearing handwriting beginning "ninth; one..."

X4 Six-page "Voluntary Statement" bearing the known handwriting of MELVIN E. DUMMAR

Not received in Chem Unit

Q8, Q9, Q10, Q11 rec'd in LFPS on 4/12/77 at 11:10am @ LFPS:msb

Ret by [Redacted] 4/11/77

Bruce Greenhalgh 702-885-4170

67c

May 18, 1977
In Reply, Please Refer to
File No. 95-211845

To: Robert List, Esq.
Attorney General
Supreme Court Building
Carson City, Nevada 89710

RE: PURPORTED WILL OF
HOWARD B. HUGHES;
MELVIN DUMMAR - SUSPECT
ALLEGED FORGERY
(Your #205-357)

[Handwritten signature]

Attention: Mr. Bruce Greenhalgh
Chief Investigator

[Handwritten initials]

From: Director, Federal Bureau of Investigation

Reference is made to Laboratory Report D-761214091 MS, et
dated March 11, 1977 in connection with the above-entitled
matter, a copy of which was forwarded to your office.

Enclosed are three sets of color photographs of
each side of specimens Q8 through Q11 which were described
in the above-referenced report.

MAILED 9
MAY 18 1977
FBI

1ST-112

REC-50

95-211845-48

Enclosures (24)

MAY 19 1977

JEL:bcm (4)

715188

56 JUN 3 1977

[Handwritten mark]

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

- 1 - Mr. Kelleher
- 1 - Mr. Lilja
- 1 - Mr. Lile

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Asst. Dir.:

- Adm. Serv. _____
- Ext. Aff. _____
- Fin. & Pers. _____
- Ident. _____
- Insp. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: May 24, 1977

TO : Mr. Kelleher *TKL*

FROM : Carl Lilja, Jr.

SUBJECT: Purported Will of
 HOWARD R. HUGHES;
 MELVIN DUMMAR-SUSPECT;
 ALLEGED FORGERY

Lilja
File

do 5-3

Re memorandum from Robert C. Payne to Mr. Ash dated 5/18/77 captioned "Unknown Subject(s); Spencer W. Kimball-Victim; Anonymous Letter."

PURPOSE:

To advise of a telephonic request received from Eli Blumenfeld, Los Angeles attorney for Noah Dietrich, for a deposition from SA James E. Lile, laboratory document examiner, who conducted the document examinations of the so-called "Mormon Will" and the related envelopes.

DETAILS:

On 5/16/77, SA James E. Lile, laboratory document examiner, was in Los Angeles, California, for testimony in U.S. District Court on an unrelated matter. While in Los Angeles, SA Lile was telephonically advised that Eli Blumenfeld, Los Angeles attorney for Noah Dietrich who was a long time aide to Howard R. Hughes, desired SA Lile to provide a deposition to be used in civil actions related to the so-called "Mormon Will" of Hughes which was found at Mormon Church Headquarters in Salt Lake City, Utah. SA Lile had previously conducted document examinations of the two envelopes and three-page will at the request of the Attorney General of the State of Nevada related to a state criminal investigation of forgery and fraud. The results of those examinations were supplied to Nevada authorities by appropriate Laboratory reports and were subsequently released during pre-trial hearings in Las Vegas by the Nevada authorities.

EX-103

JEL:clh (7)
 1 - Mr. Ash

(Attn: [REDACTED])

Rm. 10955 JEH)

REC-50 95-211845-49

17 JUN 3 1977



5010-108

CONTINUED - OVER
 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[Handwritten signature]
 FBI/DOJ

Memorandum to Kelleher
Re: Purported Will of
HOWARD R. HUGHES
MELVIN DUMMAR-SUSPECT;
ALLEGED FORGERY

Blumenfeld advised of his previous telephonic conversations with Supervisor [REDACTED] of the Latent Fingerprint Section, Identification Division, and that he understood that he would be required to provide a written request and thereafter to provide reimbursement for any travel and per diem expenses incurred relating to SA Lile providing the requested deposition at Los Angeles. He stated he will submit a letter to FBIHQ setting forth the request and providing a date for the deposition. b7c

On 5/23/77, Blumenfeld subsequently telephonically contacted SA Lile at FBIHQ and advised that his letter will be submitted requesting that SA Lile travel to Los Angeles, California to provide the deposition on 7/6/77.

RECOMMENDATION:

That upon receipt of the letter from Los Angeles attorney Eli Blumenfeld setting forth his request in detail and his agreement that travel and per diem expenses will be borne by him, SA James E. Lile will proceed to Los Angeles, California and give the deposition on 7/6/77 as to the results of the document examinations.

APPROVED:	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Asst. Dir. _____	Fin. & Pers. _____	Rec. Mgmt. _____
Dep. AD Adm. _____	Ident. _____	Spec. Inv. _____
Dep. AD Inv. _____	Intell. _____	Training _____
	Laboratory _____	Off. Liaison & Aff. Off. _____

Handwritten initials: MCD, M/H, T/B

95-211845-50 IN THIS FILE SKIPPED DURING
SERIALIZATION.

CDNS
DE
12/1/77

c

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-6688

May 24, 1977

me
Director
Federal Bureau of Investigation
Assistant Director of Identification Laboratories
J. Edgar Hoover Building
Washington, D.C. 20535

Lyle

Attention: Special Agent James E. Lile

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Lile:

I've been informed by you and your supervisor, that, at the request of Nevada Attorney General List, you conducted certain physical tests on the purported Will of Howard R. Hughes, sometimes referred to as the "Mormon Will", the envelope containing such will, and other documents related to such Will as well as other documents relating to any and all individuals believed to be related in any manner to such Will. It is my understanding that such tests included, but were not limited to, an attempt to determine whether the envelope containing the Will was steamed open, whether additional glue was placed on the envelope flap containing such will, and whether any means was used to heat such envelope. You have indicated that all of such tests have been completed and conclusions have been reached with respect thereto.

led

REC-1 95-211845-51

In accordance with our telephonic conversation, it has been agreed that your deposition, with respect to your investigation, and conclusions, will be taken in Los Angeles, California at 2049 Century Park East, Suite 1800, Los Angeles, California, 90067, July 6, 1977 at 10:00 A.M. and will continue until such deposition is completed. It is also agreed that you will bring with you to such deposition any and all reports and documents used in conducting your investigation and reaching your conclusions, as well as any reports on the results of such investigation. It has been agreed that this will be done without the necessity of a subpoena issued in connection therewith.

1 JUN 7 1977

Please sign a copy of this letter, indicating your agreement to have your deposition taken, as indicated above, and return such letter to the undersigned in the enclosed self-addressed stamped envelope. As agreed, we will reimburse your office

FILE

95-211845

55 JUN 17 1977

Original letter rec'd 5/26/77,
signed & returned, same date.
js

500

Director
Federal Bureau of Investigation
May 24, 1977
Page 2

for any and all costs incurred in connection with your coming to Los Angeles for this deposition.

Thank you for your cooperation in this matter. If you have any questions with respect to the contents of this letter, please don't hesitate to write or call the undersigned at the above address and telephone number.

Sincerely,

ELI BLUMENFELD

EB:ng

The undersigned agrees to appear in Los Angeles, California and have his deposition taken in accordance with the provisions set forth in the above letter.

Date

JAMES E. LILE

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-6668

May 31, 1977

OUTSIDE SOURCE

Director,
Federal Bureau of Investigation
Assistant Director of Identification Laboratories
J. Edgar Hoover Building
Washington, D.C. 20535

Attention: Special Agent James E. Lile

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Lile:

Unfortunately, there was a mix-up in dates and we will not be able to take your deposition in Los Angeles until July 8, 1977.

Please sign a copy of this letter and return it to the undersigned in the self-addresses stamped envelope indicating your agreement to have your deposition taken on July 8, 1977 in lieu of the previously agreed-to date of July 6, 1977.

Again, I want to thank you for your cooperation in this matter, and if, for any reason, that date is unacceptable, please call the undersigned immediately.

Sincerely,

Eli Blumenfeld
ELI BLUMENFELD

14 JUN 6 1977

EB:ng

The undersigned agrees to appear in Los Angeles, California and have his deposition taken in accordance with the provisions set forth in the letter dated May 24, 1977 (a copy of which is attached hereto) except that the deposition will be taken on July 8, 1977 at 10:00 A.M. in lieu of July 6, 1977, as set forth therein.

Date

original letter signed and returned, 6-6-77. jef

JAMES E. LILE

7-jef
File
95-211845

ENCLOSURE

F443

Director
Federal Bureau of Investigation
May 24, 1977
Page 2

for any and all costs incurred in connection with your coming to Los Angeles for this deposition.

Thank you for your cooperation in this matter. If you have any questions with respect to the contents of this letter, please don't hesitate to write or call the undersigned at the above address and telephone number.

Sincerely,

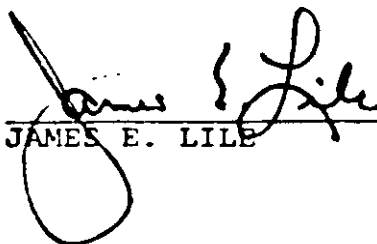
ELI BLUMENFELD

EB:ng

The undersigned agrees to appear in Los Angeles, California and have his deposition taken in accordance with the provisions set forth in the above letter.

5-26-77

Date



JAMES E. LILE

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES CALIFORNIA 90067
TELEPHONE 553-8868

May 24, 1977

Director
Federal Bureau of Investigation
Assistant Director of Identification Laboratories
J. Edgar Hoover Building
Washington, D.C. 20535

Attention: Special Agent James E. Lile

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Lile:

I've been informed by you and your supervisor, that, at the request of Nevada Attorney General List, you conducted certain physical tests on the purported Will of Howard R. Hughes, sometimes referred to as the "Mormon Will", the envelope containing such will, and other documents related to such Will as well as other documents relating to any and all individuals believed to be related in any manner to such Will. It is my understanding that such tests included, but were not limited to, an attempt to determine whether the envelope containing the Will was steamed open, whether additional glue was placed on the envelope flap containing such will, and whether any means was used to heat such envelope. You have indicated that all of such tests have been completed and conclusions have been reached with respect thereto.

In accordance with our telephonic conversation, it has been agreed that your deposition, with respect to your investigation, and conclusions, will be taken in Los Angeles, California at 2049 Century Park East, Suite 1800, Los Angeles, California, 90067, July 6, 1977 at 10:00 A.M. and will continue until such deposition is completed. It is also agreed that you will bring with you to such deposition any and all reports and documents used in conducting your investigation and reaching your conclusions, as well as any reports on the results of such investigation. It has been agreed that this will be done without the necessity of a subpoena issued in connection therewith.

Please sign a copy of this letter, indicating your agreement to have your deposition taken, as indicated above, and return such letter to the undersigned in the enclosed self-addressed stamped envelope. As agreed, we will reimburse your office

95-211845-52

ENCLOSURE

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-6666

May 24, 1977

FEDERAL GOVERNMENT

Doc

Director
Federal Bureau of Investigation
Washington, D.C. 20537

Attention: Quintus Ferguson, Latent Fingerprint Section

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Ferguson:

I have been informed by you and your supervisor, that, at the request of Nevada Attorney General List, you conducted tests to determine, what, if any, fingerprints were on the purported Will of Howard Robard Hughes, Jr., sometimes referred to as the "Mormon Will", the envelope containing such Will, and other documents related to such Will, and/or other documents believed to be related to individuals involved in this case. It is my understanding that you have completed such tests and have reached certain conclusions with respect thereto.

In accordance with our telephonic discussion, it has been agreed that your deposition, with respect to your investigation and conclusions, will be taken in Los Angeles, California at 2049 Century Park East, Suite 1800, Los Angeles, California, 90067 on June 20, 1977 at 10:00 A.M. and will continue until such deposition is completed. It is also agreed that you will bring with you to the deposition any and all reports and documents used in any way by you in conducting your investigation and reaching your conclusions as well as any reports on the results of such investigation. It has been agreed that this will be done without the necessity of a subpoena issued in connection therewith.

Please sign a copy of this letter, indicating your agreement to have your deposition taken, as indicated above, and return such letter to the undersigned in the enclosed self-addressed stamped envelope. As agreed, we will reimburse your office for any and all costs incurred in connection with your coming to Los Angeles for this deposition.

cc Ferguson w/ B-38604

BF

REC-75

95-211845-53

17 JUN 21 1977

*ack'd by letter
6/14/77
RF 58 JUN 13 1977*

*Answered 6/14/77
Ack to Blumenfeld letter
RP*

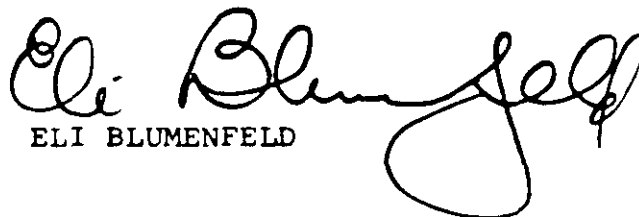
95-211845

[Handwritten signature]

Director, F.B.I.
May 24, 1977
Page 2

Thank you for your cooperation in this matter. If you have any questions with respect to the contents of this letter, please don't hesitate to write or call the undersigned at the above address or telephone number.

Sincerely,


ELI BLUMENFELD

EB:ng

The undersigned agrees to appear in Los Angeles, California, and have his deposition taken in accordance with the provisions set forth in the above letter.

Date

QUINTUS FERGUSON

OUTSIDE SOURCE

June 14, 1977

Sac

Ell Blumenfeld, Esq.
Suite 2440, 1900 Avenue of the Stars
Century City
Los Angeles, California 90067

Dear Mr. Blumenfeld:

HOWARD ROBARD Hugh

I am in receipt of your letter of May 24, 1977, directed to the attention of Mr. Quintus Ferguson of our Latent Fingerprint Section.

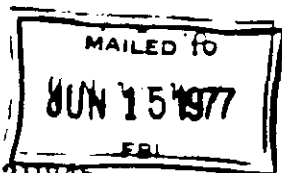
Fingerprint Specialist Ferguson will appear, as requested, in Los Angeles, California, on June 20, 1977, with necessary notes, photographs and reports to give a deposition as to the results of the latent print examination he conducted in the case involving the "Mormon Will."

Sincerely yours,

Richard H. Ash

Richard H. Ash
Assistant Director
Identification Division

By



95-211845
LC# B-38604

QLF:djb
(3)

DE-56 *95-211845-54*

REC-75

1-1

17 JUN 21 1977

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

NOTE: Memo Robert C. Payne to Mr. Ash dated 5-18-77 captioned Unknown Subject(s); Spencer W. Kimball - Victim; Anonymous Letter; advised that Mr. Blumenfeld had telephonically requested the Latent Fingerprint Specialist in the "Mormon Will" case give a deposition. Blumenfeld was to follow with a letter and would pay expenses for the Latent Fingerprint Specialist and for Laboratory Examiner who is also being requested. Self-addressed stamped envelope being used.

12-2
RHA
MAIL ROOM TELETYPE UNIT
940

PA

KINDEL & ANDERSON

LAWYERS
TWENTY-SIXTH FLOOR

555 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA 90071
(213) 680-2222

1020 NORTH BROADWAY
FOURTH FLOOR
SANTA ANA, CALIFORNIA 92701
(714) 558-7777

23521 PASEO DE VALENCIA
SUITE 212
LAGUNA HILLS, CALIFORNIA 92653
(714) 830-6660

CABLE ADDRESS
KAYANDA
TELEX: 67-7497

REFER TO FILE NO.

50439-9 000 050

July 5, 1977

OUTSIDE SOURCE

Mr. Quintus Ferguson
Federal Bureau of Investigation
Latent Fingerprint Section
Washington, D.C. 20537

Re: Estate of Howard R. Hughes, Jr.
8th Jud. Dist. Ct. Nevada No. 7276

Dear Mr. Ferguson:

You will recall that I am one of the attorneys who questioned you in Los Angeles about the FBI investigation of the purported will at issue in the above-entitled proceeding. At that time, you could not recall whether the book Hoax (the copy obtained from Weber State College) had signs of mutilation. Following your deposition, I made further investigation and am informed that the collection of photos showing pictures of Hughes' wife, the "Dear Chester and Bill" memo, etc. had been removed by someone. Apparently, however, unless one were specifically looking for a mutilation, the absence would not be too noticeable because the written text from page 150 to page 151 is continuous and evidently the removal did not disturb the general appearance of the book as a complete text; only threads tend to show that the material was removed rather than omitted by the binder.

JA

Inasmuch as we are hopeful that you can be a witness at the trial, I would appreciate your reviewing your notes and recollection to see if you can confirm or deny this information.

REC-64 DE-55 95-211845-55

If you are free to communicate with me on the subject, I would very much appreciate a collect telephone call.

JUL 14 1977

*On 7/12/77, Sgt. Specialist R. Ferguson called MR. Paul L. Freese
it was informed that Freese was in a conf.
MR. Freese returned call to Sgt. Ferguson at 3:20 PM 7/12/77.
Re: Missing pages & mutilation of Hoax book:
95-211845*

*LFPS
7-12-77
me 83*

[Handwritten notes and initials on the left margin]

[List of names and titles on the left margin]

[Small printed text at the bottom left]

1st Lt. Spec. Q. Ferguson advised P. L. Freese that after reviewing the notes of the lat. exam of the Hoaf book that he (Q.F.) could not recall any missing pages.

The notes made at the time of lat exam does not reflect any missing pages.

Also Mr. Freese advised 1st Lt. Spec. Q. Ferguson that Mr. Bruce Greenhalgh & Mr. [REDACTED] of Carson City, Nevada Attorney General's Office were aware of the missing pages in the book prior to requesting the lat. pt. exam and he (Freese) would use them to confirm the missing pages. Q.F.

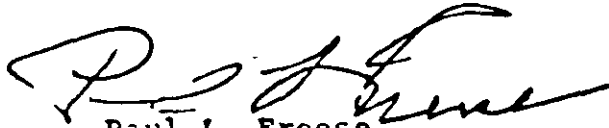
-19C

KINDEL & ANDERSON

Mr. Quintus Ferguson
Page Two

In any event, your assistance and the general cooperation of the Federal Bureau of Investigation has been greatly appreciated.

Yours very truly,



Paul L. Freese
of KINDEL & ANDERSON

Attorneys for Barbara Cameron,
Agnes Roberts and Elspeth
DePould

PLF/mcb

95-211845-56 IN THIS FILE SKIPPED DURING
SERIALIZATION.

ACMS
J
12/1/77

C

UNITED STATES GOVERNMENT

Memorandum

TO : MR. ASH *PAK*

FROM : Robert C. Payne *RP*

SUBJECT: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

DATE: 6-28-77

Payne RP

[Redacted]

[Redacted]

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

675

PURPOSE: To advise that on June 20, 1977, in Los Angeles, California, Fingerprint Specialist Quintus L. Ferguson gave a deposition of the result of the latent print examination of the "Mormon Will," a note and two envelopes.

DETAILS: Memorandum from Robert C. Payne to Mr. Ash dated 5-18-77 advised that Eli Blumenfeld, Attorney for Noah Dietrich, telephonically contacted the Identification Division and requested that the specialist who conducted the latent print examination of the "Mormon Will," a note and two envelopes, give a deposition in Los Angeles, California. Letter from Eli Blumenfeld received setting forth his request in detail with stipulation that travel and per diem expense to be paid by him. Approval was granted for Ferguson to give a deposition.

Fingerprint Specialist Quintus L. Ferguson appeared in Los Angeles, California, on June 20, 1977, at the law office of Hal Rhoden, Attorney for the proponent of the "Mormon Will" - Noah Dietrich and gave a deposition as to the results of the latent print examination of the aforementioned will, a note and two envelopes. Also present for the deposition were the following attorneys:

Clay Lilienstein, representing Summa Corporation
Paul Freese, representing certain Hughes' heirs
Eli Blumenfeld and Harvey Strassmen, representing
the proponent of the "Mormon Will" - Noah Dietrich

(CONTINUED-OVER)

95-211845-57

JKH:wms
(5)

95-211845



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Memorandum to MR. ASH

Re: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

In addition to the result of the latent print examination, Ferguson also provided the above-listed attorneys with copies of the Latent Fingerprint Section reports regarding this case with the understanding that they would only be used as part of the deposition.

RECOMMENDATION: For information.

UNITED STATES GOVERNMENT

Memorandum (Type or hand print.)

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Telephone Rm. _____
- Director Sec'y _____

TO : Section Chief
C-G-T Section

DATE **7-11-77**

FROM : SA JAMES E. LILE / *jl*

COMMITMENT REPORT

Section Document

SUBJECT: **Purported Will of HOWARD R. HUGHES;
MELVIN DUMMAR - SUSPECT;
ALLEGED FORGERY**

CC	01 Examiner s	MS			
	Symbol s	2			
	20 Man Workdays				
	05 Date s	7/7-8/77			
	77 Testified	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
		<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No

CC

25 File # **95-211845**

35 Court / Agency **Civil Deposition**

50 City & State **Los Angeles, Calif.**

- 79 Reason:
- 01. Guilty Plea
 - 02. Case Continued
 - 03. Case Dismissed
 - 04. Stipulation
 - 05. Testimony Not Needed
 - 06. Mistrial
 - 07. _____

77 Miscellaneous Commitments: (MC)

- 79 Reason:
- 01. Lecture Training (Others)
 - 02. Training (Self)
 - 03. Speech
 - 04. Pretrial Conference
 - 05. Field Examination of Evidence
 - 06. Research Data Acquisition
 - 07. _____
 - 08. Investigative Support
 - 09. Communication Support

Results of Trial
Attorneys: Eli Blumentfeld, Paul Freese, Clay Lilienstern, Gino Manchetti

Details Unusual or Interesting Circumstances: 7 1/2 hour civil deposition

95-211845

NOT RECORDED

23 AUG 8 1977

F. J. [Signature]

57 AUG 11 1977

7- [Signature]

UNITED STATES GOVERNMENT

Memorandum

00

- 1 - Mr. Kelleher
- 1 - Mr. Kelly
- 1 - Mr. Lile

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Insp. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Serv. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

TO : Mr. Kelleher *TJK*

FROM : Robert T. Kelly *RJK-j*

SUBJECT: Purported Will of
HOWARD R. HUGHES;
MELVIN DUMMAR - SUSPECT;
ALLEGED FORGERY

DATE: July 12, 1977

Re memorandum from Robert C. Payne to Mr. Ash dated 5/18/77, "Unknown Subject (s); SPENCER W. KIMBALL-VICTIM; ANONYMOUS LETTER," and memorandum from Carl Lilja, Jr. to Mr. Kelleher, dated 5/24/77, under the above caption.

PURPOSE:

To advise that SA James E. Lile, Laboratory document examiner, appeared at Los Angeles, California, on 7/8/77 and provided a civil deposition concerning his document examinations of the so-called "Mormon Will" of Howard R. Hughes. *7*

DETAILS:

Document examinations of the three-page "Mormon Will" of Howard R. Hughes were conducted by SA Lile of the FBI Laboratory at the request of the Attorney General for the state of Nevada concerning alleged forgery and fraud and the results of those examinations were supplied to his office by Laboratory reports dated 3/11/77 and 4/18/77. The Laboratory reported that the will was not prepared by Hughes and that the will is an unskilled attempt to copy or simulate the writings of Hughes. It was not possible to either identify or eliminate any of the several suspects listed as the actual forger.

95-211845

167-112

REC-93

95-211845-58 JUL 18 1977

YJ JEL:clh (7)

1 - Mr. Ash
(Attention: Mr. [REDACTED])
Rm. 10955 JEH

7-20

1 - Mr. [REDACTED] Rm. 7156 JEH

67c



219

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

MEMORANDUM KELLY TO KELLEHER
 Re: Purported Will of
 HOWARD R. HUGHES;
 MELVIN DUMMAR - SUSPECT;
 ALLEGED FORGERY

On 5/16/77, ELI BLUMENFELD, attorney for NOAH DIETRICH, who was named in the will as executor, telephonically contacted the Laboratory and Identification Divisions requesting that the fingerprint specialist and the document examiner who performed examinations of the will give civil depositions in this matter at Los Angeles, California. BLUMENFELD was advised that the Bureau does not normally involve its personnel in civil matters, but that on rare occasions where technical examinations were conducted in connection with criminal investigations, the services of the FBI experts are provided in subsequent civil actions stemming from the criminal investigations. He was advised that it would be necessary for him to make a formal written request and, if approved, he would have to reimburse the U. S. Government for travel and per diem expenses incurred by the FBI personnel in connection with those civil depositions. Fingerprint specialist QUINTUS L. FERGUSON subsequently provided the civil deposition at Los Angeles on 6/27/77, concerning the results of the fingerprint examinations.

On 7/8/77, SA James E. Lile, Laboratory document examiner, appeared at the offices of attorney HAROLD RHODEN, 2049 Century Park East, Suite 1800, Los Angeles, California, to provide the civil deposition. Participating in the deposition were the following: attorney ELI BLUMENFELD, representing executor NOAH DIETRICH; attorney PAUL L. FREESE of Los Angeles, representing contestants BARBARA CAMERON, et al; attorney CLAY LILIENSTERN of Houston, Texas, representing contestant ANNETTE GANO LUMMIS; GINO MENCHETTI, attorney representing the Attorney General of the state of Nevada; CARMEL VERODI, notary public who recorded the proceedings. The deposition lasted from 10 a.m. until 6:30 p.m., with breaks for lunch, etc., and consisted of questions and answers concerning the Laboratory procedures followed and the results of the examinations. SA Lile departed Los Angeles on the morning of 7/9/77, for return to FBIHQ.

RECOMMENDATIONS:

None. For information only.

APPROVED:

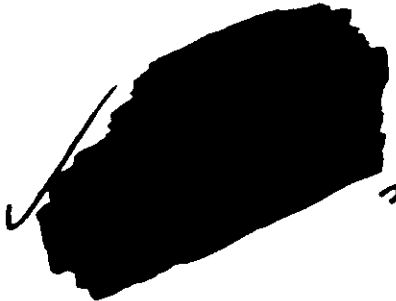
Director _____
 Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____

Adm. Serv. _____	Legal Coun. _____
Crim. Inv. _____	Plan. & Insp. _____
Fin. & Pers. _____	Rec. Mgnt. _____
Ident. _____	Spec. Inv. _____
Intell. _____	Tech. Servs. _____
Laboratory _____	Training _____
	Public Affs. Off. _____

November 9, 1977

~~FEDERAL GOVERNMENT~~

Eli Blumenfeld, Esquire
1900 Avenue of the Stars, #2440
Century City
Los Angeles, California 90067



Re: Appearance of Special Agents of the Federal
Bureau of Investigation James E. Lile and
Quintus Ferguson in the Matter of the
Estate of Howard Robard Hughes, Jr.,
Deceased

Dear Mr. Blumenfeld:

At the request of the Director of the Federal
Bureau of Investigation and the Deputy Attorney General of
the United States, I am addressing this letter to you.

You are under the erroneous impression that Chris
Mazella, Esquire, informed you that special agents of the
Federal Bureau of Investigation would appear as witnesses
in the trial of the matter of the estate of Howard Robard
Hughes, Jr. This is incorrect. Mr. Mazella never made such
a statement nor would he be authorized to do so.

It is not the policy of the FBI to produce expert
witnesses for the trial of civil matters. To do so would
create an undue burden on the FBI. The Laboratory Division
and Identification Division of the FBI are already over-
burdened with the high case load and commitments for testi-
mony in local and federal criminal trial matters. To provide
Bureau experts for civil purposes in a civil trial for an
indefinite period of time would be an abuse of the needs of
the criminal justice system and not in conformance with policy
guidelines set out by the Department of Justice and the FBI.

ST-108) REC-54

95-211845-72

7 NOV 14 1977

FILE
95-211845

Pers. Rec. Unit

[Handwritten signatures and initials]
Ketcher
Seymour

Eli Blumenfeld, Esquire
November 9, 1977
Page 2

There was an understanding between the FBI, the Department of Justice and yourself that the depositions of the agents would be used in place of actual trial testimony so as not to tie them up for an indefinite period of time or to unduly burden the FBI. As a consequence, the agents were allowed to give depositions in this matter. We would hope that you would honor this agreement. Further, you pointed out in your letter of October 10, 1977 to Special Agent James E. Lile that "it will be deemed compliance with such requirement to inform you that the questions which will be posed to you at the trial will be consistent with those at your deposition in the above matter on July 8, 1977." It is clear from your statement alone that their depositions will satisfy your needs at the trial stage.

The depositions of the two special agents are complete and extensive, and all parties to the lawsuit were present. There was ample opportunity for the agents to fully explain their testimony and for all parties to cross-examine them at length. Further, it is our understanding that other experts similar to Special Agents Lile and Ferguson have been retained by both parties in this matter as experts to testify with regard to handwriting exemplars and other pertinent matters at the civil trial. Hence, the testimony of Special Agents Lile and Ferguson would be repetitive and their depositions should be satisfactory to the Court.

You are also under the mistaken impression that the Department of Justice accepted certain subpoenas on behalf of Special Agents Lile and Ferguson. This is simply not the case. The Department of Justice has not accepted service of process nor waived the requirements of process as stated under Nevada Revised Statutes 45(e)(1):

At the request of any party subpoenas for attendance at a hearing or trial shall be issued by the clerk of the district court for the district in which the hearing or trial is being held. A subpoena requiring the attendance of a witness at a hearing or trial may be served at any place within the State.

Eli Blumenfeld, Esquire
November 9, 1977
Page 3

Inasmuch as these subpoenas were not served on the special agents within the confines of Nevada, they have no effect and grant no jurisdiction to the Nevada courts over these two special agents.

If you have any further questions please contact this office.

Sincerely,

LAWRENCE J. SEMENZA
United States Attorney

WILLIAM C. TURNER
Assistant United States Attorney

cc: Director, Federal Bureau of Investigation ✓
Peter F. Flaherty, Deputy Attorney General

WCT:vld

KINDEL & ANDERSON

LAWYERS

TWENTY-SIXTH FLOOR
555 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA 90071
(2-3) 680-2222

1020 NORTH BROADWAY
FOURTH FLOOR
SANTA ANA, CALIFORNIA 92701
(714) 550-7777

CABLE ADDRESS
KAYANDA
TELEX: 67-7497

REFER TO FILE NO.

50439-9 000 050

JOHN E. ANDERSON
JAMES H. ANDERSON, JR.
ROSE E. POTTS
ANGELICA PALMER
WALLACE FREEST
MICHAEL P. ROSE
JOHN B. ARWASSETT
JOHN E. BREKIDENROSE
WALDO W. GREGORY, JR.
NEAL H. BROCKMEYER
RUSSELL W. BOGGS
MANUEL B. RAJASNEP
VICTOR F. VANDER
WILLIAM J. TERPES
ANN HOLLAND
CRAIG B. JORDANSEN
JOSEPH W. B. WELCH
RONALD B. RIZZO
ROBERT H. TAYLOR
ALAN H. MENCH
ROBERT C. HARRIS
ROBERT V. BRUCE
STEPHEN L. MERTON
ALFRED J. ADAMS, JR.
JAMES H. WILSON
EDWARD D. WALL
JAMES E. WELSH

GERARD C. BASTIANNE
DONALD G. THAYER
CARLOS SOLIS
PERRIN A. JENNER
JAMES F. CARL
KEVIN P. HANE
KENNETH P. BENBASSAT
HUGH W. BOSS
WILLIAM J. BRECHT
FRANK C. BISHOP
MICHAEL W. MCELROY
DOUGLAS B. CAWSTON
JOHN STUBBETER
LEWIS WALLACE
JEFFREY LAWRENCE GELBE
WILLIAM E. JOHNSON
JEFFREY S. KATZ
GARRETT W. HAYES
G. WEBSTER B. RAY
SARAH M. ASH
RITA J. JONES
DEARIE S. DIGNALL
W. ADAM RECHERT
LESTER S. ROSEN
JOHN E. JAMES
DOUGLAS A. DOODS

October 25, 1977

BY COURSE
FELIX J. DE W. BREN
BETTE B. JONES
BRAND G. PRENTICE

OUTSIDE SOURCE

Mr. John A. Mintz
Assistant Director
Legal Counsel Division
Federal Bureau of Investigation
Washington, D.C. 20537

Re: Estate of Howard R. Hughes, Jr.

Dear Mr. Mintz:

Within the last several months, Messrs. Quintus Ferguson and James E. Lile, as representatives of your organization, participated in an investigation, at the request of the Attorney General of the State of Nevada, concerning the purported authenticity of a will offered for probate in Las Vegas. Specifically Mr. Ferguson as a fingerprint expert, and Mr. Lile as a questioned document examiner made studies and findings which would indicate that the purported will is a forgery. Their availability as witnesses, and the availability of Donald Stanzel, back-up examiner, are considered as crucial matters with respect to establishing the truth in the above proceedings.

REC-95-211845-93

This office as attorneys for certain Contestants of the purported will would like to make arrangements, at our expense, for the appearance of Messrs. Ferguson, Lile, and Stanzel at the trial in Las Vegas. We expect to make every reasonable effort to schedule their testimony so as not to interfere unduly with their other responsibilities.

The trial is scheduled to commence on November 7, 1977. It appears unlikely that the Contestants will put on their presentation before December. When the time becomes

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con. lsh
355

Proponents initiated
Trial on 11/7/77 but
contestants do not
anticipate putting on
their case until Dec.

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7326

KINDEL & ANDERSON

Mr. John A. Mintz
October 25, 1977
Page Two

more definite, we will communicate with you further about specific arrangements. In the meanwhile, it would be quite appreciated if you could advise us of any problems or concerns, or of any further steps that should be taken concerning their appearance as witnesses.

Yours very truly,


Paul L. Freese
of KINDEL & ANDERSON

PLF/mcb

cc: Attorney General Robert List
James W. Dilworth, Esq.
William R. Morse, Esq.

2-Mr. Mintz
1-Mr. Hotis
1-Mr. Ash
1-Mr. Kelleher
1-Legal Research Unit

November 22, 1977

OUTSIDE SOURCE

Paul L. Freese, Esq.
Kindel and Anderson
555 South Flower Street
Los Angeles, California 90071

Re: Estate of Howard R. Hughes, Jr.

Dear Mr. Freese:

This is to acknowledge your letter of October 25, 1977, in which you requested the presence of Mr. Quintus Ferguson and Special Agents (SA) James E. Lile and Donald E. Stangel as witnesses in a civil action involving the above-captioned matter.

In this regard, please be advised that this Bureau has received subpoenas from the Attorney for Defendant-Proponent seeking from Mr. Ferguson and SA Lile essentially the same testimony as you are requesting. For your information, I have decided not to approve the appearances of SA Lile and Mr. Ferguson at the aforementioned proceedings inasmuch as they have already testified extensively at depositions at which all interested parties were afforded an opportunity to cross-examine SA Lile and Mr. Ferguson. Furthermore, their extensive testimony at the deposition hearings was given with the specific understanding that no further personal appearances at subsequent proceedings would be called for.

MAILED 5
NOV 23 1977

EX-137 REC-65 45-211845-73

Pursuant to Title 28, Code of Federal Regulations, Section 16.24 (b), as amended by Department of Justice Order No. 693-77, effective March 30, 1977, I referred this matter to the Deputy Attorney General, U. S. Department of Justice, Washington, D. C., for his final decision. For your further information the Deputy

Attorney General has agreed with my recommendations and has issued instructions to the United States Attorney's Office in Las Vegas, Nevada, to resist the subpoenas for the testimony of ~~Mr. Ferguson~~ and SA Lile.

95-211845-73X

20 DEC 1 1977

In your letter of October 25, you also requested the presence of Donald E. Stangel in the above-captioned matter. My review of this situation indicated that Mr. Stangel can offer nothing more than that which has already been furnished in previous depositions. Therefore, I have decided not to authorize Mr. Stangel's appearance at proceedings involving the Estate of Howard R. Hughes, Jr.

Telephone Room Director's Sec'y TELETYPE UNIT

See Note Page 2

FBI/DOJ

Paul L. Freese, Esq.

If a subpoena were issued for Mr. Stangel's appearance, or for the appearance of any other personnel of this Bureau, I would continue to refuse to authorize their appearances.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

NOTE: By letter dated 10/25/77, Attorney for Contestants requested the appearances of SA's Lile and Stangel and Mr. Ferguson at civil trial. Lile and Ferguson had previously been extensively deposed pursuant to understanding that no further testimony would be requested of them. However, Lile and Ferguson were subpoenaed to testify at trial but Director had decided not to approve appearances due to extensive testimony already furnished in depositions. The matter was referred to the Deputy Attorney General pursuant to Title 28 of the Code of Federal Regulations and he concurred with Bureau's position. Instructions were issued by Department to United States Attorney in Las Vegas, to resist subpoenas. This communication sets forth the status of subpoena matter and informs Attorney for Contestants that requests for appearances of SA's Lile, Stangel and Mr. Ferguson are refused.

JK

Approved _____	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Fin. & Pers. _____	Rec. Mgmt. _____
Chf. ID Off. _____	Ident. _____	Spec. Inv. _____
Dep. Chf. Inv. _____	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
		Public Affs. Off. _____

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-8668

September 9, 1977

Director
Federal Bureau of Investigation
Assistant Director of Identification Laboratories
J. Edgar Hoover Building
Washington, D.C. 20535

Attention: Special Agent James E. Lile

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Lile:

This confirms our telephonic agreement that you will be available to testify in the matter of the Estate of Howard Robard Hughes, Jr., deceased, during the period from November 20 to December 10, 1977. The trial in the above case has been scheduled to commence on October 3, 1977 at the Clark County Courthouse, at 200 East Carson Avenue, Las Vegas, Nevada.

At the time of your testimony, you have agreed to bring with you any and all reports, information and other documents used by you in any way in conducting your investigation and reaching your conclusions, as well as any reports on the results of such investigation with respect to the purported "Mormon Will."

It has been agreed that you will appear at the trial and bring the above material with you without the necessity of a subpoena issued in connection therewith.

Please sign a copy of this letter indicating your agreement to appear, as set forth above, and return such copy in the enclosed self-addressed stamped envelope to the undersigned. As agreed, we will reimburse your office for any and all costs incurred in connection with your appearance in Las Vegas for this trial.

Thank you for your cooperation in this matter, and

6 SEP 4 1977

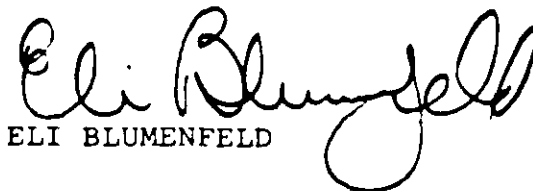
[Handwritten signature]

302

James E. Lile
September 9, 1977
Page 2

please don't hesitate to call or write to the undersigned
if you have any questions with respect thereto.

Sincerely,


ELI BLUMENFELD

EB:ng
cc: Harold Rhoden

Memorandum

- 1 - Mr. Kelleher
- 1 - Mr. Kelly
- 1 - Mr. Lile

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Insp. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

TO : Mr. Kelleher *JK*

FROM : R. T. Kelly *RK*

SUBJECT: Purported Will of
HOWARD R. HUGHES;
Melvin Dummar - Suspect;
ALLEGED FORGERY

DATE: 9/20/77

Re memorandum from Robert D. Payne to Mr. Ash dated 5/18/77, captioned "Unknown Subject(s); SPENCER W. KIMBALL - Victim; ANONYMOUS LETTER;" memorandum from Carl Lilja, Jr. to Mr. Kelleher dated 5/24/77 and memorandum from Robert T. Kelly to Mr. Kelleher dated 7/12/77, both under this caption.

PURPOSE:

To advise that SA James E. Lile, Laboratory document examiner, has received a written request to testify at the civil trial concerning the Estate of Howard Robard Hughes, Jr. at Las Vegas, Nevada. Testimony by FBI Laboratory personnel in a civil matter in which the Federal Government has no direct official interest is contrary to existing policy and in the past, when it has occurred infrequently, has required a departmental ruling. Information is being supplied to Legal Counsel Division for review and for possible presentation to the Department for such a ruling.

DETAILS:

At the request of the Attorney General for the State of Nevada, the so-called "Mormon Will" of Howard R. Hughes was examined in the FBI Laboratory and Identification Division, Latent Fingerprint Section, in connection with a state investigation of suspect MELVIN DUMMAR for forgery and perjury. DUMMAR was named in the will as one of several beneficiaries. Handwriting examinations determined that the will is a forgery and DUMMAR'S fingerprints were identified on an envelope which contained the will. SA Lile, FBI Laboratory document examiner, and latent fingerprint specialist Quintus Ferguson subsequently received correspondence from attorney ELI BLUMENFELD of Los Angeles, who is representing Noah Dietrich, a long-time aide of Hughes who was named in the will as executor. Approval was subsequently

REC-63 SI-132 95-211845-76

95-211845 (attachment)

SEE ADDENDUM PAGE 3 - LEGAL COUNSEL

- 1 - Mr. Mintz (attachment)
- 1 - Mr. Ash

JEL:CLH (7)

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

W-2326

ENCLOSURE

Memorandum from R. T. Kelly
to Mr. Kelleher
Re: Purported Will of Howard R. Hughes
Melvin Dunmar - Suspect;
Alleged Forgery

WJ
ADDENDUM LEGAL COUNSEL, CM:las, 10/7/77

On 9/26/77, SA Christopher Mazzella, Legal Counsel Division, telephonically advised Blumenfeld that it would be necessary for him to comply with Title 28, Code of Federal Regulations (CFR), Section 16.21 et seq before any consideration could be given to authorizing SA Lile to testify, or for the FBI to produce any documents at the scheduled civil trial. Mr. Blumenfeld indicated his intent to subpoena SA Lile for testimony.

Legal Counsel Division concurs with the position that SA Lile not testify inasmuch as SA Lile has previously been deposed in lieu of his personal appearance at later proceedings.

Legal Counsel Division recommends that the Laboratory Division prepare and dispatch a letter to Mr. Blumenfeld over the Director's signature notifying him of our decision not to accede to his request that SA Lile testify. Legal Counsel Division feels this letter should state as the reason for our refusal the fact that the earlier extensive deposition was given with the understanding that it would be in lieu of SA Lile's personal appearance and because further appearances would create undue burdens on the workload of SA Lile and the Laboratory Division.

If a subpoena is received, it should be referred to Legal Counsel Division which, would in turn, present the matter to the Department for final resolution in accordance with the CFR.

Subpoena received prior to any action taken. Handle by the Dept. via letter to Blumenfeld from the USA, Las Vegas. No action necessary in Lab. jef

-3- APPROVED: _____

Director _____
Asst. Dir. _____
Inv. & P. M. _____
Dep. Asst. Dir. _____

Adm. Serv. _____
Crim. Inv. _____
Fin. & Pers. _____
Ident. _____
Intell. _____
Laboratory _____

Legal Coun. _____
Plan. & Insp. _____
Rec. Mgmt. _____
Tech. Serv. _____
Training _____
Public Aff. _____

KELLY TO KELLEHER MEMO

9/20/77

Subject: Purported Will of
HOWARD R. HUGHES;
Melvin Dummar - Suspect;
ALLEGED FORGERY

granted for SA Lile and Ferguson to provide civil depositions at Los Angeles. This was done with the prior agreement that BLUMENFELD reimburse the government for all expenses incurred. SA Lile subsequently received a copy of the resulting 189 page deposition of his testimony (copy attached).

On 9/9/77, BLUMENFELD telephonically contacted SA Lile at FBIHQ, advising that the civil trial in this matter was scheduled to begin at the Clark County Courthouse, Las Vegas, Nevada on 10/3/77. He advised that he desired SA Lile to testify at the trial sometime during the period of 11/20-12/10/77. BLUMENFELD was advised that such testimony at a civil trial in which the Federal Government has no direct official interest is contrary to existing practices and that infrequent instances in the past where the issue has arisen have been forwarded to the Department of Justice for an official ruling. He was advised to put his request in the form of a letter and that consideration would be given his request thereafter. His letter dated 9/9/77 was received at FBIHQ on 9/14/77. A copy of that letter is attached. All previous correspondence in this matter is located in Bureau file 95-211845.

RECOMMENDATION:

That the Legal Counsel Division review this matter, forwarding it to the Department of Justice if necessary, and thereafter advise the Laboratory whether SA Lile should or should not agree to BLUMENFELD'S request and testify at the civil trial. It should be noted that a major factor involved in the previous decision to agree to his request for the taking of the civil depositions was the belief that the depositions would later be used in lieu of the personal testimony of SA Lile at the trial, resulting in a savings of employee time. Additionally, the Nevada criminal case is still pending against DUMMAR and has not yet come to trial. Testimony at the civil trial might feasibly jeopardize the success of the later criminal prosecution. It should be noted that although the letter mentions several "agreements," no such agreements were made during the telephonic conversation.

APPROVED: _____	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Fin. & Pers. _____	Ext. Affs. _____
Dep. AD Adm. _____	Ident. _____	Spec. Inv. _____
Dep. AD Inv. _____	Intell. _____	Tech. Servs. _____
	Lab. _____	Training _____
		Files & Com. _____

Memorandum

- 1 - Mr. Kelleher
- 1 - Mr. Kelly
- 1 - Mr. Lile

Mr. Tolson _____
 Mr. DeLoach _____
 Mr. Mohr _____
 Mr. Bishop _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. Felt _____
 Mr. Gale _____
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Trotter _____
 Tele. Room _____
 Miss Holmes _____
 Miss Gandy _____

DATE: 9/20/77

TO : Mr. Kelleher

FROM : R. T. Kelly

SUBJECT: Purported Will of
HOWARD R. HUGHES;
Melvin Dummar - Suspect;
ALLEGED FORGERY



Re memorandum from Robert D. Payne to Mr. Ash dated 5/18/77, captioned "Unknown Subject(s); SPENCER W. KIMBALL - Victim; ANONYMOUS LETTER;" memorandum from Carl Lilja, Jr. to Mr. Kelleher dated 5/24/77 and memorandum from Robert T. Kelly to Mr. Kelleher dated 7/12/77, both under this caption.

PURPOSE:

To advise that SA James E. Lile, Laboratory document examiner, has received a written request to testify at the civil trial concerning the Estate of Howard Robard Hughes, Jr. at Las Vegas, Nevada. Testimony by FBI Laboratory personnel in a civil matter in which the Federal Government has no direct official interest is contrary to existing policy and in the past, when it has occurred infrequently, has required a Departmental ruling. Information is being supplied to Legal Counsel Division for review and for possible presentation to the Department for such a ruling.

DETAILS:

At the request of the Attorney General for the State of Nevada, the so-called "Mormon Will" of Howard R. Hughes was examined in the FBI Laboratory and Identification Division, Latent Fingerprint Section, in connection with a state investigation of suspect MELVIN DUMMAR for forgery and perjury. DUMMAR was named in the will as one of several beneficiaries. Handwriting examinations determined that the will is a forgery and DUMMAR'S fingerprints were identified on an envelope which contained the will. SA Lile, FBI Laboratory document examiner, and latent fingerprint specialist Quintus Ferguson subsequently received correspondence from attorney ELI BLUMENFELD of Los Angeles, who is representing Noah Dietrich, a long-time aide of Hughes who was named in the will as executor. Approval was subsequently

Handwritten: 95-21185-76

95-21185 (attachment)

SEE ADDENDUM PAGE 3 - LEGAL COUNSEL

- 1 - Mr. Mintz (attachment)
- 1 - Mr. Ash

ENCLOSURE IN FILE ROOM

VERLY 67078
302

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Handwritten signature/initials



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

June 8, 1977

~~FEDERAL GOVERNMENT~~

UNSUB(S)
Spencer W. Kimball
VICTIM

Director
Federal Bureau of Investigation
Washington, D.C. 20357

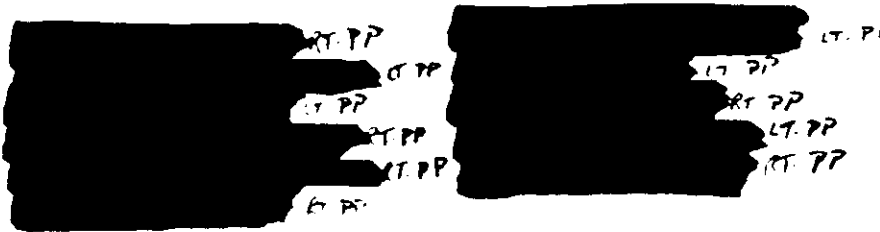
Attention: F.B.I. Laboratory
Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357
Latent Case No. B-38604

Dear Mr. Ferguson:

Please find enclosed inked palm prints of the
following persons:



These prints should be combined with the prints
mailed by this office on June 6, 1977. Thank you for your
assistance.

ST 104 REC-36 95-211845-59

Sincerely,

ROBERT LIST
Attorney General

JUL 25 1977

By *Bruce Greenhalgh*
Bruce Greenhalgh
Chief Investigator

95-211845

*Ferguson 6/22/77
B-38604*

SPECIMENS DETACHED IN LTR

*Encl sealed
return to Carl
Cert mail
Q4 # 815919
BG:sc
5 - Enclosures*

b7c



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL
CAPITOL COMPLEX
SUPREME COURT BUILDING
CARSON CITY 89710

ROBERT LIST
ATTORNEY GENERAL

June 6, 1977

Director
Federal Bureau of Investigation
Washington, D.C. 20357

UNSUB:(s)
SPENCER W. Kimball
victim

Attention: F.B.I. Laboratory
Latent Fingerprint Section

Special Attention: Mr. Quintus Ferguson

Re: Our Case No. 205-357
Latent Case No. B-38604

Dear Mr. Ferguson:

Please find enclosed inked palm prints of the following persons:



It would be appreciated if you would use these prints for comparison purposes in our attempt to identify the remaining unidentified latent on Q-8 through 11 on our Case No. 205-357, Latent Case No. B-38604.

Again, my repeated thanks for your continuing assistance in this case.

Sincerely,

ROBERT LIST
Attorney General

JUL 25 1977

By Bruce Greenhalgh
Bruce Greenhalgh
Chief Investigator

and
7-11-77
a/c
B.M.B.

95-211845

6/17/77
Ferguson
LC# B-38604

cert mail
R# 815798
R# 257
EG:bc

56:...

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

LOCAL & STATE

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

95-211845
B-38604

July 18, 1977

TO: Honorable Robert List
• Attorney General
• State of Nevada
• Capitol Complex
• Supreme Court Building
• Carson City, Nevada 89701

RE: Attention: Mr. Bruce Greenhalgh
Chief Investigator

UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

REFERENCE: Letters June 6, 1977, and June 8, 1977
EXAMINATION REQUESTED BY: Addressee
SPECIMENS:

Palm prints of [redacted] and ten other individuals

The previously reported unidentified latent palm print previously developed on Q10 in this case was compared, insofar as possible, with the submitted palm prints of [redacted] and ten other individuals, but no identification was effected. Clearly and completely recorded inked impressions of the entire areas of the palms are needed for a conclusive comparison.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgt. _____
- S. & T. Serv. _____
- Spec. Inv. _____
- Training _____

The submitted prints are enclosed.

REC-36

95-211845-64

11 AUG 8 1977

MAILED 3
JUL 18 1977
FBI

Enclosures (23)

QLF:alw
(3)

Richard J. Ash

Assistant Director, Identification Division

Telephone Rm. _____
Director's Sec'y _____ MAIL ROOM TELETYPE UNIT

252

Volume 986

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 6/9/77, 1:50 p.m. tao

Reference No: 95-211845 - 6

Received: 6/9/77

FBI File No: B-38604

Answer to: ^{Honorable} Robert List, Attorney General, ~~Office of the Attorney General~~, Capitol Complex, Supreme Court Building, Carson City, Nevada 89701. Attention: Mr. Bruce Greenhalgh, Chief Investigator.

STATE OF NEVADA

Examination requested by: Addressee

Copy to:

RE: UNKNOWN SUBJECT(S);
SPENCER W. KIMBALL - VICTIM
ANONYMOUS LETTER

Date of reference communication: Letter June 6, 1977 and June 8, 1977

Specimens: Palm prints submitted of suspects:

- Let 6/6/77 LT.PP's (2) [redacted] LT.PP 6/8/77
- RT.PP [redacted] LT.PP
- RT.PP [redacted] LT.PP
- LT.PP [redacted] LT.PP
- LT.PP [redacted] RT.PP
- RT.PP [redacted] RT.PP
- LT.PP [redacted] RT.PP
- LT.PP [redacted] RT.PP

L. 4/77
cert mail
815919

b7c

6/6/77
Certified # 815798

Result of examination:
(continued on page 2)

Examination by: Q. Ferguson
Evidence noted by:

7/14/77 J

Previously reported unident lat RP du on Q10 in captioned case compared insofar as possible w/ sub palm prints but no eff. Clearly & completely recorded inked impressions of entire areas of palms needed for a conclusive comp.

Sub prints encl.
23enc

ansd
7-18-77
ALF

1-9/11/81

Examination completed 3:15 PM 7/14/77 Time Date

Dictated 7/14/77 Date

NOTE: LT 717 of [REDACTED] not rec'd. 67C

(Remaining Perry's reported lat prints seen on Q 10 & Q 11
Perry's and results previously furnished AT Gen off.)

Page 2
LC #B-38604
Bufile #95-211845

Wt. 6/1/77

Let. 6/8/77

RT. PP



LT. PP

LT. PP



RT. PP

LT. PP



PP. PP

87C

UNITED STATES GOVERNMENT

Memorandum

- 1 - Mr. Kelleher (Attachments)
- 1 - Mr. Kelly (Attachments)
- 1 - Mr. Lile

DATE: 8/29/77

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Serv. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

TO : Mr. Kelleher

FROM : R. T. Kelly *RJK-f*

SUBJECT: *f*
 PURPORTED WILL OF HOWARD R. HUGHES;
 MELVIN DUMMAR - SUSPECT;
 ALLEGED FORGERY

Re letter to Director from Attorney ELI BLUMENFELD, dated 5/24/77, memorandum from Carl Lilja, Jr., to Mr. Kelleher, dated 5/24/77, memorandum from Robert T. Kelly to Mr. Kelleher dated 7/12/77, and Travel Voucher of SA James E. Lile dated 7/29/77 (copies of each are attached.)

PURPOSE:

To provide sufficient information to the Finance and Personnel Division to enable that division to direct appropriate correspondence to Attorney ELI BLUMENFELD, Los Angeles, California, requesting reimbursement to the government for expenses incurred relating to a civil deposition given by SA James E. Lile of the FBI Laboratory at Los Angeles on 7/8/77.

DETAILS:

By previous arrangement (see Blumenfeld letter to Director and Carl Lilja, Jr. memorandum to Mr. Kelleher, both dated 5/24/77) SA James E. Lile, FBI Laboratory Document Examiner, travelled from FBIHQ to Los Angeles, California, and, on 7/8/77, provided a civil deposition concerning his examinations of the so-called "Mormon Will" of Howard R. Hughes (see memorandum from Robert T. Kelly to Mr. Kelleher dated 7/12/77). A copy of the resulting 190 page transcript of that deposition was subsequently received in the Laboratory on 8/15/77.

Attached is a copy of the Travel Voucher of SA Lile dated 7/29/77, reflecting a \$392.00 government expenditure for the cost of travel and \$95.45 in per diem and other expenses incurred in connection with the giving of that deposition.

95-211845 (Attachments)

1 - Mr. Long (Attachments)

JEL:pa (5)

CONTINUED-OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

4- ENCLOSURE

BE

95-211845-62

*let to
Eli Blumenfeld
prepared
9/11/77
JAB:ljw*



THE [redacted] [redacted]
67c

RECOMMENDATIONS:

That the Finance and Personnel Division direct appropriate correspondence to Eli Blumenfeld Law Corporation, 1900 Avenue of the Stars, Suite 2440, Century City, Los Angeles, California, 90067, to obtain reimbursement to the government for total costs incurred, \$487.45, as previously agreed to by Blumenfeld.

APPROVED:

Director _____
Assoc. Dir. _____
Exec. AD adm. _____
Exec. AD inv. _____

Adm. Serv. _____
Comp. Serv. _____
Ext. Affs. _____
Gen. Inv. _____
Ident. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgmt. _____
Spec. Inv. _____
Tech. Serv. _____
Training _____
Off. of Cong. & Public Affs. _____

FE/108

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: TRAVEL Voucher

The following number is to be used for reference regarding these pages:
95-211845-62 pages 3 and 4

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies): _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate copy of 95-211845-58. memo 7/2/77.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-62, pages 5 and 6.

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
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- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate copy of 95-211845-49, memo 5/24/77.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-62, pages 7 and 8.

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XXXXXX

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

EL. BLUMENFELD LAW CORPORAT
1800 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-6668

May 24, 1977

Director
Federal Bureau of Investigation
Assistant Director of Identification Laboratories
J. Edgar Hoover Building
Washington, D.C. 20535

Attention: Special Agent James E. Lile

Re: Estate of Howard Robard Hughes, Jr.

Dear Mr. Lile:

I've been informed by you and your supervisor, that, at the request of Nevada Attorney General List, you conducted certain physical tests on the purported Will of Howard R. Hughes, sometimes referred to as the "Mormon Will", the envelope containing such will, and other documents related to such Will as well as other documents relating to any and all individuals believed to be related in any manner to such Will. It is my understanding that such tests included, but were not limited to, an attempt to determine whether the envelope containing the Will was steamed open, whether additional glue was placed on the envelope flap containing such will, and whether any means was used to heat such envelope. You have indicated that all of such tests have been completed and conclusions have been reached with respect thereto.

In accordance with our telephonic conversation, it has been agreed that your deposition, with respect to your investigation and conclusions, will be taken in Los Angeles, California at 2049 Century Park East, Suite 1800, Los Angeles, California, 90067, ~~July 6, 1977~~ at 10:00 A.M. and will continue until such deposition is completed. It is also agreed that you will bring with you to such deposition any and all reports and documents used in conducting your investigation and reaching your conclusions, as well as any reports on the results of such investigation. It has been agreed that this will be done without the necessity of a subpoena issued in connection therewith.

Please sign a copy of this letter, indicating your agreement to have your deposition taken, as indicated above, and return such letter to the undersigned in the enclosed self-addressed stamped envelope. As agreed, we will reimburse your office

7/8/77
Per
Telecall
Original letter rec'd 5/26/77,
signed & returned, same date.
95-211845-62
X

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):
Duplicate copy of 95-211845-51, letter 5/24/77,
page 2.

For your information: _____

The following number is to be used for reference regarding these pages:
95-211845-62, page 10

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X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

OUTSIDE SOURCE

September 1, 1977

J
Eli Blumenfeld Law Corporation
Suite 2440
Century City
1900 Avenue of the Stars
Los Angeles, California 90067

Dear Mr. Blumenfeld:

Reference is made to your letter of May 24, 1977, wherein you requested the presence of Special Agent James E. Lile of this Bureau to appear in your office on July 8, 1977, for the purpose of providing a civil deposition concerning his examination of the "Mormon Will" of Howard R. Hughes.

In connection with that deposition, you agreed to reimburse the FBI for all related travel costs. The FBI expended \$392.00 for airfare and \$95.45 for food and lodging in connection with Special Agent Lile's trip. Please submit a check in the amount of \$487.45 to the FBI, Attention: Budget and Accounting Section, as reimbursement.

Sincerely yours,

BE

LSI
Richard E. Long
Assistant Director
Finance and Personnel Division

MAILED 5
SEP 1 1977
FBI

SI-126 DE-54
V-33 REC 44 95-211845-103
2 SEP 12 1977

Asst. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Adm. Serv. _____
Crim. Inv. _____
Fin. & Pers. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Spec. Inv. _____
Tech. Serv. _____
Training _____
Pub. Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: Letter dated 5/24/77 from Blumenfeld to the Director requested Lile's presence in Los Angeles, California, for the purpose of presenting a civil deposition concerning his examination of the "Mormon Will" of Howard R. Hughes. Blumenfeld's letter stated they would reimburse the Government for any and all expenses.

1 - [redacted] (Attn: [redacted])

67C

302
TELETYPE UNIT

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-8888

September 6, 1977

United States Department of Justice
Federal Bureau of Investigation
Attention: Mr. Richard A. Long, Asst. Director
Finance and Personnel Division
Washington, D.C. 20535

LOCAL & STATE

Howard R. Hughes

Dear Mr. Long:

This is in reference to your letter of September 1, 1977, with respect to the required reimbursement for Special Agent Lile's trip. The request for reimbursement was submitted and it was my understanding that the amount was paid immediately.

Apparently there has been a misunderstanding which will be taken care of forthwith.

Please accept my apologies for the long delay in payment.

Very truly yours,

Eli Blumfeld
ELI BLUMENFELD

ST-105

cc
H-27

EB:ng

cc: Harold Rhoden, Esq.
Harvey Strassman, Esq.

DE-60

REC 12

95-211845-64
SEP 21 1977

file
322

5
322

October 7, 1977

REGISTERED

OUTSIDE SOURCE

~~Mr. Ralph Kerry, C.S.E.~~
~~1830 West Eighth Street~~
Los Angeles, California 90057

Howard P. Hughes Jr

Dear Mr. Kerry:

Enclosed herewith is the deposition sent to us with your letter of September 13, 1977.

The deposition has been reviewed, corrected, initialed and signed by Fingerprint Specialist Quintus L. Ferguson and has also been notarized as requested.

Sincerely yours,

[Signature]
Richard E. Ash
Assistant Director
Identification Division

MAILED 5
OCT 7 1977
FBI

DE-62 REC-63 95-2118 45-65

Enclosure

181-120

V-31

2 OCT 11 1977

GEG kgb

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- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Ext. Affairs _____
- Fin. & Pers. _____
- Gen. Inv. _____
- Ident. _____
- Intell. _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mg. _____
- S. & T. Serv. _____
- Spec. Inv. _____
- Training _____

Notes: Memo Robert C. Payne to Mr. Ash, dated 5-18-77, captioned "Unsub; Spencer W. Kimball-Victim, Anonymous Letter," advised that Ferguson would proceed to Los Angeles, California, to give a deposition in the litigation involving the "Mormon Will," purported to have been written by Howard Robard Hughes, Jr. Ferguson conducted latent print examination of the "Mormon Will" and other items and identified Melvin Earl Dummer's fingerprint on the envelope containing the will.

RHA/NO

Telephone _____

MAIL ROOM

TELETYPE UNIT

RALPH KERRY, C.S.R.
COURT REPORTER - DEPOSITIONS
1830 WEST EIGHTH STREET
LOS ANGELES, CALIFORNIA 90057
381-6635

September 13, 1977

OUTSIDE SOURCE

Mr. Quintus Ferguson
Fingerprint Section
Federal Bureau of Investigation
Tenth and Pennsylvania Avenue
Washington, D.C. 20535

Re: Estate of Howard R. Hughes, Jr.

Dear Mr. Ferguson:

Enclosed herewith is your deposition, taken Monday, June 20, 1977, in Los Angeles. After reading it, please sign it on the signature line on page 89 before a notary public, having your signature notarized.

If you wish to make changes in any of your answers, you may do so with pen and ink, initialing each change. Then return the deposition to me promptly for filing with the court. Since the trial of this matter is imminent, I would ask that you please expedite this matter.

Yours truly,

Ralph Kerry
Ralph Kerry

cc Harold Rhoden, Esq.

95-211845

Harold Rhoden
10/7/77
QLF Co

Q4 Ferguson 1977-38604

277
54 OCT 26 1977

RALPH KERRY, C.S.R.
COURT REPORTER - DEPOSITIONS
1830 WEST EIGHTH STREET
LOS ANGELES, CALIFORNIA 90057
381-6635

OUTSIDE SOURCE August 9, 1977

mg

James E. Lile, Special Agent
Federal Bureau of Investigation
Ninth and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

Re: Estate of Howard R. Hughes, Jr.

Dear Mr. Lile:

Enclosed herewith is your deposition, taken July 8, 1977. After reading it, please sign it on the signature line on page 189 before a notary public, having your signature notarized.

If you wish to make any changes in any of your answers, you may do so with pen and ink, initialing each change. Then return the deposition to me promptly for filing with the court.

RB

Yours truly,

Ralph Kerry

Encl.

ST-113 Ralph Kerry

cc Harold Rhoden, Esq.

*ack
JEK
10/12/77*

Rec'd in Lab 8/2/77

*95-211845-67
FILE
95-211845*

7-88

OCT 19 1977

70 OCT 27 1977
130

1 - Mr. Kelleher
1 - Mr. R. T. Kelly
1 - Mr. Lile

October 18, 1977

OUTSIDE SOURCE

my
~~Mr. Ralph Kerry, C.S.R.
1830 West Eighth Street
Los Angeles, California 90057~~

Re: Estate of Howard R. Hughes, Jr.

Dear Mr. Kerry:

Enclosed is the original signed and notarized deposition of Special Agent James E. Lile, taken July 8, 1977, at Los Angeles, California.

Yours truly,

Thomas F. Kelleher, Jr.
Thomas F. Kelleher, Jr.
Assistant Director

RB

MAILED 17
OCT 18 1977
488

95-211845

Enclosure

NOTE: The above-referenced deposition concerned document examinations made in the Laboratory of the so-called "Mormon Will" of Howard R. Hughes, Jr. The examinations were made at the request of Attorney General List, Carson City, Nevada, in connection with a state investigation of Melvin P. Dummer for forgery and perjury.

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Serv. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

JEL/mvs (5) ST-113

REC-51

DE-58

95-211845-68

OCT 19 1977

130 P/A-1 TR/BS

MAIL ROOM

TELETYPE UNIT

ELI BLUMENFELD LAW CORPORATION
1900 AVENUE OF THE STARS, SUITE 2440
CENTURY CITY
LOS ANGELES, CALIFORNIA 90067
TELEPHONE 553-6668

October 10, 1977

with yellow

Special Agent James E. Lile
Federal Bureau of Investigation
Assistant Director of Identification
Laboratories
J. Edgar Hoover Building
Washington, D. C. 20535

CUSTOMER SOURCE

Re: Estate of Howard Robard
Hughes, Jr.

Dear Mr. Lile:

As you are aware, the trial of the above case has been continued to November 7, 1977. Consequently, the date of your appearance as a witness has been changed to the period commencing December 7, 1977 through December 31, 1977. Of course, we will give you as much advance notice of the actual date for your appearance as possible.

This confirms my telephonic agreement with Mr. Chris Mazella, Esq., of the Department of Justice that you will appear as a witness in the above-entitled case upon call by me all as detailed in my September 9, 1977 letter to you, a copy of which is attached and which is incorporated herein as though fully set forth.

Enclosed is a subpoena with respect to your appearance as a witness which Mr. Mazella has agreed can be mailed to you and further that you will comply therewith as if it was served upon you in the state of Nevada.

Additionally, it was agreed that in lieu of a required affidavit by the undersigned setting forth the summary of your requested testimony, it will be deemed compliance with such requirement to inform you that the questions which will be posed to you at the trial will be consistent with those at your deposition in the above matter on July 8, 1977.

[Handwritten signature]

10/28/77

let to J...

REC-33

EX-136
95-211845-69

NOV 8 1977

ENCLOSURE

359

70 NOV 28 1977

[Handwritten initials]

[Handwritten signature]

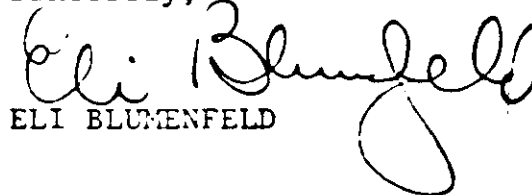
T

Special Agent James E. Lile
October 10, 1977
Page Two

Please sign a copy of this letter indicating your receipt of the subpoena and your agreement to appear and bring with you all of the reports and documents as set forth in the attached letter and return such copy in the enclosed self-addressed stamped envelope to the undersigned. As agreed, we will reimburse your office for any and all costs incurred in connection with your appearance in Las Vegas for this trial.

Thank you for your cooperation in this matter and please don't hesitate to call or write to the undersigned if you have any questions with respect thereto.

Sincerely,


ELI BLUMENFELD

EB:La
cc: Harold Rhoden, Esq.

THE UNDERSIGNED agrees to appear to testify at the Clark County Courthouse in Las Vegas, Nevada, in accordance with the provisions set forth above.

DATE: _____

JAMES E. LILE



ENCLOSURE

250

95-211845-69